

# The Seventh Sunday after Trinity

## Sunday 23 June 2023



### 3.30pm Evensong

*sung by the Minster Chorale*

**Preces and Responses:** Mark Joyner (b. 1955)

**Magnificat and Nunc Dimittis:** *Evening Service in D*, Herbert Brewer (1865-1928)

### ORGAN PRELUDE

*Op, alle, some på Jorden bor*

Jesper Madsen (1957-99)

INTROIT *sung by the choir from the North Transept*

O sing joyfully unto God our strength:  
make a cheerful noise unto the God of Jacob.  
Take the song, bring hither the tabret:  
the merry harp with the lute.  
Blow up the trumpet in the new-moon:  
e'en in the time appointed, and upon our solemn feast day.  
For this was made a statute for Israel:  
and a law of the God of Jacob.

*Words: Psalm 81: 1-4*

*Music: Adrian Batten (c. 1591-1637)*

PRECES (*see page 4 of Evensong booklet*)

## OFFICE HYMN



O blest Creator of the light,  
Who makest day with radiance bright,  
And o'er the forming world didst call  
The light from chaos first of all;

**Whose wisdom joined in meet array  
The morn and eve, and named them Day:  
Night comes with all its darkling fears;  
Regard thy people's prayers and tears:**

Lest, sunk in sin and whelm'd with strife,  
They lose the gift of endless life;  
While, thinking but the thoughts of time,  
They weave new chains of guilt and crime.

**But grant them grace that they may strain  
The heavenly gate and prize to gain:  
Each harmful lure aside to cast,  
And purge away each error past.**

**O Father, that we ask be done,  
Through Jesus Christ, thine only Son,  
Who with the Spirit and with thee  
Doth live and reign eternally.  
Amen.**

*Words: Latin, 8th century or earlier  
trans. Percy Dearmer (1867-1936)*

*Tune: LUCIS CREATOR NEH 150 (t. i)  
Mode viii*

God be merciful unto us, and bless us:  
and shew us the light of his countenance, and be merciful unto us;  
That thy way may be known upon earth:  
thy saving health among all nations.  
Let the people praise thee, O God:  
yea, let all the people praise thee.  
O let the nations rejoice and be glad:  
for thou shalt judge the folk righteously, and govern the nations  
upon earth.  
Let the people praise thee, O God:  
let all the people praise thee.  
Then shall the earth bring forth her increase:  
and God, even our own God, shall give us his blessing.  
God shall bless us:  
and all the ends of the world shall fear him.

*Please stand*

Glory be to the Father, and to the Son:  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

*Chants: Christopher Gibbons (1615-76)  
& Robert Ashfield (1911-2006)*

*Please sit*

Later, two women who were prostitutes came to the king and stood before him. One woman said, 'Please, my lord, this woman and I live in the same house; and I gave birth while she was in the house. Then on the third day after I gave birth, this woman also gave birth. We were together; there was no one else with us in the house, only the two of us were in the house. Then this woman's son died in the night, because she lay on him. She got up in the middle of the night and took my son from beside me while your servant slept. She laid him at her breast, and laid her dead son at my breast. When I rose in the morning to nurse my son, I saw that he was dead; but when I looked at him closely in the morning, clearly it was not the son I had borne.' But the other woman said, 'No, the living son is mine, and the dead son is yours.' The first said, 'No, the dead son is yours, and the living son is mine.' So they argued before the king.

Then the king said, 'One says, "This is my son that is alive, and your son is dead"; while the other says, "Not so! Your son is dead, and my son is the living one." ' So the king said, 'Bring me a sword', and they brought a sword before the king. The king said, 'Divide the living boy in two; then give half to one, and half to the other.' But the woman whose son was alive said to the king—because compassion for her son burned within her—'Please, my lord, give her the living boy; certainly do not kill him!' The other said, 'It shall be neither mine nor yours; divide it.' Then the king responded: 'Give the first woman the living boy; do not kill him. She is his mother.' All Israel heard of the judgement that the king had rendered; and they stood in awe of the king, because they perceived that the wisdom of God was in him, to execute justice.

MAGNIFICAT (*see page 5 of Evensong booklet*)

While Peter and John were speaking to the people, the priests, the captain of the temple, and the Sadducees came to them, much annoyed because they were teaching the people and proclaiming that in Jesus there is the resurrection of the dead. So they arrested them and put them in custody until the next day, for it was already evening. But many of those who heard the word believed; and they numbered about five thousand.

The next day their rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, 'By what power or by what name did you do this?' Then Peter, filled with the Holy Spirit, said to them, 'Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

“the stone that was rejected by you, the builders;  
it has become the cornerstone.”

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.'

NUNC DIMITTIS (*see page 6 of Evensong booklet*)

THE APOSTLES' CREED (*see page 6 of Evensong booklet*)

LESSER LITANY, LORD'S PRAYER AND RESPONSES (*see page 7 of Evensong booklet*)

*including*

COLLECT FOR THE SEVENTH SUNDAY AFTER TRINITY

Lord of all power and might,  
who art the author and giver of all good things;  
Graft in our hearts the love of thy Name,  
increase in us true religion,  
nourish us with all goodness,  
and of thy great mercy keep us in the same;  
through Jesus Christ our Lord.  
Amen.

ANTHEM *sung by the choir*

1. The King of love my Shepherd is,  
Whose goodness faileth never;  
I nothing lack if I am his  
And he is mine for ever.

2. Where streams of living water flow  
My ransomed soul he leadeth,  
And where the verdant pastures grow  
With food celestial feedeth.

3. In death's dark vale I fear no ill  
With thee, dear Lord, beside me;  
Thy rod and staff my comfort still,  
Thy cross before to guide me.

4. Thou spread'st a table in my sight;  
Thy unction, grace bestoweth:  
And O what transport of delight  
From thy pure chalice floweth!

5. Perverse and foolish oft I strayed,  
But yet in love he sought me,  
And on his shoulder gently laid,  
And home, rejoicing, brought me.

6. And so through all the length of days  
Thy goodness faileth never;  
Good Shepherd, may I sing thy praise  
Within thy house for ever.

*Words: Henry Williams Baker (1821-77)  
after Psalm 23*

*Music: Edward Bairstow (1874-1946)  
after ST COLUMBA NEH 457 (t. i)*

HOMILY *given by the Revd Paul Rattigan, Canon Missioner*

PRAYERS OF INTERCESSION *led by the Revd Canon Dr Stephen Hippisley-Cox*

OFFERTORY HYMN *during which a collection is taken for the mission and ministry of the Cathedral*



**1. Glory be to Jesus,  
Who, in bitter pains,  
Poured for me the life-blood  
From his sacred veins.**

**2. Grace and life eternal  
In that Blood I find;  
Blest be his compassion,  
Infinitely kind.**

**3. Blest through endless ages  
Be the precious stream,  
Which from endless torment  
Doth the world redeem.**

**4. Abel's blood for vengeance  
Pleaded to the skies;  
But the blood of Jesus  
For our pardon cries.**

**5. Oft as it is sprinkled  
On our guilty hearts,  
Satan in confusion  
Terror-struck departs.**

**6. Oft as earth exulting  
Wafts its praise on high,  
Hell with terror trembles,  
Heaven is filled with joy.**

**7. Lift ye then your voices;  
Swell the mighty flood;  
Louder still and louder  
Praise the precious Blood.**

*Words: Italian, anonymous  
trans. Edward Caswall (1814-78)*

*Tune: CASWALL NEH 83  
Friedrich Filitz (1804-76)*

THE BLESSING AND THE DISMISSAL

ORGAN VOLUNTARY

*Fugue and Toccata in C, (from BWV 564)*

Johann Sebastian Bach (1685-1750)

*Please note that Mini Pew News (the abridged version of the Weekly notice sheet), is available as a separate document given out at Minster services each Sunday. The full version of Pew News can be found online at <https://www.southwellminster.org/worship/pew-news/>. Alternatively, we can e-mail you a link to the latest edition of Pew News as it is published each Friday (please complete the web form at <https://www.southwellminster.org/newsletter/> to sign up to receive this regular e-mail).*

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