

# The Tenth Sunday after Trinity

## Sunday 13 August 2023

**11.15am Sung Eucharist**  
*sung by the St Michael's Singers*



**Southwell  
Minster**  
THE CATHEDRAL CHURCH OF  
THE BLESSED VIRGIN MARY

**Organ Prelude:** *Praeludium in G*, Arnold Brunckhorst (1670-1725)  
**Communion Setting:** *Messe solennelle*, Louis Vierne (1870-1937)

### PROCESSIONAL HYMN



1. Eternal Father, strong to save,  
Whose arm doth bind the restless wave,  
Who bidd'st the mighty ocean deep  
Its own appointed limits keep;  
O hear us when we cry to thee  
For those in peril on the sea.

2. O Saviour, whose almighty word  
The winds and waves submissive heard,  
Who walkedst on the foaming deep,  
And calm amid its rage didst sleep:  
O hear us when we cry to thee  
For those in peril on the sea.

3. O sacred Spirit, who didst brood  
Upon the chaos dark and rude,  
Who bad'st its angry tumult cease,  
And gavest light and life and peace:  
O hear us when we cry to thee  
For those in peril on the sea.

4. O Trinity of love and power,  
Our brethren shield in danger's hour;  
From rock and tempest, fire and foe,  
Protect them whereso'er they go:  
And ever let there rise to thee  
Glad hymns of praise from land and sea.

*Words: William Whiting (1825-78)*

*Tune: MELITA NEH 354  
John Bacchus Dykes (1823-76)*

THE LORD'S PRAYER *said by the celebrant alone*

PRAYER OF PREPARATION (*see page 2 of Sung Eucharist booklet*)

KYRIE ELEISON

COLLECT FOR THE TENTH SUNDAY AFTER TRINITY

Let thy merciful ears, O Lord,  
be open to the prayers of thy humble servants;  
and that they may obtain their petitions make them to ask such things as  
shall please thee;  
through Jesus Christ our Lord.  
Amen.

FIRST READING *read by Margaret Waddington*

Romans 10: 5–15

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?" ' (that is, to bring Christ down) 'or "Who will descend into the abyss?" ' (that is, to bring Christ up from the dead). But what does it say?

'The word is near you,  
on your lips and in your heart'

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

GRADUAL *sung by the choir*

1. Teach me, my God and King,  
In all things Thee to see,  
And what I do in anything  
To do it as for Thee.
2. A man that looks on glass,  
On it may stay his eye;  
Or if he pleaseth, through it pass,  
And then the heav'n espy.
3. All may of Thee partake:  
Nothing can be so mean,  
Which with his tincture— "for Thy sake"—  
Will not grow bright and clean.
4. A servant with this clause  
Makes drudgery divine:  
Who sweeps a room as for Thy laws,  
Makes that and th' action fine.
5. This is the famous stone  
That turneth all to gold;  
For that which God doth touch and own  
Cannot for less be told. Amen.

Words: *THE ELIXIR*  
by George Herbert (1593-1633)

Music: Guy Turner (b. 1955)

GOSPEL READING

Matthew 14: 22–33

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

THE NICENE CREED *to the setting by John Merbecke* (see page 5 of *Sung Eucharist booklet*)

SERMON *given by the Very Revd Nicola Sullivan, Dean of Southwell*

OFFERTORY HYMN *during which the table is prepared for Communion and a collection for the mission and ministry of the Cathedral is taken*



**1. Dear Lord and Father of mankind,  
Forgive our foolish ways!  
Re-clothe us in our rightful mind,  
In purer lives thy service find,  
In deeper reverence praise.**

**2. In simple trust like theirs who heard,  
Beside the Syrian sea,  
The gracious calling of the Lord,  
Let us, like them, without a word  
Rise up and follow thee.**

**3. O Sabbath rest by Galilee!  
O calm of hills above,  
Where Jesus knelt to share with thee  
The silence of eternity,  
Interpreted by love!**

**4. Drop thy still dews of quietness,  
Till all our strivings cease;  
Take from our souls the strain and stress,  
And let our ordered lives confess  
The beauty of thy peace.**

**5. Breathe through the heats of our desire  
Thy coolness and thy balm;  
Let sense be dumb, let flesh retire;  
Speak through the earthquake, wind, and fire,  
O still small voice of calm.**

*Words: John Whittier (1807-92)  
Charles Hubert Hastings Parry (1848-1918)*

*Tune: REPTON NEH 353*

INTERCESSION *(see page 7 of Sung Eucharist booklet)*

CONFESSION (*see pages 8 and 9 of Sung Eucharist booklet*)

THE COMFORTABLE WORDS *and* PRAYER OF HUMBLE ACCESS

THE EUCHARISTIC PRAYER (*see pages 11 and 12 of Sung Eucharist booklet*)

AGNUS DEI (*see page 12 of Sung Eucharist booklet*)

GIVING OF COMMUNION

COMMUNION MOTET *sung by the choir during the distribution of Communion*

Sweet day, so cool, so calm, so bright,  
The bridal of the earth and sky;  
The dew shall weep thy fall to-night,  
For thou must die.

Sweet rose, whose hue angry and brave  
Bids the rash gazer wipe his eye;  
Thy root is ever in its grave,  
And thou must die.

Sweet spring, full of sweet days and roses,  
A box where sweets compacted lie;  
My music shows ye have your closes,  
And all must die.

Only a sweet and virtuous soul,  
Like season'd timber, never gives;  
But though the whole world turn to coal,  
Then chiefly lives.

*Words: George Herbert (1593-1633)*

*Music: Charles Paterson (b. 1954)*

THE LORD'S PRAYER (*see page 13 of Sung Eucharist booklet*)

## FINAL HYMN



Jesus calls us: o'er the tumult  
Of our life's wild restless sea  
Day by day his sweet voice soundeth,  
Saying, 'Christian, follow me;'

As of old Saint Andrew heard it  
By the Galilean lake,  
Turned from home and toil and kindred,  
Leaving all for his dear sake.

Jesus calls us from the worship  
Of the vain world's golden store,  
From each idol that would keep us,  
Saying, 'Christian, love me more.'

In our joys and in our sorrows,  
Days of toil and hours of ease,  
Still he calls, in cares and pleasures,  
That we love him more than these.

Jesus calls us! By thy mercies,  
Saviour, may we hear thy call,  
Give our hearts to thy obedience,  
Serve and love thee best of all.

*Words: Cecil Frances Alexander (1818-95)*

*Tune: ST ANDREW NEH 200  
Edward Henry Thorne (1834-1916)*

PRAYER OF THANKSGIVING (*see page 15 of Sung Eucharist booklet*)

GLORIA IN EXCELSIS (*see page 16 of Sung Eucharist booklet*)

THE BLESSING (*see page 17 of Sung Eucharist booklet*)

ORGAN VOLUNTARY

*Carillon de Westminster*

Louis Vierne (1870-1937)

The next of our monthly Book of Common Prayer Sung Eucharists will take place on **Sunday 10 September** at 11.15am, which will be sung by the Cathedral Choir.

*Please note that Mini Pew News (the abridged version of the Weekly notice sheet), is available as a separate document given out at Minster services each Sunday. The full version of Pew News can be found online at <https://www.southwellminster.org/worship/pew-news/>.*

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***Please take this order of service away with you (but leave the Sung Eucharist booklet for future use).***

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