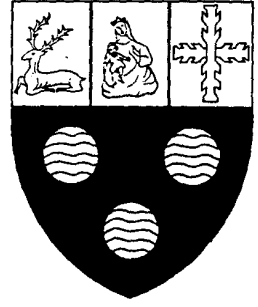


**Southwell
Minster**

THE CATHEDRAL CHURCH OF
THE BLESSED VIRGIN MARY



CATHEDRAL EUCHARIST

The Sixth Sunday of Easter

Sunday 5 May 2024

10.00am

Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



Large print orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.



This Order of Service is printed on sustainably produced paper.

The President of the Eucharist is the Revd Dr Richard Frith, *Canon Precentor*.

The Deacon and Preacher is the Revd Erika Kirk, *Priest Vicar*..

The congregation is invited to join in all texts printed in **bold**.

This service will be live-streamed to the internet, and will be available at www.southwellminster.org/worship-online and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

A collection for the mission and ministry of the Cathedral will be taken during the Offertory Hymn at this service. If you are a UK taxpayer, you are invited to fill in your



details on the Gift Aid envelopes provided so that we can reclaim your income tax and thus increase your donation by 25p for every £1 given. Cash donations can also be placed in the donation box near each entrance or card donations made using the contactless card station. Alternatively, to make a donation online, please scan this QR code or visit www.southwellminster.org/donate. Please give generously.

Communion

Holy Communion will be offered in both kinds (bread and wine) but please feel free to leave the altar rail after receiving the bread if you prefer. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. **Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection.** The ministrant will not offer you the chalice to intinct, but only to drink from. Gluten-free wafers are available — please speak to a Churchwarden or vergier before the service (if possible) to request one.

Minster Kids

During the first hymn, children (up to age 11) in the congregation are warmly invited to leave the main service for separate children's activities — please look out for our children's leaders and follow them at this point of the service. They will return in time for the Offertory Hymn. (If this is the first time your child has gone out to the group please could an adult initially accompany them so as to complete a registration form. Children under 5 will be welcome if accompanied throughout the session by an adult.) We also have a Children's Chapel next to the font, and young children and their carers are encouraged to explore it.

Standing, Sitting and Kneeling

Throughout this booklet, you will find various references to posture. We stand to praise or sing together; sit to listen and to receive (for example, during Bible readings – except the Gospel – and the sermon), and we may kneel for personal prayer. Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture if you need to. For example, if standing for long periods is difficult, you may wish to sit during the Gospel and the Eucharistic Prayer.

Music at this service

The Cathedral Choir is directed by Paul Provost, *Rector Chori*.

The organ is played by Timothy Selman, *Organ Scholar*.

The setting for the Eucharist is the *Communion Service in F* by Harold Darke (1888-1976).

Organ Music before the service

Andante (from *Prelude, Andante and Toccata*)

André Fleury (1903-95)

ORDER OF SERVICE

The President welcomes the congregation.

THE GATHERING

Please stand at the start of the opening hymn.

PROCESSIONAL HYMN *during which the altar party enters, and children leave for their own activities.*



1. We hail thy presence glorious,
O Christ our great High Priest,
o'er sin and death victorious,
at thy thanksgiving feast:
as thou art interceding
for us in heaven above,
thy Church on earth is pleading
thy perfect work of love.

2. Through thee in every nation
thine own their hearts upraise,
offering one pure oblation,
one sacrifice of praise:
with thee in blest communion
the living and the dead
are joined in closest union,
one body with one head.

3. O living bread from heaven,
Jesu, our Saviour good,
who thine own self hast given
to be our souls' true food;
for us thy body broken
hung on the cross of shame:
this bread, its hallowed token,
we break in thy dear name.

4. O stream of love unending,
poured from the one true vine,
with our weak nature blending
the strength of life divine;
our thankful faith confessing
in thy life-blood outpoured,
we drink this cup of blessing
and praise thy name, O Lord.

Words: Richard Parsons (1882-1948)

*Tune: OFFERTORIUM NEH 310
Adapted from Michael Haydn (1737-1806)*

President In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

GREETING

The Lord be with you
and also with you.

Alleluia. Christ is risen.
He is risen indeed. Alleluia.

The President introduces the Eucharist.

ACT OF PENITENCE

President God our Father,
your gift of water brings life and freshness to the earth;
in baptism it is a sign of the washing away of our sins
and the gift of life eternal.

Sanctify this water, we pray.
Renew the living spring of your life within us,
that we may be free from sin
and filled with your saving health;
through Christ our Lord.
Amen.

Deacon Christ died to sin once for all, and now he lives to God.
Let us renew our resolve to have done with all that is evil
and confess our sins in penitence and faith.

Silence is kept.

President We have lived by our own strength,
and not by the power of your resurrection.

In your mercy, forgive us.
Lord, hear us and help us.

We have lived by the light of our own eyes,
as faithless and not believing.

In your mercy, forgive us.
Lord, hear us and help us.

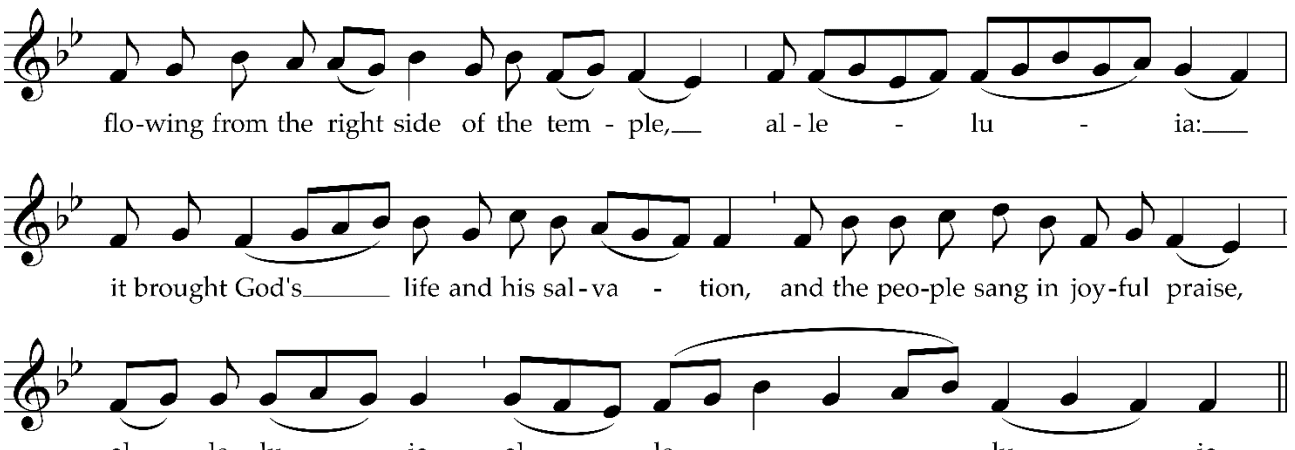
We have lived for this world alone,
and doubted our home in heaven.

In your mercy, forgive us.
Lord, hear us and help us.

VIDI AQUAM sung by the choir during which the President sprinkles the congregation with the waters of baptism, and the altar party make their way to the sanctuary.

Cantor I saw water

All



flo-wing from the right side of the tem - ple, — al - le - lu - ia: —
it brought God's — life and his sal - va - tion, and the peo-ple sang in joy-ful praise,
al - le - lu - ia, al - le - lu - ia.

Choir O give thanks to the Lord for he is good:
and his mercy endures for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without
end. Amen.

All

I saw water flowing from the right side of the temple,
 al-le - lu - ia: it brought God's life and his sal-va - tion,
 and the peo - ple sang in joy - ful praise, al - le - lu - ia,
 al - le - lu - ia.

Music: Mode viii

ABSOLUTION

President May the God of love and power
 forgive you and free you from your sins,
 heal and strengthen you by his Spirit,
 and raise you to new life in Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Choir Glory be to God on high,
and in earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.

O Lord, the only-begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.
Amen.

COLLECT

President Let us pray.

Silence is kept.

God our redeemer,
you have delivered us from the power of darkness
and brought us into the kingdom of your Son:
grant, that as by his death he has recalled us to life,
so by his continual presence in us he may raise us
to eternal joy;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit

THE LITURGY OF THE WORD

FIRST READING *read by Celia Burge*

Acts 10: 44–48

A reading from the Acts of the Apostles.

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, 'Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?' So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

This is the Word of the Lord.

Thanks be to God.

Please remain seated



All the ends of the world have seen the sal - va - tion of our God.

Choir All the ends of the world have seen the salvation of our God.

All **All the ends of the world have seen the salvation of our God.**

Sing to the Lord a new song,
 for he has done marvellous things.
 His own right hand and his holy arm
 have won for him the victory.
 The Lord has made known his salvation;
 his deliverance has he openly shown in the sight of the nations.
 He has remembered his mercy and faithfulness
 towards the house of Israel,
 and all the ends of the earth have seen the salvation of our God.

All **All the ends of the world have seen the salvation of our God.**

Sound praises to the Lord, all the earth;
 break into singing and make music.
 Make music to the Lord with the lyre,
 with the lyre and the voice of melody.
 With trumpets and the sound of the horn
 sound praises before the Lord, the King.

All **All the ends of the world have seen the salvation of our God.**

Let the sea thunder and all that fills it,
 the world and all that dwell upon it.
 Let the rivers clap their hands
 and let the hills ring out together before the Lord,
 for he comes to judge the earth.
 In righteousness shall he judge the world
 and the peoples with equity.

All **All the ends of the world have seen the salvation of our God.**

Please stand

GOSPEL ACCLAMATION



Al-le-lu-ia, al - le-lu-ia, al - le - lu - ia.

Choir Alleluia, alleluia, alleluia.

All **Alleluia, alleluia, alleluia.**

Choir 'Ask and you will receive', says the Lord,
'So that your joy may be complete.'

All **Alleluia, alleluia, alleluia.**

Music: Mode vi and Paul Provost (b. 1985)

Please turn to face the Gospel reader

Deacon Hear the Gospel of our Lord Jesus Christ according to John.



Glo-ry to you, O Lord.

Jesus said to his disciples: ‘As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.’

‘This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.’

This is the Gospel of the Lord.



Praise to you, O Christ.

Please turn back to face the altar.

Please sit when invited by the preacher.

SERMON *given by the Revd Erika Kirk*

Please stand

NICENE CREED

President Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please sit or kneel when invited

PRAYERS OF INTERCESSION *led by David Shannon*

The following response may be used:

Lord, in your mercy,
hear our prayer.

and at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Please stand

THE PEACE

President The risen Christ came and stood among his disciples
and said, 'Peace be with you.'
Then were they glad when they saw the Lord.
Alleluia.

The peace of the Lord be always with you
and also with you.

The Deacon invites the congregation to share a sign of peace.

OFFERTORY HYMN *during which a collection is taken and the table is prepared for Communion*



1. The Lamb's high banquet we await
In snow-white robes of royal state,
And now, the Red Sea's channel past,
To Christ our Prince we sing at last.

2. Upon the altar of the Cross
His Body has redeemed our loss,
And tasting of his precious blood,
Our life is hid with Christ in God.

3. That Paschal eve God's arm was bared,
The devastating angel spared;
By strength of hand our hosts went free
From Pharaoh's ruthless tyranny.

4. Now Christ our Passover is slain,
The Lamb of God that knows no stain,
And he, the true unleavened Bread,
Is truly our oblation made.

5. O thou from whom hell's monarch flies,
O great, O very Sacrifice,
Thy captive people are set free,
And endless life restored in thee.

6. For Christ, arising from the dead,
From conquered hell victorious sped,
He thrusts the tyrant down to chains,
And Paradise for man regains.

7. Maker of all, to thee we pray,
Fulfil in us thy joy today;
When death assails, grant, Lord, that we
May share thy Paschal victory.

8. To thee who, dead, again dost live,
All glory, Lord, thy people give,
All glory to the Father be
And Spirit blest, eternally. Amen.

Words: Latin, probably 7th century
trans. J.M. Neale (1818-66)

Tune: DEUS TUORUM MILITUM NEH 101 (t. ii)
Genoble Church melody

PRAYER AT THE PREPARATION OF THE TABLE

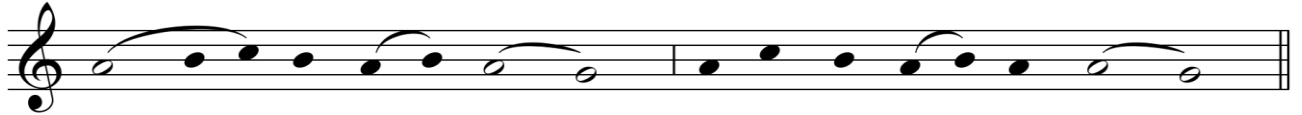
President Let us pray.

Be present, be present,
Lord Jesus Christ,
our risen high priest;
make yourself known in the breaking of bread.
Amen.

EUCCHARISTIC PRAYER



The_ Lord be__ with_ you and_ al - so__ with_ you.



Lift_____ up your_ hearts._ We lift them to__ the Lord._



Let us give thanks to the Lord_ our God.



It is right to give thanks and praise.____

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory.

SANCTUS AND BENEDICTUS *sung by the choir*

Choir Holy, holy, holy Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Amen.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon Great is the mystery of faith:

All



Christ has died: Christ is ri - sen: Christ will come__ a-gain.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All



A - men.__

Please sit or kneel

THE LORD'S PRAYER

President Rejoicing in God's new creation,
As our Saviour taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

Jesus says, I am the bread of life,
whoever eats this bread will live for ever.
**Lord, our hearts hunger for you;
give us this bread always.**

GIVING OF COMMUNION

Alleluia. Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

AGNUS DEI sung by the choir whilst the altar party receives communion

O Lamb of God, that takest away the sins of the world:
have mercy upon us.

O Lamb of God, that takest away the sins of the world:
have mercy upon us.

O Lamb of God, that takest away the sins of the world:
grant us thy peace.

All baptised, communicant members of Christian churches are invited to receive Communion.

Holy Communion will be offered in both kinds (bread and wine) both at the communion rail and at the font. If you prefer to receive in one kind please feel free to leave after receiving the bread. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection. The ministrant will not offer you the chalice to intinct, but only to drink from. Thank you.

Please follow the instructions of Churchwardens to approach to receive Communion.

Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.

Please sit or kneel on your return from Communion.

COMMUNION MOTET sung by the choir during the distribution of Communion

Here, O my Lord, I see thee face to face;
Here faith can touch and handle things unseen;
Here grasp with firmer hand thy grace,
And all my weariness upon thee lean.

Here would I feed upon the bread of God;
Here drink with thee the royal wine of heaven;
Here would I lay aside each earthly load;
Here taste afresh the calm of sin forgiven.

Words: Horatius Bonar (1808-89)

Music: Percy Whitlock (1903-46)

COMMUNION HYMN. *Please remain seated.*



*A new commandment
I give unto you,
That you love one another
As I have loved you,
That you love one another
As I have loved you.*

**By this shall all men know that you are My disciples,
If you have love one for another. (Repeat)**

A new commandment.....

**You are my friends if you do what I command you.
Without my help you can do nothing. (Repeat)**

A new commandment.....

**I am the true vine, my Father is the gard'ner.
Abide in me: I will be with you. (Repeat)**

A new commandment.....

**True love is patient, not arrogant nor boastful;
Love bears all things, love is eternal (Repeat)**

A new commandment.....

Words: based on John 13:34-35,
John 15: 1, 4 and 1 Corinrhains 13: 4, 7

Music: Composer unknown HOAN 34
arranged by Andrew Moore (b. 1954)

PRAYER AFTER COMMUNION

President Let us pray.

God our Father,
whose Son Jesus Christ gives the water of eternal life:
may we thirst for you,
the spring of life and source of goodness,
through him who is alive and reigns, now and for ever.
Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Notices are given.

THE DISMISSAL

Please stand

THE BLESSING

President The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

DISMISSAL

Deacon Go in the peace of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

FINAL HYMN *during which the altar party leaves in procession.*



**Thine be the glory, risen, conquering Son,
Endless is the victory thou o'er death hast won;
Angels in bright raiment rolled the stone away,
Kept the folded grave-clothes where thy body lay.**

*Thine be the glory, risen, conquering Son,
Endless is the victory thou o'er death hast won.*

**Lo, Jesus meets us, risen from the tomb;
Lovingly he greets us, scatters fear and gloom;
Let the Church with gladness hymns of triumph sing,
For her Lord now liveth, death hath lost its sting:**

Thine be the glory...

**No more we doubt thee, glorious Prince of Life;
Life is nought without thee: aid us in our strife,
Make us more than conquerors through thy deathless love;
Bring us safe through Jordan to thy home above:**

Thine be the glory...

Words: French, Edmund Budry (1854-1932)
trans. Richard Birch Hoyle (1875-1939)

Tune: MACCABAEUS NEH 120
George Frederick Handel (1685-1759)

ORGAN VOLUNTARY

Pièce d'orgue, BWV 572

Johann Sebastian Bach (1685-1750)

Following the service, all are warmly invited to refreshments in the South Transept.

This afternoon at 3pm, instead of Evensong, there will be our annual **Rogation Service**, immediately followed by the Rogation Procession to NTU Brackenhurst, blessing the crops, horticulture and livestock as we go.

Available today is our printed **Monthly Pew News** for May which attempts to summarise all the information and events taking place this month — please take a copy. Alternatively, the full version of this week's version of Pew News, covering in detail everything happening over the next week is available online at <https://www.southwellminster.org/worship/pew-news/>.

Please take this Order of Service away with you.

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