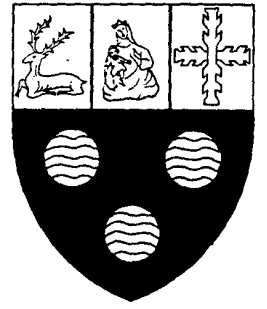


Southwell Minster

THE CATHEDRAL CHURCH OF
THE BLESSED VIRGIN MARY



EVENING PRAYER

with Hymns

TRINITY SUNDAY

Sunday 26 May 2024

3.30pm

Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



Large print orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.



This Order of Service is printed on sustainably produced paper.

The congregation is invited to join in all texts printed in **bold**.

Clergy at this Service

This service is led by the Very Revd Nicola Sullivan, *Dean of Southwell*.

Music at this service

The organ is played by Paul Provost, *Rector Chori*.

A collection for the mission and ministry of the Cathedral will be taken during the Offertory Hymn at this service. If you are a UK taxpayer, you are invited to fill in your



details on the Gift Aid envelopes provided so that we can reclaim your income tax and thus increase your donation by 25p for every £1 given. Cash donations can also be placed in the donation box near each entrance or card donations made using the contactless card station. Alternatively, to make a donation online, please scan this QR code or visit www.southwellminster.org/donate. Please give generously.

ORDER OF SERVICE

ORGAN VOLUNTARY

Adagio in E

Frank Bridge (1879-1941)

Please stand as the clergy enter the Quire

The Dean welcomes the congregation.

OPENING SENTENCE

Psalm 95: 6–7

O come, let us worship and bow down:
let us kneel before the Lord our maker.
For he is our God;
and we are the people of his pasture, and the sheep of his hand.

PRECES

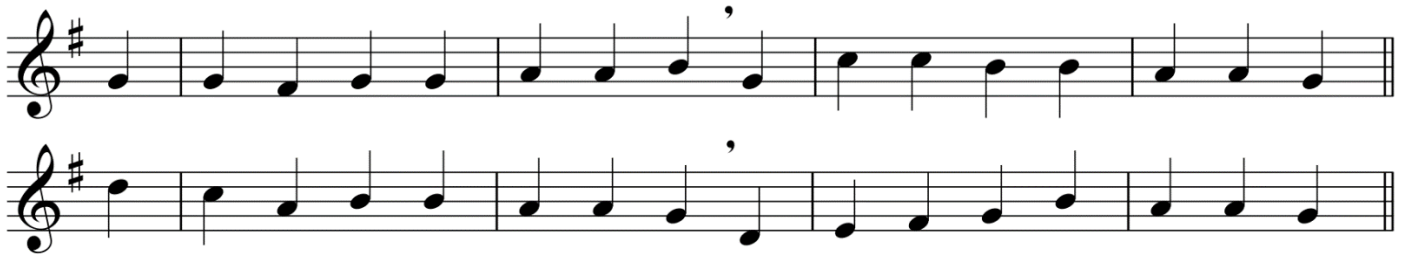
O Lord, open thou our lips:
And our mouth shall shew forth thy praise.

O God, make speed to save us:
O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord:
The Lord's name be praised.

HYMN



Glory to thee, my God, this night
For all the blessings of the light;
Keep me, O keep me, King of kings,
Beneath thy own almighty wings.

Forgive me, Lord, for thy dear Son,
The ill that I this day have done,
That with the world, myself, and thee,
I, ere I sleep, at peace may be.

Teach me to live, that I may dread
The grave as little as my bed;
Teach me to die, that so I may
Rise glorious at the awful day.

O may my soul on thee repose,
And with sweet sleep my eyelids close,
Sleep that may me more vigorous make
To serve my God when I awake.

Praise God from whom all blessings flow,
Praise him all creatures here below,
Praise him above, ye heavenly host,
Praise Father, Son, and Holy Ghost.

Words: Thomas Ken (1637-1711)

*Tune: TALLIS' CANON NEH 244
Thomas Tallis (c. 1505-85)*

Please sit

Praise the Lord, O my soul:

O Lord my God, thou art become exceeding glorious; thou art clothed
with majesty and honour.

**Thou deckest thyself with light as it were with a garment:
and spreadest out the heavens like a curtain.**

Who layeth the beams of his chambers in the waters:
and maketh the clouds his chariot, and walketh upon the wings of
the wind.

**He maketh his angels spirits:
and his ministers a flaming fire.**

He laid the foundations of the earth:
that it never should move at any time.

**Thou coveredst it with the deep like as with a garment:
the waters stand in the hills.**

At thy rebuke they flee:
at the voice of thy thunder they are afraid.

**They go up as high as the hills, and down to the valleys beneath:
even unto the place which thou hast appointed for them.**

Thou hast set them their bounds which they shall not pass:
neither turn again to cover the earth.

Please stand

Glory be to the Father, and to the Son:
and to the Holy Ghost;

**As it was in the beginning, is now, and ever shall be:
world without end. Amen.**

Please sit

As I looked, a stormy wind came out of the north: a great cloud with brightness around it and fire flashing forth continually, and in the middle of the fire, something like gleaming amber. In the middle of it was something like four living creatures. This was their appearance: they were of human form. Each had four faces, and each of them had four wings. Their legs were straight, and the soles of their feet were like the sole of a calf's foot; and they sparkled like burnished bronze. Under their wings on their four sides they had human hands. And the four had their faces and their wings thus: their wings touched one another; each of them moved straight ahead, without turning as they moved. As for the appearance of their faces: the four had the face of a human being, the face of a lion on the right side, the face of an ox on the left side, and the face of an eagle;

Over the heads of the living creatures there was something like a dome, shining like crystal, spread out above their heads. Under the dome their wings were stretched out straight, one towards another; and each of the creatures had two wings covering its body. When they moved, I heard the sound of their wings like the sound of mighty waters, like the thunder of the Almighty, a sound of tumult like the sound of an army; when they stopped, they let down their wings. And there came a voice from above the dome over their heads; when they stopped, they let down their wings.

And above the dome over their heads there was something like a throne, in appearance like sapphire; and seated above the likeness of a throne was something that seemed like a human form. Upwards from what appeared like the loins I saw something like gleaming amber, something that looked like fire enclosed all round; and downwards from what looked like the loins I saw something that looked like fire, and there was a splendour all round. Like the bow in a cloud on a rainy day, such was the appearance of the splendour all round. This was the appearance of the likeness of the glory of the Lord.

Please stand

MAGNIFICAT



**Tell out, my soul, the greatness of the Lord:
Unnumbered blessings, give my spirit voice;
Tender to me the promise of his word;
In God my Saviour shall my heart rejoice.**

**Tell out, my soul, the greatness of his name:
Make known his might, the deeds his arm has done;
His mercy sure, from age to age the same;
His holy name, the Lord, the Mighty One.**

**Tell out, my soul, the greatness of his might:
Powers and dominions lay their glory by;
Proud hearts and stubborn wills are put to flight,
The hungry fed, the humble lifted high.**

**Tell out, my soul, the glories of his word:
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
To children's children and for evermore.**

*Words: Timothy Dudley-Smith (b. 1926) after Luke 1: 46-55
Copyright © 1961 Timothy Dudley-Smith*

*Tune: WOODLANDS NEH 186
Walter Greatorex (1877-1949)*

Please sit

After this I looked, and there in heaven a door stood open! And the first voice, which I had heard speaking to me like a trumpet, said, 'Come up here, and I will show you what must take place after this.' At once I was in the spirit, and there in heaven stood a throne, with one seated on the throne! And the one seated there looks like jasper and cornelian, and around the throne is a rainbow that looks like an emerald. Around the throne are twenty-four thrones, and seated on the thrones are twenty-four elders, dressed in white robes, with golden crowns on their heads. Coming from the throne are flashes of lightning, and rumblings and peals of thunder, and in front of the throne burn seven flaming torches, which are the seven spirits of God; and in front of the throne there is something like a sea of glass, like crystal.

Around the throne, and on each side of the throne, are four living creatures, full of eyes in front and behind: the first living creature like a lion, the second living creature like an ox, the third living creature with a face like a human face, and the fourth living creature like a flying eagle. And the four living creatures, each of them with six wings, are full of eyes all around and inside. Day and night without ceasing they sing,

'Holy, holy, holy,
the Lord God the Almighty,
who was and is and is to come.'

And whenever the living creatures give glory and honour and thanks to the one who is seated on the throne, who lives for ever and ever, the twenty-four elders fall before the one who is seated on the throne and worship the one who lives for ever and ever; they cast their crowns before the throne, singing,

'You are worthy, our Lord and God,
to receive glory and honour and power,
for you created all things,
and by your will they existed and were created.'

Please stand

NUNC DIMITTIS



**Lord, now let your servant
Go his way in peace —
Your great love has brought me
Joy that will not cease.**

**For my eyes have seen him
Promised from of old —
Saviour of all people,
Shepherd of one fold.**

**Light of revelation
To the Gentiles shown,
Light of Israel's glory
To the world made known.**

*Words: James Seddon (1915-83) A&M 397
based on Luke 2: 29-32
Copyright © 1973 James Seddon — The Jubilate Group*

*Tune: PASTOR PASTORUM NEH 282
Friedrich Silcher (1789-1860)*

Please turn east to face the High Altar

THE APOSTLES' CREED

I believe in God the Father almighty,
maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead and buried.
He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting.
Amen.

Please turn back

LESSER LITANY, LORD'S PRAYER AND RESPONSES

Let us pray.

Please sit or kneel

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father, which art in heaven,
hallowed be thy Name.
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

COLLECT FOR THE DAY

Almighty and everlasting God,
who hast given unto us thy servants grace, by the confession of a true
faith to acknowledge the glory of the eternal Trinity,
and in the power of the Divine Majesty to worship the Unity;
We beseech thee, that thou wouldest keep us stedfast in this faith,
and evermore defend us from all adversities,
who livest and reignest,
one God, world without end.
Amen.

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels,
and all just works do proceed;
give unto thy servants that peace which the world cannot give;
that both, our hearts may be set to obey thy commandments,
and also that, by thee, we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour.
Amen.

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us
from all perils and dangers of this night;
for the love of thy only Son,
our Saviour, Jesus Christ.
Amen.

Please sit or kneel when invited.

PRAYERS OF INTERCESSION *led by the Dean*

One of the following responses, or another, may be used:

Lord, in your mercy,
hear our prayer.

Lord, hear us.
Lord, graciously hear us.

THE GRACE

**The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore.
Amen.**

Please stand

OFFERTORY HYMN *during which a collection is taken for the mission and ministry of the Cathedral*



**1. Thou whose almighty word
Chaos and darkness heard,
And took their flight;
Hear us, we humbly pray,
And where the gospel day
Sheds not its glorious ray
Let there be light.**

**2. Thou who didst come to bring
On thy redeeming wing
Healing and sight,
Health to the sick in mind,
Sight to the inly blind,
O now to all mankind
Let there be light.**

**3. Spirit of truth and love,
Life-giving, holy Dove,
Speed forth thy flight;
Move o'er the waters' face,
Bearing the lamp of grace,
And in earth's darkest place
Let there be light.**

**4. Blessèd and holy Three,
Glorious Trinity,
Wisdom, Love, Might,
Boundless as ocean's tide
Rolling in fullest pride,
Through the world far and wide
Let there be light.**

Words: John Marriott (1780-1825)

*Tune: MOSCOW NEH 466
adapted from a tune by Felice Giardini (1716-96)
in Martin Madan's Collection, 1769*

BLESSING

The peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord:
and the blessing of God almighty,
the Father, the Son, and the Holy Ghost,
be amongst you and remain with you always.
Amen.

ORGAN VOLUNTARY

Allegro maestoso (from *Sonata in G*)

Edward Elgar (1857-1934)

Once the ministers have departed, you are invited to sit to listen quietly to the organ voluntary. If you wish to leave at this point, please do so without disturbing those who may still wish to listen or pray. The clergy will stand in the Crossing to greet you on your way out.

After this service, as part of our 140 Celebrations, there will be the next in our Cathedral 140 Lecture series, exploring notable Nottinghamshire people who have influenced Christian faith and thinking. Today's lecture will be on 'William Booth, founder of the Salvation Army and author of *In Darkest England and the Way Out*', and be given by Lieutenant Colonel Dr Dean Pallant, Head of Communications for the Salvation Army. The lecture will take place in the State Chamber and will start at 4.45pm (refreshments served from 4.30pm).

Please note that Mini Pew News (the abridged version of the Weekly notice sheet), is available as a separate document given out at Minster services each Sunday. The full version of Pew News can be found online at <https://www.southwellminster.org/worship/pew-news/>. Alternatively, we can e-mail you a link to the latest edition of Pew News as it is published each Friday (please complete the web form at <https://www.southwellminster.org/newsletter/> to sign up to receive this regular e-mail).

Are you a visitor to Southwell Minster today?

Thank you for visiting us today.

It would be very helpful to us if you could please complete this form.

Name:		Date:	
Address:			
Tel:			
Email:			

Please tick as applicable (*you may tick more than one box*):

First time visitor		I would like information on how to join the Cathedral Electoral Roll	
Returning visitor		I would like to know more about being a Christian	
New to the area		I am interested in becoming a 'Friend of Southwell Cathedral'	
		I am interested in Planned Giving to the Cathedral (<i>e.g. Regular Standing Order or our Envelope Scheme</i>)	

Please remove this page from your Order of Service and hand it to a member of the clergy or one of our welcomers. This information will not be shared with any other agency.

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