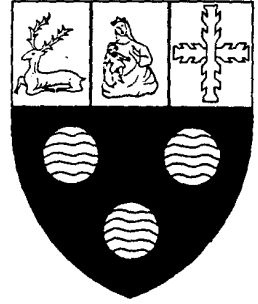


Southwell  
Minster

THE CATHEDRAL CHURCH OF  
THE BLESSED VIRGIN MARY



# CATHEDRAL EUCHARIST

## *The Eucharist Unfolded*

**Matthew, Apostle and Evangelist**

Sunday 21 September 2025  
10.00am

## Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position



**Large print** orders of service are available. Please ask a Churchwarden, Sidesperson or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.



This Order of Service is printed on sustainably produced paper.

The President of the Eucharist is the Revd Prof. Alison Milbank, *Canon Theologian*.  
The Deacon and the addresses are given by the Revd Dr Richard Frith, *Canon Precentor*.

The congregation is invited to join in all texts printed in **bold**.

As part of our service today, we are invited to share the Peace in a way that we, and those around us, feel comfortable with.

This service will be live-streamed to the internet, and will be available at [www.southwellminster.org/worship-online](http://www.southwellminster.org/worship-online) and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

**Support the Mission and Ministry of the Cathedral.** A collection for the Cathedral's mission and ministry will be taken during the Offertory Hymn. If you are a UK



taxpayer, please use one of the Gift Aid envelopes provided – this allows us to increase your donation by 25p for every £1 you give at no extra cost to you. Card donations can be made at the contactless stations located near the main exits. You can also donate online by scanning the QR code or visiting [www.southwellminster.org/donate](http://www.southwellminster.org/donate). Thank you for your generous support of the Cathedral and its ongoing work.

## The Eucharist Unfolded

Today, as part of our *Exploring Worship* season, our Cathedral Eucharist is a 'Teaching Eucharist'. There will be no sermon, but instead a series of short addresses at different points in the service, exploring the drama of the Eucharist as we celebrate it together.

Further events in this series during the coming weeks are as follows:

- **Sunday 28 September** at 4.45pm in the State Chamber: 'Creative Connections: public and personal prayer' with Canon Angela Ashwin.
- **Sunday 19 October**, following the Cathedral Eucharist, in the State Chamber: 'Living Generously' with the Interim Dean.
- **Sunday 26 October** at 4.45pm in the State Chamber: 'Heart and Soul: prayer drawing us in' with the Acting Canon Pastor.
- **Sunday 23 November** at 4.45pm in the State Chamber: 'The Eucharist: being the body, sharing the body' with the Canon Precentor.

## Minster Kids

During the first hymn, children (up to age 11) in the congregation are warmly invited to leave the main service for separate children's activities — please look out for our children's leaders and follow them at this point of the service. They will return in time for the Offertory Hymn. (If this is the first time your child has gone out to the group please could an adult initially accompany them so as to complete a registration form. Children under 5 will be welcome if accompanied throughout the session by an adult.) We also have a Children's Chapel next to the font, and young children and their carers are encouraged to explore it.

## Music at this service

The Cathedral Choir is directed by Paul Provost, *Rector Chori*.

The organ is played by Jonathan Allsopp, *Assistant Director of Music*.

The setting for the Eucharist is the *Missa brevis Capella Regalis* by Anthony Caesar (1924-2018).

## Organ Music before the service

*Allein Gott in der Höh sei Ehr*, BWV 662

Johann Sebastian Bach (1685-1750)

# ORDER OF SERVICE

*The President welcomes the congregation.*

## THE GATHERING

*Please stand at the start of the opening hymn.*

PROCESSIONAL HYMN *during which the altar party enters, and children leave for their own activities.*



**Ye servants of God, your Master proclaim,  
And publish abroad his wonderful name;  
The name all-victorious of Jesus extol:  
His kingdom is glorious, and rules over all.**

**God ruleth on high, almighty to save;  
And still he is nigh: his presence we have;  
The great congregation his triumph shall sing,  
Ascribing salvation to Jesus our King.**

**Salvation to God who sits on the throne!  
Let all cry aloud, and honour the Son.  
The praises of Jesus the angels proclaim,  
Fall down on their faces, and worship the Lamb.**

**Then let us adore, and give him his right:  
All glory and power, all wisdom and might,  
All honour and blessing, with angels above,  
And thanks never-ceasing, and infinite love.**

*Words: Charles Wesley (1707-88)*

*Tune: PADERBORN NEH 476  
Paderborn Gesangbuch 1765*

*President* In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

## GREETING

The Lord be with you  
**and also with you.**

*The President introduces the Eucharist.*

## PRAYER OF PREPARATION

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## PRAYERS OF PENITENCE

*Deacon* We run the race set before us,  
surrounded by a great cloud of witnesses.  
Therefore let us lay aside every weight,  
and the sin which clings so closely,  
bringing them to Jesus in penitence and faith.

*Silence is kept.*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

## ABSOLUTION

*President* Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## GLORIA IN EXCELSIS

*Choir* Gloria in excelsis Deo, et in terra  
pax hominibus bonae voluntatis.

Laudamus te, benedicimus te,  
adoramus te, glorificamus te,  
gratias agimus tibi propter  
magnam gloriam tuam.

Domine Deus, Rex caelestis, Deus  
Pater omnipotens. Domine Fili  
unigenite, Jesu Christe: Domine  
Deus, Agnus Dei, Filius Patris, qui  
tollis peccata mundi, miserere nobis,  
qui tollis peccata mundi, suscipe  
deprecationem nostram; qui sedes  
ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus; tu solus  
Dominus; tu solus altissimus, Jesu  
Christe, cum Sancto Spiritu, in  
gloria Dei Patris.  
Amen.

*Glory to God in the highest, and  
peace to his people on earth.*

*Lord God, heavenly King,  
almighty God and Father, we  
worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the  
Father, Lord God, Lamb of God,  
you take away the sin of the  
world: have mercy on us; you are  
seated at the right hand of the  
Father: receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord, you alone  
are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory  
of God the Father. Amen.*

## COLLECT

*President* Let us pray.

*Silence is kept.*

O Almighty God,  
whose blessed Son called Matthew the tax collector  
to be an apostle and evangelist:  
give us grace to forsake the selfish pursuit of gain and the possessive love  
of riches  
that we may follow in the way of your Son Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please sit*

# THE EUCHARIST UNFOLDED (PART ONE)

## THE LITURGY OF THE WORD

FIRST READING *read by Joan Broughton*

2 Corinthians 4: 1–6

A reading from second letter of Paul to the Corinthians.

Since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

This is the Word of the Lord.

**Thanks be to God.**

*Please remain seated*





*Choir* Blessed are you, O Lord, teach me your statutes.

*All* **Blessed are you, O Lord, teach me your statutes.**

You have dealt graciously with your servant,  
according to your word, O Lord.  
O teach me true understanding and knowledge,  
for I have trusted in your commandments.  
Before I was afflicted I went astray,  
but now I keep your word.  
You are gracious and do good;  
O Lord, teach me your statutes.

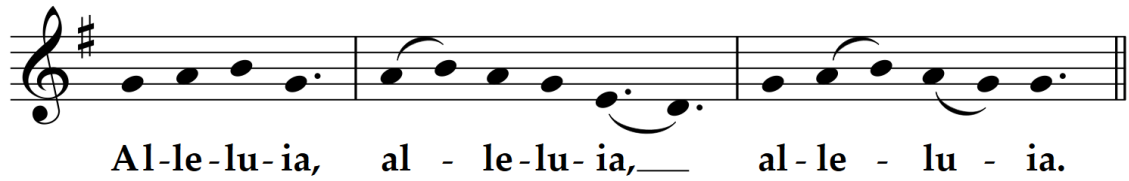
*All* **Blessed are you, O Lord, teach me your statutes.**

The proud have smeared me with lies,  
but I will keep your commandments with my whole heart.  
Their heart has become gross with fat,  
but my delight is in your law.  
It is good for me that I have been afflicted,  
that I may learn your statutes.  
The law of your mouth is dearer to me  
than a hoard of gold and silver.

*All* **Blessed are you, O Lord, teach me your statutes.**

*Please stand*

## GOSPEL ACCLAMATION



*Choir* Alleluia, alleluia, alleluia.

*All* **Alleluia, alleluia, alleluia.**

*Choir* I call you friends, says the Lord,  
because I have made known to you  
everything I have learnt from my Father.

*All* **Alleluia, alleluia, alleluia.**

*Music: Mode vi and Katherine Dienes-Williams (b. 1970)*

*Please turn to face the Gospel reader*

*Deacon* Hear the Gospel of our Lord Jesus Christ according to Matthew.



**Glo-ry to you, O Lord.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him.

And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.'

This is the Gospel of the Lord.



**Praise to you, O Christ.**

*Please turn back to face the altar, and sit when invited.*

## THE EUCHARIST UNFOLDED (PART TWO)

*Please stand as the President stands to introduce the Nicene Creed.*

## NICENE CREED

*President* Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

*Please sit or kneel when invited*

## PRAYERS OF INTERCESSION *led by Andrew Johnson*

*The following response may be used:*

God of grace,  
**hear our prayer.**

*and at the end:*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

*Please sit*

## THE EUCHARIST UNFOLDED (PART THREE)

### THE LITURGY OF THE SACRAMENT

*Please stand*

## THE PEACE

*President* We are fellow-citizens with the saints and of the household of God,  
through Christ our Lord, who came and preached peace  
to those who were far off and those who were near.

The peace of the Lord be always with you  
**and also with you.**

*The Deacon invites the congregation to share a sign of peace.*

OFFERTORY HYMN *during which a collection is taken and the table is prepared for Communion*



Disposer supreme, and judge of the earth,  
Who choosest for thine the weak and the poor,  
To frail earthen vessels, and things of no worth,  
Entrusting thy riches which ay shall endure;

Throughout the wide world their message is heard,  
And swift as the wind it circles the earth;  
It echoes the voice of the heavenly Word,  
And brings unto mortals the hope of new birth.

Their cry thunders forth, 'Christ Jesus is Lord',  
Then Satan doth fear, his citadels fall:  
As when those shrill trumpets were raised at thy word,  
And one long blast shattered proud Jericho's wall.

O loud be the call, and stirring the sound,  
To rouse us, O Lord, from sin's deadly sleep;  
May lights which thou kindlest in darkness around,  
The dull soul awaken, her vigil to keep.

All honour and praise, dominion and might,  
To thee, Three in One, eternally be,  
Who pouring around us thy glorious light,  
Dost call us from darkness thy glory to see.

*Words: Latin, J.B. de Santeuil (1630-1697)  
trans. Isaac Williams (1802-1865)  
and Editors of NEH*

*Tune: OLD 104TH NEH 216  
Melody by Thomas Ravenscroft (c. 1590-1633)  
Harmonised by Ralph Vaughan Williams (1872-1958)*

*Please sit*

## THE EUCHARIST UNFOLDED (PART FOUR)

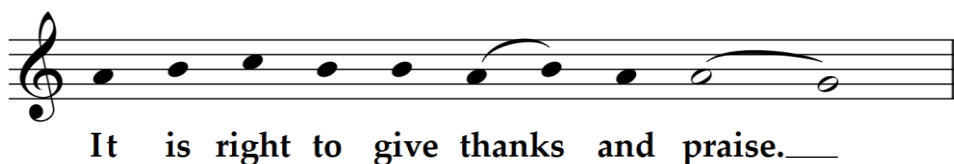
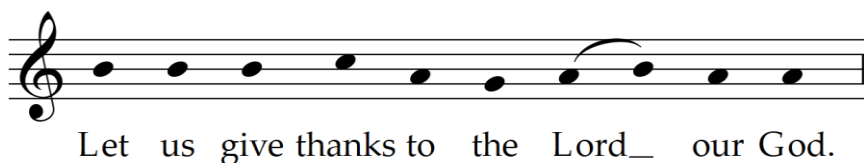
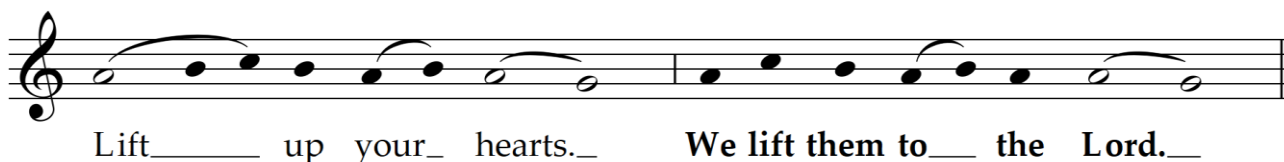
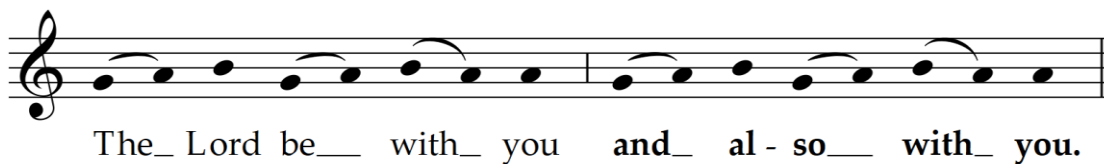
*Please stand*

### PRAYER AT THE PREPARATION OF THE TABLE

*President* Let us pray.

Father, accept all we bring before you this day.  
Guide us with your love and feed us at your table  
as you nourish the faith of the Church  
by the preaching of your apostles.  
We ask this through Jesus Christ our Lord.  
**Amen.**

### EUCCHARISTIC PRAYER



It is indeed right and good  
that we should give you thanks, praise and glory,  
almighty and everlasting God,  
through Jesus Christ your Son our Lord.  
For after his resurrection he sent out his apostles and evangelists  
to preach the gospel to all nations and lead us in the way of truth.  
Himself the chief cornerstone,  
he founded his Church upon the apostles  
firmly to stand for ever as a sign of your holiness upon earth  
and a living witness to all of the way that leads to heaven.  
And so with angels and archangels  
and with all the company of heaven  
we lift our voices and join in their unending hymn of praise:

SANCTUS AND BENEDICTUS *sung by the choir*

|                                       |   |
|---------------------------------------|---|
| Sanctus, sanctus, sanctus             | <i>Holy, holy, holy Lord,</i>                   |
| Dominus Deus Sabaoth,                 | <i>God of power and might,</i>                  |
| pleni sunt caeli et terra gloria tua. | <i>heaven and earth are full of your glory.</i> |
| Hosanna in excelsis.                  | <i>Hosanna in the highest.</i>                  |
| <br>Benedictus qui venit              | <br><i>Blessed is he who comes</i>              |
| in nomine Domini.                     | <i>in the name of the Lord.</i>                 |
| Hosanna in excelsis.                  | <i>Hosanna in the highest.</i>                  |

*President* Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.



In the same way, after supper  
 he took the cup and gave you thanks;  
 he gave it to them, saying:  
 Drink this, all of you;  
 this is my blood of the new covenant,  
 which is shed for you and for many for the forgiveness of sins.  
 Do this, as often as you drink it,  
 in remembrance of me.

*Deacon* Great is the mystery of faith:

*All*   
 Christ has died: Christ is ri - sen: Christ will come\_\_ a-gain.

*President* And so, Father, calling to mind his death on the cross,  
 his perfect sacrifice made once for the sins of the whole world;  
 rejoicing in his mighty resurrection and glorious ascension,  
 and looking for his coming in glory,  
 we celebrate this memorial of our redemption.  
 As we offer you this our sacrifice of praise and thanksgiving,  
 we bring before you this bread and this cup  
 and we thank you for counting us worthy  
 to stand in your presence and serve you.  
 Send the Holy Spirit on your people  
 and gather into one in your kingdom  
 all who share this one bread and one cup,  
 so that we, in the company of the Blessed Virgin Mary,  
 Matthew, and all the saints,  
 may praise and glorify you for ever,  
 through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
 in the unity of the Holy Spirit,  
 all honour and glory be yours, almighty Father,  
 for ever and ever.

*All*   
 A - men.\_\_

*Please sit or kneel*

## THE LORD'S PRAYER

*President* As our Saviour taught us, so we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## BREAKING OF THE BREAD

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## GIVING OF COMMUNION

Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*AGNUS DEI sung by the choir whilst the altar party receives communion*

|                                      |   |
|--------------------------------------|---|
| Agnus Dei, qui tollis peccata mundi: | <i>Lamb of God, you take away the sin</i> |
| miserere nobis.                      | <i>of the world; have mercy on us.</i>    |
| Agnus Dei, qui tollis peccata mundi: | <i>Lamb of God, you take away the sin</i> |
| miserere nobis.                      | <i>of the world; have mercy on us.</i>    |
| Agnus Dei, qui tollis peccata mundi: | <i>Lamb of God, you take away the sin</i> |
| dona nobis pacem.                    | <i>of the world; grant us peace.</i>      |

*All baptised, communicant members of Christian churches are invited to receive Communion.*

*Holy Communion will be offered in both kinds (bread and wine) both at the communion rail and at the font. If you prefer to receive in one kind please feel free to leave after receiving the bread. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection. The ministrant will not offer you the chalice to intinct, but only to drink from. Thank you.*

*Please follow the instructions of Churchwardens to approach to receive Communion.*

*Gluten-free wafers are available from the President. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and a minister will come to you.*

*COMMUNION MOTET sung by the choir*

Here, O my Lord, I see thee face to face;  
Here faith can touch and handle things unseen;  
Here grasp with firmer hand thy grace,  
And all my weariness upon thee lean.

Here would I feed upon the bread of God;  
Here drink with thee the royal wine of heaven;  
Here would I lay aside each earthly load;  
Here taste afresh the calm of sin forgiven.

*Words: Horatius Bonar (1808-89)*

*Music: Percy Whitlock (1903-46)*

COMMUNION HYMN. *Please remain seated.*



1. For all thy saints, O Lord,  
Who strove in thee to live,  
Who followed thee, obeyed, adored,  
Our grateful hymn receive.

2. For all thy saints, O Lord,  
Who strove in thee to die,  
Who counted thee their great reward,  
Accept our thankful cry.

3. O Lord, thy name we bless,  
And humbly pray that we  
May follow them in holiness  
Who lived and died in thee.

4. Thine earthly members fit  
To join thy saints above,  
In one communion ever knit,  
One fellowship of love.

5. All praise to thee, O Lord,  
The Father and the Son  
And Holy Spirit, God adored  
While endless ages run. Amen.

*Words: Richard Mant (1776-1848)*

*Tune: MOUNT EPHRAIM NEH 224  
Benjamin Milgrove (1713-1810)*

PRAYER AFTER COMMUNION

*President* Let us pray.

Lord God, the source of truth and love,  
keep us faithful to the apostles' teaching and fellowship,  
united in prayer and the breaking of bread,  
and one in joy and simplicity of heart,  
in Jesus Christ our Lord.  
**Amen.**

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

*Notices are given.*

## THE EUCHARIST UNFOLDED (PART FIVE)

### THE DISMISSAL

*Please stand*

### THE BLESSING

*President*    God, who has prepared for you a city with eternal foundations,  
bring you, with all the saints,  
to the eternal and triumphant joy of that city;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

### DISMISSAL

*Deacon*        Go in the peace of Christ.  
**Thanks be to God.**

FINAL HYMN *during which the altar party leaves in procession.*



Rejoice in God's saints, today and all days!  
A world without saints forgets how to praise.  
Their faith in acquiring the habit of prayer,  
Their depth of adoring, Lord, help us to share.

Some march with events to turn them God's way;  
Some need to withdraw, the better to pray;  
Some carry the gospel through fire and through flood:  
Our world is their parish: their purpose is God.

Rejoice in those saints, unpraised and unknown,  
Who bear someone's cross, or shoulder their own:  
They shame our complaining, our comforts, our cares:  
What patience in caring, what courage is theirs!

Rejoice in God's saints, today and all days!  
A world without saints forgets how to praise.  
In loving, in living, they prove it is true:  
The way of self-giving, Lord, leads us to you.

Words: Fred Pratt Green (1903-2000) A&M 308  
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Tune: HANOVER NEH 433  
Melody and bass by William Croft (1678-1727)  
in A Supplement to the New Version 1708

## ORGAN VOLUNTARY

*Prelude and Fugue in G, BWV 550*

Johann Sebastian Bach (1685-1750)

*Following the service, all are warmly invited to refreshments in the South Transept.*

*Please note that Mini Pew News (the abridged version of the Weekly notice sheet), is available as a separate document given out at Minster services each Sunday. The full version of Pew News can be found online at <https://www.southwellminster.org/worship/pew-news/>. Alternatively, we can e-mail you a link to the latest edition of Pew News as it is published each Friday (please complete the web form at <https://www.southwellminster.org/newsletter/> to sign up to receive this regular e-mail).*

*Similarly, the full service list for the next week, including the music, is available at <https://www.southwellminster.org/worship/services-calendar/> (direct link is included in the same e-mail mentioned above for Pew News).*

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*The Minster Centre, Church Street, Southwell, NG25 0HD.*  
*Tel.: 01636 812649                      [office@southwellminster.org.uk](mailto:office@southwellminster.org.uk)                      [www.southwellminster.org](http://www.southwellminster.org)*  
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#### **Acknowledgements**

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