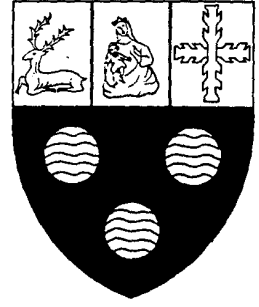


**Southwell  
Minster**

THE CATHEDRAL CHURCH OF  
THE BLESSED VIRGIN MARY



# CATHEDRAL EUCHARIST

**The Second Sunday of Easter**

Sunday 12 April 2026

10.00am

# Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position



**Large print** orders of service are available. Please ask a Churchwarden, Sidesperson or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.



This Order of Service is printed on sustainably produced paper.

The President of the Eucharist is the Revd Amanda Lees, *Acting Canon Missioner*.  
The Deacon and preacher is the Revd David McCoulough, *Priest Vicar*.

The congregation is invited to join in all texts printed in **bold**.

As part of our service today, we are invited to share the Peace in a way that we, and those around us, feel comfortable with.

This service will be live-streamed to the internet, and will be available at [www.southwellminster.org/worship-online](http://www.southwellminster.org/worship-online) and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

**Support the Mission and Ministry of the Cathedral.** A collection for the Cathedral's mission and ministry will be taken during the Offertory Hymn. If you are a UK



taxpayer, please use one of the Gift Aid envelopes provided – this allows us to increase your donation by 25p for every £1 you give at no extra cost to you. Card donations can be made at the contactless stations located near the main exits. You can also donate online by scanning the QR code or visiting [www.southwellminster.org/donate](http://www.southwellminster.org/donate). Thank you for your generous support of the Cathedral and its ongoing work.

## Communion

Holy Communion will be offered in both kinds (bread and wine) but please feel free to leave the altar rail after receiving the bread if you prefer. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. **Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection.** The ministrant will not offer you the chalice to intinct, but only to drink from. Gluten-free wafers are available from the President.

## Children's activities

This week, our regular children's activity, Minster Kids, will not be meeting. Instead, there are children's activity bags available in our Children's Chapel (near the font) and at the door; please ask if you would like one. Children of all ages are very welcome at all our services.

## Standing, Sitting and Kneeling

Throughout this booklet, you will find various references to posture. We stand to praise or sing together; sit to listen and to receive (for example, during Bible readings – except the Gospel – and the sermon), and we may kneel for personal prayer. Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture if you need to. For example, if standing for long periods is difficult, you may wish to sit during the Gospel and the Eucharistic Prayer.

## Music at this service

We are delighted to welcome as our visiting choir this weekend The Ramsey Singers, who are directed by Mark Fenton. The organ is played by Ed Jones. The setting for the Eucharist is the *Missa brevis* by Neil Cox (b. 1955).

# ORDER OF SERVICE

*The President welcomes the congregation.*

## THE GATHERING

*Please stand at the start of the opening hymn.*

PROCESSIONAL HYMN *during which the altar party enter and make their way to the font.*



**1. Alleluya! Alleluya!**

**Hearts to heaven and voices raise;  
Sing to God a hymn of gladness,  
Sing to God a hymn of praise;  
He who on the Cross a victim  
For the world's salvation bled,  
Jesus Christ, the King of glory,  
Now is risen from the dead.**

**2. Christ is risen, Christ the first-fruits**

**Of the holy harvest field,  
Which will all its full abundance  
At his second coming yield;  
Then the golden ears of harvest  
Will their heads before him wave,  
Ripened by his glorious sunshine  
From the furrows of the grave.**

**3. Christ is risen, we are risen;**

**Shed upon us heavenly grace,  
Rain, and dew, and gleams of glory  
From the brightness of thy face;  
That we, Lord, with hearts in heaven  
Here on earth may fruitful be,  
And by angel-hands be gathered,  
And be ever safe with thee.**

**4. Alleluya! Alleluya!**

**Glory be to God on high;  
To the Father, and the Saviour,  
Who has gained the victory;  
Glory to the Holy Spirit,  
Fount of love and sanctity;  
Alleluya! Alleluya!  
To the Triune Majesty.**

*Words: Christopher Wordsworth (1807-85)*

*Tune: LUX EOI NEH 103  
Arthur Sullivan (1842-1900)*

*Please turn to face the font.*

*President* In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

## GREETING

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you  
**and also with you.**

*The President introduces the Eucharist.*

## ACT OF PENITENCE

*President* God our Father,  
your gift of water brings life and freshness to the earth;  
in baptism it is a sign of the washing away of our sins  
and the gift of life eternal.

Sanctify this water, we pray.  
Renew the living spring of your life within us,  
that we may be free from sin  
and filled with your saving health;  
through Christ our Lord.  
**Amen.**

*Deacon* Christ died to sin once for all, and now he lives to God.  
Let us renew our resolve to have done with all that is evil  
and confess our sins in penitence and faith.

*Silence is kept.*

*President* We have lived by our own strength,  
and not by the power of your resurrection.

In your mercy, forgive us.  
**Lord, hear us and help us.**

We have lived by the light of our own eyes,  
as faithless and not believing.

In your mercy, forgive us.  
**Lord, hear us and help us.**

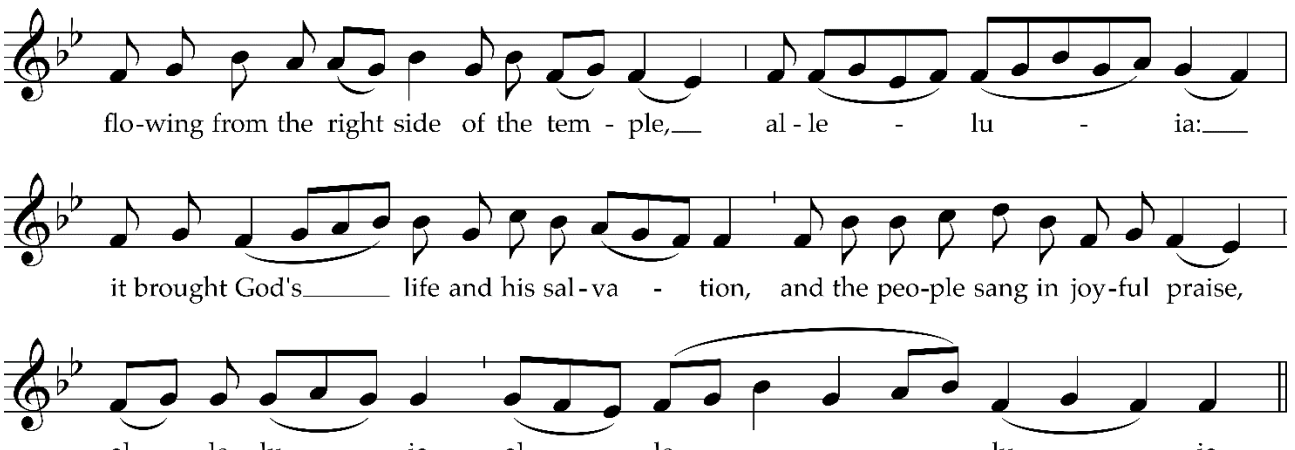
We have lived for this world alone,  
and doubted our home in heaven.

In your mercy, forgive us.  
**Lord, hear us and help us.**

*VIDI AQUAM sung by the choir during which the President sprinkles the congregation with the waters of baptism, and the altar party make their way to the sanctuary.*

*Cantor* I saw water

*All*



flo-wing from the right side of the tem - ple, — al - le - lu - ia: —  
it brought God's — life and his sal - va - tion, and the peo-ple sang in joy-ful praise,  
al - le - lu - ia, al - le - lu - ia.

*Choir* O give thanks to the Lord for he is good:  
and his mercy endures for ever.  
Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without  
end. Amen.

*All*

I saw water flowing from the right side of the temple,  
 al-le-lu-ia: it brought God's life and his sal-va-tion,  
 and the peo-ple sang in joy-ful praise, al-le-lu-ia,  
 al-le-lu-ia.

*Music: Mode viii*

*Please turn back to face the altar.*

## ABSOLUTION

*President* May the God of love and power  
 forgive you and free you from your sins,  
 heal and strengthen you by his Spirit,  
 and raise you to new life in Christ our Lord.  
**Amen.**

## GLORIA IN EXCELSIS

*Choir* Gloria in excelsis Deo, et in terra  
pax hominibus bonae voluntatis.

Laudamus te, benedicimus te,  
adoramus te, glorificamus te,  
gratias agimus tibi propter  
magnam gloriam tuam.

Domine Deus, Rex caelestis, Deus  
Pater omnipotens. Domine Fili  
unigenite, Jesu Christe: Domine  
Deus, Agnus Dei, Filius Patris, qui  
tollis peccata mundi, miserere nobis,  
qui tollis peccata mundi, suscipe  
deprecationem nostram; qui sedes  
ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus; tu solus  
Dominus; tu solus altissimus, Jesu  
Christe, cum Sancto Spiritu, in  
gloria Dei Patris.  
Amen.

*Glory to God in the highest, and  
peace to his people on earth.*

*Lord God, heavenly King,  
almighty God and Father, we  
worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the  
Father, Lord God, Lamb of God,  
you take away the sin of the  
world: have mercy on us; you are  
seated at the right hand of the  
Father: receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord, you alone  
are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory  
of God the Father. Amen.*

## COLLECT

*President* Let us pray.

*Silence is kept.*

Almighty Father,  
you have given your only Son to die for our sins  
and to rise again for our justification:  
grant us so to put away the leaven of malice and wickedness  
that we may always serve you  
in pureness of living and truth;  
through the merits of your Son Jesus Christ our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please sit*

## THE LITURGY OF THE WORD

FIRST READING *read by Alison Middleton*

Acts 2: 14a, 22–32

A reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd in Jerusalem: ‘You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

“I saw the Lord always before me,  
for he is at my right hand so that I will not be shaken;  
therefore my heart was glad, and my tongue rejoiced;  
moreover, my flesh will live in hope.  
For you will not abandon my soul to Hades,  
or let your Holy One experience corruption.  
You have made known to me the ways of life;  
you will make me full of gladness with your presence.”

‘Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

“He was not abandoned to Hades,  
nor did his flesh experience corruption.”

This Jesus God raised up, and of that all of us are witnesses.’

This is the Word of the Lord.

**Thanks be to God.**

*Please remain seated*



You are my in - he - ri-tance, O Lord.

*Choir* You are my inheritance, O Lord.

*All* **You are my inheritance, O Lord.**

Preserve me, O God, for in you have I taken refuge;

I have said to the Lord, 'You are my lord,

all my good depends on you.'

All my delight is upon the godly that are in the land,

upon those who are noble in heart.

Though the idols are legion

that many run after,

their drink offerings of blood I will not offer,

neither make mention of their names upon my lips.

The Lord himself is my portion and my cup;

in your hands alone is my fortune.

*All* **You are my inheritance, O Lord.**

My share has fallen in a fair land;

indeed, I have a goodly heritage.

I will bless the Lord who has given me counsel,

and in the night watches he instructs my heart.

I have set the Lord always before me;

he is at my right hand; I shall not fall.

Wherefore my heart is glad and my spirit rejoices;

my flesh also shall rest secure.

*All* **You are my inheritance, O Lord.**

For you will not abandon my soul to Death,

nor suffer your faithful one to see the Pit.

You will show me the path of life;

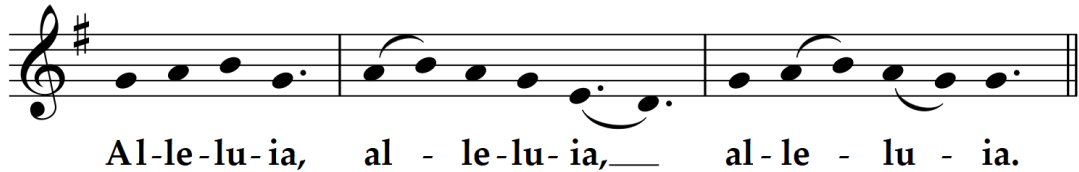
in your presence is the fullness of joy

and in your right hand are pleasures for evermore.

*All* **You are my inheritance, O Lord.**

*Please stand*

## GOSPEL ACCLAMATION



*Choir* Alleluia, alleluia, alleluia.

*All* Alleluia, alleluia, alleluia.

*Choir* I am the first and the last, says the Lord, and the living one:  
I was dead, and behold I am alive for evermore.

*All* Alleluia, alleluia, alleluia.

*Music: Mode vi*

*Please turn to face the Gospel reader*

## GOSPEL READING

John 20: 19–end

*Deacon* Hear the Gospel of our Lord Jesus Christ according to John.



When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the Gospel of the Lord.



**Praise to you, O Christ.**

*Please turn back to face the altar.*

*Please sit following the preacher's opening prayer.*

SERMON *given by the Revd David McCoulough*

*Silence is kept.*

*Please stand as the President stands to introduce the Nicene Creed.*

## NICENE CREED

*President* Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*Please sit or kneel when invited*

## PRAYERS OF INTERCESSION *led by Hugh Middleton*

*One of the following responses may be used:*

Lord, in your mercy,  
**hear our prayer.**

Lord, hear us.  
**Lord, graciously hear us.**

*and at the end:*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## THE LITURGY OF THE SACRAMENT

*Please stand*

### THE PEACE

*President* The risen Christ came and stood among his disciples  
and said, 'Peace be with you.'  
Then were they glad when they saw the Lord. Alleluia.  
  
The peace of the Lord be always with you  
**and also with you.**

*The Deacon invites the congregation to share a sign of peace.*

OFFERTORY HYMN *during which a collection is taken and the table is prepared for Communion*



1. The Lamb's high banquet we await  
In snow-white robes of royal state,  
And now, the Red Sea's channel past,  
To Christ our Prince we sing at last.

2. Upon the altar of the Cross  
His Body has redeemed our loss,  
And tasting of his precious blood,  
Our life is hid with Christ in God.

3. That Paschal eve God's arm was bared,  
The devastating angel spared;  
By strength of hand our hosts went free  
From Pharaoh's ruthless tyranny.

4. Now Christ our Passover is slain,  
The Lamb of God that knows no stain,  
And he, the true unleavened Bread,  
Is truly our oblation made.

5. O thou from whom hell's monarch flies,  
O great, O very Sacrifice,  
Thy captive people are set free,  
And endless life restored in thee.

6. For Christ, arising from the dead,  
From conquered hell victorious sped,  
He thrusts the tyrant down to chains,  
And Paradise for man regains.

7. Maker of all, to thee we pray,  
Fulfil in us thy joy today;  
When death assails, grant, Lord, that we  
May share thy Paschal victory.

8. To thee who, dead, again dost live,  
All glory, Lord, thy people give,  
All glory to the Father be  
And Spirit blest, eternally. Amen.

Words: Latin, probably 7th century  
trans. J.M. Neale (1818-66)

Tune: DEUS TUORUM MILITUM NEH 101 (t. ii)  
Genoble Church melody

PRAYER AT THE PREPARATION OF THE TABLE

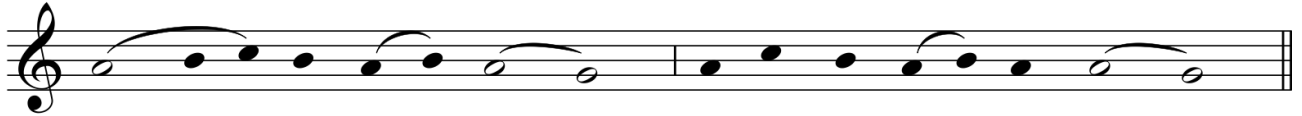
*President* Let us pray.

Risen Lord Jesus Christ,  
we believe you, and all we have heard is true.  
When you break bread  
may we recognise you as the fire that burns within us,  
that we may bring light to your world.  
**Amen.**

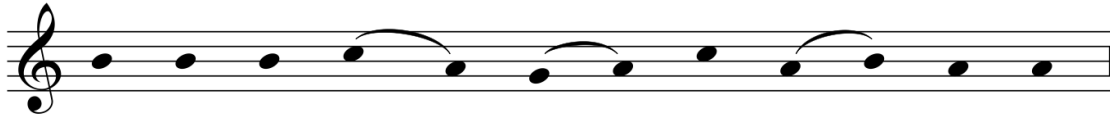
## EUCCHARISTIC PRAYER



The\_ Lord be\_\_ with\_ you and\_ al - so\_\_ with\_ you.



Lift\_\_\_\_\_ up your\_ hearts.\_ We lift them to\_\_ the Lord.\_\_\_\_



Let us give thanks\_ to\_\_\_\_\_ the Lord\_\_ our God.



It is right to give thanks and praise.\_\_\_\_

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
almighty and eternal Father,  
and in these days of Easter  
to celebrate with joyful hearts  
the memory of your wonderful works.  
For by the mystery of his passion  
Jesus Christ, your risen Son,  
has conquered the powers of death and hell  
and restored in men and women the image of your glory.

He has placed them once more in paradise  
and opened to them the gate of life eternal.  
And so, in the joy of this Passover,  
earth and heaven resound with gladness,  
while angels and archangels and the powers of all creation  
sing for ever the hymn of your glory.

SANCTUS AND BENEDICTUS *sung by the choir*

Sanctus, sanctus, sanctus Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua. Hosanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.</i>
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Benedictus qui venit in nomine Domini. Hosanna in excelsis.	<i>Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>
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*President* Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*Deacon* Great is the mystery of faith:

*All*   
Christ has died: Christ is ri - sen: Christ will come\_\_ a-gain.

*President* And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.  
Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All*



*Please sit or kneel*

## THE LORD'S PRAYER

*President* Rejoicing in God's new creation,  
as our Saviour taught us, so we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## BREAKING OF THE BREAD

Jesus says, I am the bread of life,  
whoever eats this bread will live for ever.  
**Lord, our hearts hunger for you;  
give us this bread always.**

## GIVING OF COMMUNION

Alleluia. Christ our passover is sacrificed for us.  
**Therefore let us keep the feast. Alleluia.**

*AGNUS DEI sung by the choir whilst the altar party receives communion*

Agnus Dei, qui tollis peccata mundi: miserere nobis.	<i>Lamb of God, you take away the sin of the world; have mercy on us.</i>
Agnus Dei, qui tollis peccata mundi: miserere nobis.	<i>Lamb of God, you take away the sin of the world; have mercy on us.</i>
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.	<i>Lamb of God, you take away the sin of the world; grant us peace.</i>

*All baptised, communicant members of Christian churches are invited to receive Communion.*

*Holy Communion will be offered in both kinds (bread and wine) both at the communion rail and at the font. If you prefer to receive in one kind please feel free to leave after receiving the bread. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection. The ministrant will not offer you the chalice to intinct, but only to drink from. Thank you.*

*Please follow the instructions of Churchwardens to approach to receive Communion.*

*Gluten-free wafers are available from the President. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and a minister will come to you.*

COMMUNION MOTET *sung by the choir during the distribution of Communion*

O sacrum convivium in quo  
Christus sumitur, recolitur  
memoria passionis eius, mens  
impletur gratia, et futurae  
gloriae nobis pignus datur.  
Alleluia.

*O sacred banquet in which  
Christ is received, the memory of  
his Passion is renewed, the mind  
filled with grace, and a pledge of  
future glory is given to us.  
Alleluia.*

Words: Magnificat antiphon for Second Vespers  
at the feast of Corpus Christi

Music: Giovanni Croce (1557-1609)

COMMUNION HYMN. *Please remain seated.*



**All Heaven declares  
The glory of the risen Lord.  
Who can compare  
With the beauty of the Lord?**

*Forever he will be  
The lamb upon the throne.  
I gladly bow the knee  
And worship him alone.*

**I will proclaim  
The glory of the risen Lord.  
Who once was slain  
To reconcile us all to God.**

*Forever you will be  
The lamb upon the throne.  
I gladly bow the knee  
And worship you alone.*

Words & Music: Noel Richards (b. 1955) & Tricia Richards (b. 1960) HOAN 16  
Copyright © 1987 Thankyou Music

## PRAYER AFTER COMMUNION

*President* Let us pray.

Lord God our Father,  
through our Saviour Jesus Christ  
you have assured your children of eternal life  
and in baptism have made us one with him:  
deliver us from the death of sin  
and raise us to new life in your love,  
in the fellowship of the Holy Spirit,  
by the grace of our Lord Jesus Christ.  
**Amen.**

**Almighty God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

*Notices are given.*

## THE DISMISSAL

*Please stand*

## THE BLESSING

*President* The God of peace,  
who brought again from the dead our Lord Jesus,  
that great shepherd of the sheep,  
make you perfect in every good work to do his will;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

## DISMISSAL

*Deacon* Go in the peace of Christ. Alleluia, alleluia.  
**Thanks be to God. Alleluia, alleluia.**

FINAL HYMN *during which the altar party leaves in procession.*



Al - le - lu - ya! A - men.

**Ye choirs of new Jerusalem,  
Your sweetest notes employ,  
The Paschal victory to hymn  
In strains of holy joy.**

**How Judah's Lion burst his chains,  
And crushed the serpent's head;  
And brought with him, from death's domains,  
The long-imprisoned dead.**

**From hell's devouring jaws the prey  
Alone our Leader bore;  
His ransomed hosts pursue their way  
Where he hath gone before.**

**Triumphant in his glory now  
His sceptre ruleth all,  
Earth, heaven, and hell before him bow,  
And at his footstool fall.**

**While joyful thus his praise we sing,  
His mercy we implore,  
Into his palace bright to bring  
And keep us evermore.**

**All glory to the Father be,  
All glory to the Son,  
All glory, Holy Ghost, to thee,  
While endless ages run.  
Alleluya! Amen.**

*Words: Fulbert of Chartres (c. 952-1028)  
trans. Robert Campbell (1814-68)*

*Tune: ST FULBERT NEH 124  
Henry John Gauntlett (1805-76)*

## ORGAN VOLUNTARY

*Lebhaft* (First movement from *Sonata No 2*)

Paul Hindemith (1895-1963)

**The Ramsey Singers** will be concluding their weekend visit to Southwell by singing at **Evensong, at 3.30pm, this afternoon.** Our Cathedral Choir will continue their Easter break during the coming week. Evensong on Saturday 18 April and the Cathedral Eucharist on Sunday 19 April will be sung by another visiting choir, Cantus. The Cathedral Choir will return to sing at the Installation Service for the new Dean next Sunday afternoon, and will resume singing regular weekday Evensong services on Monday 20 April.

*There is no separate notice sheet this weekend. Printed copies of Minster News covering the month of April, issued last weekend, should be available in the Minster. The latest version of our online notice sheet Pew News, released last weekend covering two weeks can be found online at <https://www.southwellminster.org/worship/pew-news/>.*

***Please take this Order of Service away with you.***

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### **Acknowledgements**

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