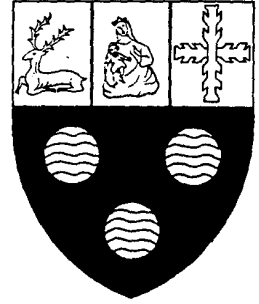


**Southwell  
Minster**

THE CATHEDRAL CHURCH OF  
THE BLESSED VIRGIN MARY



# CATHEDRAL EUCHARIST

**The Third Sunday of Easter**

Sunday 19 April 2026  
10.00am

# Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position



**Large print** orders of service are available. Please ask a Churchwarden, Sidesperson or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.



This Order of Service is printed on sustainably produced paper.

The President of the Eucharist is the Revd Dr Richard Frith, *Canon Precentor*.  
The Deacon and preacher is the Revd Amanda Lees, *Acting Canon Missioner*.

The congregation is invited to join in all texts printed in **bold**.

As part of our service today, we are invited to share the Peace in a way that we, and those around us, feel comfortable with.

This service will be live-streamed to the internet, and will be available at [www.southwellminster.org/worship-online](http://www.southwellminster.org/worship-online) and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

**Support the Mission and Ministry of the Cathedral.** A collection for the Cathedral's mission and ministry will be taken during the Offertory Hymn. If you are a UK



taxpayer, please use one of the Gift Aid envelopes provided – this allows us to increase your donation by 25p for every £1 you give at no extra cost to you. Card donations can be made at the contactless stations located near the main exits. You can also donate online by scanning the QR code or visiting [www.southwellminster.org/donate](http://www.southwellminster.org/donate). Thank you for your generous support of the Cathedral and its ongoing work.

## Communion

Holy Communion will be offered in both kinds (bread and wine) but please feel free to leave the altar rail after receiving the bread if you prefer. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. **Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection.** The administrant will not offer you the chalice to intinct, but only to drink from. Gluten-free wafers are available from the President.

## Minster Kids

During the first hymn, children (up to age 11) in the congregation are warmly invited to leave the main service for separate children's activities — please look out for our children's leaders and follow them at this point of the service. They will return in time for the Offertory Hymn. (If this is the first time your child has gone out to the group please could an adult initially accompany them so as to complete a registration form. Children under 5 will be welcome if accompanied throughout the session by an adult.) We also have a Children's Chapel next to the font, and young children and their carers are encouraged to explore it.

## Standing, Sitting and Kneeling

Throughout this booklet, you will find various references to posture. We stand to praise or sing together; sit to listen and to receive (for example, during Bible readings – except the Gospel – and the sermon), and we may kneel for personal prayer. Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture if you need to. For example, if standing for long periods is difficult, you may wish to sit during the Gospel and the Eucharistic Prayer.

## Music at this service

We are delighted to welcome Cantus as our visiting choir this weekend – they are directed by Phil Cowling. Cantus was originally formed as a London-based choir but over the years since has developed into a choir that purely sings in cathedrals and major churches. Members come from all corners of the nation to enjoy good company and good music. The organ is played by Dan Soper.

The setting for the Eucharist is the *Mass for four voices* by William Byrd (c. 1539-1623).

## Organ Music before the service

*Reflection on 'Savannah'*

David Blackwell (b. 1961)

# ORDER OF SERVICE

*The President welcomes the congregation.*

## THE GATHERING

*Please stand at the start of the opening hymn.*

PROCESSIONAL HYMN *during which the altar party enter and make their way to the font, and children leave for their own activities.*



**Good Christians all, rejoice and sing!  
Now is the triumph of our King.  
To all the world glad news we bring:  
*Alleluia, alleluia, alleluia.***

**The Lord of life is risen for ay:  
Bring flowers of song to strew his way;  
Let all the earth rejoice and say  
*Alleluia, alleluia, alleluia.***

**Praise we in songs of victory  
That Love, that Life, which cannot die,  
And sing with hearts uplifted high  
*Alleluia, alleluia, alleluia.***

**Thy name we bless, O risen Lord,  
And sing to-day with one accord  
The life laid down, the life restored:  
*Alleluia, alleluia, alleluia.***

Words: Cyril Alington (1872-1955) altd A&M 203

Tune: VULPIUS (GELOB'T SEI GOTT) NEH 107  
Melchior Vulpius, in Gesangbuch, 1609  
harm. Henry Ley (1887-1962)

*Please turn to face the font.*

*President* In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

## GREETING

The Lord be with you  
**and also with you.**

Alleluia. Christ is risen.  
**He is risen indeed. Alleluia.**

*The President introduces the Eucharist.*

## ACT OF PENITENCE

*President* God our Father,  
your gift of water brings life and freshness to the earth;  
in baptism it is a sign of the washing away of our sins  
and the gift of life eternal.

Sanctify this water, we pray.  
Renew the living spring of your life within us,  
that we may be free from sin  
and filled with your saving health;  
through Christ our Lord.  
**Amen.**

*Deacon* Christ died to sin once for all, and now he lives to God.  
Let us renew our resolve to have done with all that is evil  
and confess our sins in penitence and faith.

*Silence is kept.*

*President* We have lived by our own strength,  
and not by the power of your resurrection.

In your mercy, forgive us.  
**Lord, hear us and help us.**

We have lived by the light of our own eyes,  
as faithless and not believing.

In your mercy, forgive us.  
**Lord, hear us and help us.**

We have lived for this world alone,  
and doubted our home in heaven.

In your mercy, forgive us.  
**Lord, hear us and help us.**

*The President sprinkles the congregation with the waters of baptism as the altar party make their way to the sanctuary.*

*Please turn back to face the altar.*

## ABSOLUTION

*President* May the God of love and power  
forgive you and free you from your sins,  
heal and strengthen you by his Spirit,  
and raise you to new life in Christ our Lord.  
**Amen.**

## GLORIA IN EXCELSIS

*Choir*

Gloria in excelsis Deo, et in terra  
pax hominibus bonae voluntatis.

Laudamus te, benedicimus te,  
adoramus te, glorificamus te,  
gratias agimus tibi propter  
magnam gloriam tuam.

Domine Deus, Rex caelestis, Deus  
Pater omnipotens. Domine Fili  
unigenite, Jesu Christe: Domine  
Deus, Agnus Dei, Filius Patris, qui  
tollis peccata mundi, miserere nobis,  
qui tollis peccata mundi, suscipe  
deprecationem nostram; qui sedes  
ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus; tu solus  
Dominus; tu solus altissimus, Jesu  
Christe, cum Sancto Spiritu, in  
gloria Dei Patris.  
Amen.

*Glory to God in the highest, and  
peace to his people on earth.*

*Lord God, heavenly King,  
almighty God and Father, we  
worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the  
Father, Lord God, Lamb of God,  
you take away the sin of the  
world: have mercy on us; you are  
seated at the right hand of the  
Father: receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord, you alone  
are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory  
of God the Father. Amen.*

## COLLECT

*President* Let us pray.

*Silence is kept.*

Almighty Father,  
who in your great mercy gladdened the disciples  
with the sight of the risen Lord:  
give us such knowledge of his presence with us,  
that we may be strengthened and sustained by his risen life  
and serve you continually in righteousness and truth;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please sit*

## THE LITURGY OF THE WORD

FIRST READING *read by Jean Blackshaw*

Acts 2:14a, 36–41

A reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd in Jerusalem: 'Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.'

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?' Peter said to them, 'Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.' And he testified with many other arguments and exhorted them, saying, 'Save yourselves from this corrupt generation.' So those who welcomed his message were baptized, and that day about three thousand persons were added.

This is the Word of the Lord.

**Thanks be to God.**

*Please remain seated*





*Choir* Gracious is the Lord and righteous.  
*All* **Gracious is the Lord and righteous.**

*Choir* I love the Lord,  
 for he has heard the voice of my supplication;  
 because he inclined his ear to me  
 on the day I called to him.  
 The snares of death encompassed me;  
 the pains of hell took hold of me;  
 by grief and sorrow was I held.  
 Then I called upon the name of the Lord:  
 'O Lord, I beg you, deliver my soul.'  
 Gracious is the Lord and righteous;  
 our God is full of compassion.

*All* **Gracious is the Lord and righteous.**

*Choir* The Lord watches over the simple;  
 I was brought very low and he saved me.  
 Turn again to your rest, O my soul,  
 for the Lord has been gracious to you.  
 For you have delivered my soul from death,  
 my eyes from tears and my feet from falling.  
 I will walk before the Lord  
 in the land of the living.

*All* **Gracious is the Lord and righteous.**

*Please stand*

## GOSPEL ACCLAMATION



*Choir* Alleluia, alleluia, alleluia.

*All* **Alleluia, alleluia, alleluia.**

*Choir* 'I am the living bread that came down from heaven,' says the Lord.  
'Whoever eats of this bread will live for ever.'

*All* **Alleluia, alleluia, alleluia.**

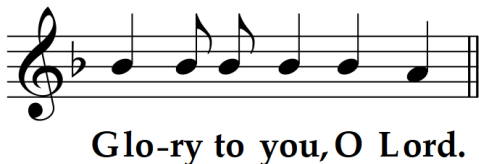
*Music: Mode vi*

*Please turn to face the Gospel reader*

## GOSPEL READING

Luke 24: 13–35

*Deacon* Hear the Gospel of our Lord Jesus Christ according to Luke.



On that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and

when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?' Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

This is the Gospel of the Lord.



**Praise to you, O Christ.**

*Please turn back to face the altar, and sit following the preacher's opening prayer.*

*SERMON given by the Canon Missioner*

*Silence is kept.*

*Please stand as the President stands to introduce the Nicene Creed.*

## NICENE CREED

*President* Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

*Please sit or kneel when invited*

## PRAYERS OF INTERCESSION *led by the President*

*One of the following responses may be used:*

Lord, in your mercy,  
**hear our prayer.**

Lord, hear us.  
**Lord, graciously hear us.**

*and at the end:*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## THE LITURGY OF THE SACRAMENT

*Please stand*

### THE PEACE

*President*    The two disciples told what had happened on the road to Emmaus,  
and how Jesus had been made known to them in the  
breaking of the bread. Alleluia.

*Luke 24.35*

The peace of the Lord be always with you  
**and also with you.**

*The Deacon invites the congregation to share a sign of peace.*

OFFERTORY HYMN *during which a collection is taken and the table is prepared for Communion*



1. Christ the Lord is risen again!  
Christ hath broken every chain!  
Hark, the angels shout for joy,  
Singing evermore on high,  
*Alleluya!*

2. He who gave for us his life,  
Who for us endured the strife,  
Is our Paschal Lamb to-day!  
We too sing for joy, and say  
*Alleluya!*

3. He who bore all pain and loss  
Comfortless upon the Cross,  
Lives in glory now on high,  
Pleads for us, and hears our cry.  
*Alleluya!*

4. He whose path no records tell,  
Who descended into hell;  
Who the strong man armed hath bound,  
Now in highest heaven is crowned.  
*Alleluya!*

5. Now he bids us tell abroad  
How the lost may be restored,  
How the penitent forgiven,  
How we too may enter heaven.  
*Alleluya!*

6. Thou, our Paschal Lamb indeed,  
Christ, to-day thy people feed;  
Take our sins and guilt away,  
That we all may sing for ay,  
*Alleluya!*

Words: German, Michael Weisse (c.1480-1534)  
trans. Catherine Winkworth (1827-78)

Tune: ORIENTIS PARTIBUS NEH 105 (t. i)  
French Medieval Melody  
Harmonised by Ralph Vaughan Williams (1872-1958)

## PRAYER AT THE PREPARATION OF THE TABLE

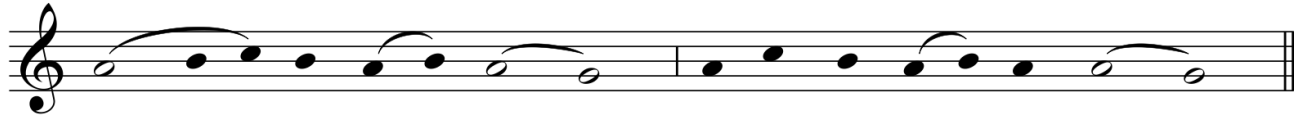
*President* Let us pray.

Be present, be present,  
Lord Jesus Christ,  
our risen high priest;  
make yourself known in the breaking of bread.  
**Amen.**

## EUCCHARISTIC PRAYER



The\_ Lord be\_\_ with\_ you    and\_ al - so\_\_ with\_ you.



Lift\_\_\_\_\_ up your\_ hearts.\_    We lift them to\_\_ the   Lord.\_



Let us give thanks\_ to\_\_\_\_ the Lord\_\_ our God.



**It is right to give thanks and praise.\_\_**

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
almighty and eternal Father,  
and in these days of Easter  
to celebrate with joyful hearts  
the memory of your wonderful works.  
For by the mystery of his passion  
Jesus Christ, your risen Son,  
has conquered the powers of death and hell  
and restored in men and women the image of your glory.  
He has placed them once more in paradise  
and opened to them the gate of life eternal.

And so, in the joy of this Passover,  
earth and heaven resound with gladness,  
while angels and archangels and the powers of all creation  
sing for ever the hymn of your glory.

## SANCTUS AND BENEDICTUS *sung by the choir*

Sanctus, sanctus, sanctus  
Dominus Deus Sabaoth,  
pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.*

Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

*Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.*

*President* Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*Deacon* Great is the mystery of faith:

*All*



Christ has died: Christ is ri - sen: Christ will come\_\_ a-gain.



*President* And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.  
Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All*



*Please sit or kneel*

## THE LORD'S PRAYER

*President* Rejoicing in God's new creation,  
as our Saviour taught us, so we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## BREAKING OF THE BREAD

Jesus says, I am the bread of life,  
whoever eats this bread will live for ever.  
**Lord, our hearts hunger for you;  
give us this bread always.**

## GIVING OF COMMUNION

Alleluia. Christ our passover is sacrificed for us.  
**Therefore let us keep the feast. Alleluia.**

*AGNUS DEI sung by the choir whilst the altar party receives communion*

|                                      |                                           |
|--------------------------------------|-------------------------------------------|
| Agnus Dei, qui tollis peccata mundi: | <i>Lamb of God, you take away the sin</i> |
| miserere nobis.                      | <i>of the world; have mercy on us.</i>    |
| Agnus Dei, qui tollis peccata mundi: | <i>Lamb of God, you take away the sin</i> |
| miserere nobis.                      | <i>of the world; have mercy on us.</i>    |
| Agnus Dei, qui tollis peccata mundi: | <i>Lamb of God, you take away the sin</i> |
| dona nobis pacem.                    | <i>of the world; grant us peace.</i>      |

*All baptised, communicant members of Christian churches are invited to receive Communion.*

*Holy Communion will be offered in both kinds (bread and wine) both at the communion rail and at the font. If you prefer to receive in one kind please feel free to leave after receiving the bread. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection. The ministrant will not offer you the chalice to intinct, but only to drink from. Thank you.*

*Please follow the instructions of Churchwardens to approach to receive Communion.*

*Gluten-free wafers are available from the President. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and a minister will come to you.*

**COMMUNION MOTET** *sung by the choir during the distribution of Communion*

O salutaris hostia,  
Quæ cæli pandis ostium:  
Bella premunt hostilia,  
Da robur fer auxilium.

*O saving Victim, opening wide  
The gate of heaven to man below;  
Our foes press hard on every side,  
Thine aid supply, thy strength bestow.*

Uni trinoque Domino  
Sit sempiterna gloria,  
Qui vitam sine termino  
Nobis donet in patria. Amen.

*All praise and thanks to thee ascend  
For evermore, blest One in Three;  
O grant us life that shall not end,  
In our true native land with thee. Amen.*

*Words: Thomas Aquinas (1227-74)  
trans. John Mason Neale (1818-66)*

*Music: James Davy (b. 1980)*

COMMUNION HYMN *Please remain seated*



Now the green blade riseth from the buried grain,  
Wheat that in dark earth many days has lain;  
Love lives again, that with the dead has been:  
*Love is come again,  
Like wheat that springeth green.*

In the grave they laid him, Love whom men had slain,  
Thinking that never he would wake again,  
Laid in the earth like grain that sleeps unseen:  
*Love is come again...*

Forth he came at Easter, like the risen grain,  
He that for three days in the grave had lain,  
Quick from the dead, my risen Lord is seen:  
*Love is come again...*

When our hearts are wintry, grieving, or in pain,  
Thy touch can call us back to life again,  
Fields of our hearts, that dead and bare have been:  
*Love is come again...*

Words: John MacLeod Campbell Crum (1872-1958)  
Copyright © 1928 Oxford University Press

Tune: NOËL NOUVELET NEH 115  
French traditional arr. Martin Shaw (1875-1958)

PRAYER AFTER COMMUNION

*President* Let us pray.

Living God,  
your Son made himself known to his disciples  
in the breaking of bread:  
open the eyes of our faith,  
that we may see him in all his redeeming work;  
who is alive and reigns, now and for ever.  
**Amen.**

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

*Notices are given.*

## THE DISMISSAL

*Please stand*

## THE BLESSING

*President*    The God of peace,  
                  who brought again from the dead our Lord Jesus,  
                  that great shepherd of the sheep,  
                  make you perfect in every good work to do his will;  
                  and the blessing of God almighty,  
                  the Father, the Son, and the Holy Spirit,  
                  be among you and remain with you always.  
**Amen.**

## DISMISSAL

*Deacon*        Go in the peace of Christ. Alleluia, alleluia.  
*All*                **Thanks be to God. Alleluia, alleluia.**

FINAL HYMN *during which the altar party leaves in procession.*



1. The Day of Resurrection!  
Earth, tell it out abroad;  
The Passover of gladness,  
The Passover of God!  
From death to life eternal,  
From earth unto the sky,  
Our Christ hath brought us over  
With hymns of victory.

2. Our hearts be pure from evil,  
That we may see aright  
The Lord in rays eternal  
Of resurrection-light;  
And, listening to his accents,  
May hear so calm and plain  
His own 'All hail,' and, hearing,  
May raise the victor strain.

3. Now let the heavens be joyful,  
And earth her song begin,  
The round world keep high triumph,  
And all that is therein;  
Let all things seen and unseen  
Their notes of gladness blend,  
For Christ the Lord hath risen,  
Our joy that hath no end.

Words: Greek, St John of Damascus (650-754)  
trans. John Mason Neale (1816-66)

Tune: ELLACOMBE NEH 117  
from Mainz Gesangbuch, 1833

## ORGAN VOLUNTARY

*Trumpet Tune in D*

Philip C. Tordoff (b. 1937)

*Please take this Order of Service away with you.*

*Please note that Mini Pew News (the abridged version of the Weekly notice sheet), is available as a separate document given out at Minster services each Sunday. The full version of Pew News can be found online at <https://www.southwellminster.org/worship/pew-news/>. Alternatively, we can e-mail you a link to the latest edition of Pew News as it is published each Friday (please complete the web form at <https://www.southwellminster.org/newsletter/> to sign up to receive this regular e-mail).*

*Similarly, the full service list for the next week, including the music, is available at <https://www.southwellminster.org/worship/services-calendar/> (direct link is included in the same e-mail mentioned above for Pew News).*

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