



Southwell
Minster

THE CATHEDRAL CHURCH OF
THE BLESSED VIRGIN MARY



*The Collation and Induction as Rector,
and the Institution and Installation as Dean*

of

**The Revd Canon Dr
STEPHEN EVANS**

Sunday 19 April 2026
3.30pm

If God had money

by Elvira Romero deArcaute

Often I wonder
How it would be
If God had money

Would he bury it
Under the apple tree
In the garden

Or would he just spend
On His elementary needs
And share the rest with the poor
And human rights movements

Or with reforming forces
Taking part in the great struggle
For justice and peace?

But God has no money
He gave it to you and me

And what do we do with our money?

CCLA

GOOD INVESTMENT

CCLA is authorised and regulated by the Financial Conduct Authority.

Today, CCLA is one of the UK's largest managers of charity, faith and public sector investments, providing pooled and bespoke portfolios, and championing responsible investment. We know that churches and not-for-profit organisations measure success not in profits, but in lives improved and futures secured. At CCLA, we are honoured to stand alongside them – helping to manage their investments and invest with purpose – so that their impact endures across generations.

Welcome

Welcome to Southwell Minster, the Cathedral Church of the Blessed Virgin Mary, for the Installation of the Revd Canon Dr Stephen Evans as Dean.

Southwell Minster was originally one of three great collegiate churches (the others being Ripon and Beverley) that served the Diocese of York, in addition to the cathedral at York Minster. The Norman building replaced an earlier Saxon church and St Paulinus is said to have baptised near this site in the 7th Century. We know that there was a shrine here to St Eadburh, Abbess of Repton in Derbyshire. During the Middle Ages it was a home to successive Archbishops of York. Henry VIII contemplated elevating it to cathedral status towards the end of his reign; this eventually happened when the Minster was made the Cathedral of the newly created Diocese of Southwell in 1884. The locally quarried Mansfield stone, the Romanesque architecture of the Nave, the early English Gothic Quire and the exquisite Chapter House leaves have offered an inspiring setting for Christian worship for centuries. Today we welcome Stephen as its eighth Dean or Provost.

The town of Southwell is the geographical centre of the County of Nottinghamshire. It has significant connections with every era of English history from Roman times to the present day. To the north are the farms of the Dukeries, Sherwood Forest and the former mining towns. To the south is the vibrant city of Nottingham with its industry, universities and teaching hospitals of international repute. The County typifies the diversity of our nation and, situated in the East Midlands on the River Trent, it is no wonder that the legend of Robin Hood has come to rest in the heart of England between rich and poor, town and country, north and south.

The Dean, appointed by the Bishop, contributes an essential leadership role in ministry to these diverse rural and urban communities, ensuring they are best served by the Cathedral Church in times of celebration, commemoration, and lament. In addition, there is also a special local relationship with the town and Stephen will be made Rector of the Parish.

We look forward to a new chapter in the living story of the people of God who have served this region in their association with this holy place. Welcome, Stephen!

Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



Large print orders of service are available. Please ask a Churchwarden, Sidesperson or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.

The congregation is invited to join in all texts printed in **bold**.

This service will be live-streamed to the internet, and will be available at www.southwellminster.org/worship-online and on the Minster's YouTube channel, for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

A collection, to be shared between Framework Housing Association and the mission and ministry of the Cathedral, will be taken towards the end of this service. Please see the inside back cover of this Order of Service for some information about Framework, and for details of alternative ways to contribute to this collection.

We would be grateful if you would complete the **impact assessment postcard** which you received together with this order of service, and leave it on your seat at the end of the service.

Stephen Evans

Stephen was born and educated in Swansea before joining the Royal Navy in 1979. After completing his officer training at Britannia Royal Naval College, Dartmouth, Stephen served as a Seaman Officer in HMS AVELEY, HMS ARGONAUT and HMS GALATEA, obtaining his Ocean Navigation Certificate and Officer of the Watch qualifications. In 1983, Stephen was admitted to St Stephen's House, Oxford, where he read for the Honour School of Theology at the University of Oxford and completed his ordination training. Stephen was ordained Deacon and Priest at St Andrew's Cathedral, Inverness, where he served as Precentor, before moving to become Rector of Montrose with Inverbervie and Missions to Seafarers Chaplain to the Port of Montrose in the Diocese of Brechin. Whilst in Scotland, Stephen began postgraduate studies in Liturgy and Doctrine at the University of Aberdeen. Since 1991, Stephen has served in the Southern Province as Vicar of Semilong, Warden of Ecton House and Priest-in-Charge of Ecton, Rector of Uppingham, Belton, Wardley and Ayston, all in the Diocese of Peterborough and, latterly, as Rector of St Marylebone in the Diocese of London. In addition to his parochial appointments Stephen has served as a Bishop's Chaplain, Diocesan Continuing Ministerial Education Officer, Liturgical Officer, as Rural Dean of two deaneries, a Non-Residentiary Canon of Peterborough, as a Hospital Chaplain, a member of General Synod, and as a member of the Church Commissioners' Mission and Pastoral Committee. Stephen is a Liveryman of the Worshipful Company of Educators, a Member of the External Advisory Group, Contemporary British Painters, a Member and Director of The Marylebone Neighbourhood and Business Forum, and in 2013 helped to found the UK's only Church Special School. Stephen is also a Fellow of the Woodard Corporation. In 2017, the University of Aberdeen awarded Stephen the degree Doctor of Divinity Honoris Causa. Stephen has been married to Diana, Head of Places of Worship at Historic England, since 1988. They have one adult daughter, Lydia.

Music at this Service

The Cathedral Choir and Minster Chorale are directed by Paul Provost, *Rector Chori*. The organ is played by Jonathan Allsopp, *Assistant Director of Music*, with additional accompaniment by Harlequin Brass.

Music before the service

The organist plays:

Moderato (from *Symphony No 10 'Romane'*) Charles-Marie Widor (1844-1937)

Prelude and Fugue in C, BWV 547 Johann Sebastian Bach (1685-1750)

Three Preludes found on Welsh Hymn Tunes Ralph Vaughan Williams (1872-1958)

i. *Bryn Calfaria*

ii. *Rhosymedre*

iii. *Hyfrydol*

Lied (from *24 Pièces en style libre*) Louis Vierne (1870-1937)

Sonata No 2 in C minor Felix Mendelssohn (1809-47)

i. *Grave*

ii. *Adagio*

iii. *Allegro maestoso e vivace*

iv. *Fuga*

Order of Procession

A Verger
The Servers
The Ecumenical Representatives
The Visiting Clergy
The Visiting Canons
The Visiting Deans
The Visiting Bishops
The Honorary Assistant Bishops

A Senior Verger
The Diocesan Chief Executive and the Diocesan Director of Discipleship & Ministry
The Priest Vicars
The College of Canons
The Canon Theologian (carrying the thirteenth-century Parisien Bible)
The Diocesan Registrar
The Associate Archdeacon
The Archdeacon of Nottingham and the Archdeacon of Newark
The Bishop of Sherwood

The Senior Verger of St Marylebone Parish Church
The Master of the Worshipful Company of Educators and Mrs Wootton
The Crown Sidesman of St Marylebone
The Crown Warden and Churchwarden of St Marylebone
The Priest Pastor and the Assistant Curate of St Marylebone
The Dean-Designate

A Senior Verger
The Former Interim Dean
The Lay Members of the Cathedral Chapter
The Acting Canon Missioner and Miss Amarah Bryan-Brown
The Canon Precentor and the High Sheriff
The Chancellor and Sir Andrew Pulford
The Bishop of Southwell and Nottingham and the Lord-Lieutenant
The Bishop's Chaplain

ORDER OF SERVICE

At 3.28pm, the Revd Dr Richard Frith, Canon Precentor, welcomes the congregation

INTROIT

sung by the Minster Chorale

O nata lux de lumine
Jesu Redemptor saeculi,
Dignare clemens supplicum
Laudes precesque sumere.

Qui carne quondam contegi
Dignatus es pro perditis,
Nos membra confer effici
Tui beati corporis.

*O light of light, by love inclined,
Jesu, Redeemer of mankind,
With loving-kindness deign to hear
From suppliant voices praise and prayer.*

*Thou who to raise our souls from hell
Didst deign in fleshly form to dwell,
Vouchsafe us, when our race is run,
In thy fair Body to be one.*

*Words: Latin, 10th century
trans. Laurence Housman (1865-1959)*

*Music: Bertie Baigent (b. 1995)
Director of Music, St Marylebone Parish Church*

Please stand

PROCESSIONAL HYMN

during which the procession enters through the West Door



1. There's a wideness in God's mercy
Like the wideness of the sea;
There's a kindness in his justice
Which is more than liberty.
There is no place where earth's sorrows
Are more felt than up in heaven;
There is no place where earth's failings
Have such kindly judgement given.

2. For the love of God is broader
Than the measure of man's mind;
And the heart of the Eternal
Is most wonderfully kind.
But we make his love too narrow
By false limits of our own;
And we magnify his strictness
With a zeal he will not own.

3. There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the Head.
There is grace enough for thousands
Of new worlds as great as this;
There is room for fresh creations
In that upper home of bliss.

4. If our love were but more simple,
We should take him at his word;
And our lives would be all gladness
In the joy of Christ our Lord.

Words: Frederick William Faber (1814-63)

Tune: CORVEDALE CP 598
Maurice Bevan (1921-2006)

OPENING RESPONSES

sung by the Canon Precentor and choirs

O Lord, open thou our lips:
And our mouth shall shew forth thy praise.

O God, make speed to save us:
O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Praise ye the Lord:
The Lord's name be praised.

Music: Bernard Rose (1916-96)

Please sit

The Bishop of Southwell and Nottingham welcomes the congregation.

My brothers and sisters in Christ,
we come together in the presence of God
to install Stephen John Evans as Dean of this Cathedral Church.

As we prepare to welcome him,
let us pray that each of us may be faithful to the ministry to which we
are called as the people of God, and ask that the Holy Spirit of God
may guide and direct all that we do in His name.

Almighty and everlasting God,
by whose Spirit the whole body of the Church is governed and sanctified:
hear our prayer which we offer for all your faithful people,
that in their vocation and ministry
they may serve you in holiness and truth to the glory of your name;
and give to your servant Stephen,
now to be installed as Dean of this Cathedral,
the needful gifts of grace;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

THE DECLARATION AND OATHS

The Dean-Designate stands before the Bishop. He is divested of the Marylebone Cope by the Crown Warden, Churchwarden, Crown Sidesman and Clergy of St Marylebone Parish Church, assisted by the Senior Verger of St Marylebone.

Bishop Stephen, I ask you, in the presence of God and before this congregation to make the Declaration of Assent.

The Diocesan Registrar reads the Preface to the Declaration of Assent.

The Church of England is part of the One, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-Nine Articles of Religion, the Book of Common Prayer, and the Ordering of Bishops, Priests and Deacons. In the Declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making Him known to those in your care?

The Dean-Designate says

I, Stephen John Evans, do so affirm, and accordingly declare my belief in this faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorised or allowed by Canon.

Please stand

A thirteenth-century Parisian Bible from the Cathedral's Historic Library is brought by the Canon Theologian to the Dean-Designate, who turns towards Professor Veronica Pickering, His Majesty's Lord-Lieutenant of Nottinghamshire, for the Oath of Allegiance.

I, Stephen John Evans, do swear that I will be faithful and bear true allegiance to His Majesty King Charles the Third, his heirs and successors, according to Law: so help me God.

The Dean-Designate turns back to the Bishop for the Oath of Canonical Obedience.

I, Stephen John Evans, do swear by Almighty God, that I will pay true and canonical obedience to the Lord Bishop of Southwell and Nottingham, and his successors in all things lawful and honest: so help me God.

Please sit as the Oaths are subscribed by the Dean-Designate.

THE COLLATION AND INDUCTION AS RECTOR

The Diocesan Registrar reads the Deed of Collation on behalf of the Bishop, who then delivers it to the Dean-Designate, saying

Stephen, receive this Cure of Souls which is both yours and mine, in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The newly collated Dean is vested with the Hoskyns Cope by the Canon Precentor, the Acting Canon Missioner, and the former Interim Dean. The Dean then kneels before the Bishop, who blesses him, saying

God the Father, God the Son, God the Holy Spirit, bless, preserve and keep you. The Lord give you grace, wisdom, faithfulness, courage and love in all your work for him, now and for evermore.

Amen.

The Bishop addresses the Archdeacon of Newark, saying

I have collated Stephen John Evans to the cure of souls in this parish; I now ask you to induct him in the presence of this congregation.

Please stand

HYMN

during which the Archdeacon of Newark leads the Dean-Designate to the West Door



**1. God has spoken by his prophets,
Spoken his unchanging Word,
Each from age to age proclaiming
God the one, the righteous Lord.
In the world's despair and turmoil
One firm anchor holds us fast:
God is king, his throne eternal,
God the first and God the last.**

The Archdeacon places the Dean-Designate's hand on the West Door and says

I do induct you, Stephen John Evans, into the real, actual, and corporeal possession of the Cathedral Church of the Blessed Virgin Mary, Southwell, with all its rights, members and appurtenances. May the Lord preserve your going out and your coming in from this time forth for evermore.
Amen.

As the hymn continues, the Archdeacon leads the new Rector to the Crossing, where the Dean-Designate tolls the bell to signify that he has been given the care of the parish.

**2. God has spoken by Christ Jesus,
Christ, the everlasting Son,
Brightness of the Father's glory,
With the Father ever one,
Spoken by the Word incarnate,
God from God, before time was,
Light from Light, to earth descending,
He reveals our God to us.**

**3. God is speaking by his Spirit,
Speaking to the hearts of all,
In the ageless Word expounding
His own message for us all.
Through the rise and fall of nations
One sure faith is standing fast.
God abides, his Word unchanging,
God the first and God the last.**

Words: George Wallace Briggs (1875-1959)
Copyright © 1953. Renewal 1981 The Hymn Society

Tune: CALON LÂN REH 475
John Hughes (1872-1914)

The procession then returns to the Nave Sanctuary.

Please sit

THE INSTITUTION AND INSTALLATION AS DEAN

The Registrar reads the Deed of Institution on behalf of the Bishop. The Bishop then delivers the Deed of Institution to the Dean, saying

Guard well this holy place; lead and support your people; be a diligent Minister of God's holy word and sacraments, and preserve this Cathedral as a place of prayer and exploration, and as a well of Christian wholeness and healing.

The Bishop says

Stephen, before you are installed into your place in the Quire, I ask you to make the necessary Declaration of Fidelity to the Constitution and Statutes of this Cathedral Church.

The Dean says

I, Stephen John Evans, Clerk, do solemnly declare that I will faithfully serve and keep the Statutes and Ordinances of this Cathedral Church of the Blessed Virgin Mary, Southwell, and will cause that others observe and keep them also; that I will defend and maintain the Rights, Liberties and Honour of this Cathedral Church, and will strictly guard and preserve to the utmost of my power the goods and possessions thereof, and that I will promote such works as may properly be done for the honour and service of God and for the benefit of his Church in the Diocese: so help me God.

The Bishop delivers the Mandate for Installation to the Canon Precentor, saying

Canon Precentor, I now invite you to install the Dean in this Cathedral Church in accordance with this Mandate.

The Canon Precentor welcomes the Dean, saying

Stephen, on behalf of the Cathedral Chapter and in the name of my sisters and brothers of the College of Canons, I welcome you as Dean of Southwell.

ANTHEM

sung by the Cathedral Choir

during which the Dean and the College of Canons move to the Quire

God, Thou art love! I build my faith on that.
I know Thee who has kept my path, and made
Light for me in the darkness, tempering sorrow
So that it reached me like a solemn joy;
It were too strange that I should doubt Thy love.

Words: Robert Browning (1812-89)

Music: Gavin Roberts (b. 1981)
former Director of Music, St Marylebone Parish Church

The Canon Precentor installs the Dean, saying

Stephen, I place you in this stall assigned to you as Dean of this Cathedral Church with all its responsibilities and opportunities for service.

The Canon Precentor prays

Almighty God, the giver of all that is good,
we pray that you will defend this your servant Stephen,
that he may so serve you here on earth
that after this life he may inherit eternal life,
through Jesus Christ our Lord.
Amen.

Please stand

OFFICE HYMN

during which the procession returns to the Nave



Ye choirs of new Jerusalem,
Your sweetest notes employ,
The Paschal victory to hymn
In strains of holy joy.

How Judah's Lion burst his chains,
And crushed the serpent's head;
And brought with him, from death's domains,
The long-imprisoned dead.

From hell's devouring jaws the prey
Alone our Leader bore;
His ransomed hosts pursue their way
Where he hath gone before.

Triumphant in his glory now
His sceptre ruleth all,
Earth, heaven, and hell before him bow,
And at his footstool fall.

While joyful thus his praise we sing,
His mercy we implore,
Into his palace bright to bring
And keep us evermore.

All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to thee,
While endless ages run.
Alleluya! Amen.

*Words: Fulbert of Chartres (c. 952-1028)
trans. Robert Campbell (1814-68)*

*Tune: ST FULBERT NEH 124
Henry John Gauntlett (1805-76)*

Please sit

THE OFFICE OF EVENSONG

PSALMODY

Psalm 150

sung by the choirs

O praise God in his holiness:
 praise him in the firmament of his power.
Praise him in his noble acts:
 praise him according to his excellent greatness.
Praise him in the sound of the trumpet:
 praise him upon the lute and harp.
Praise him in the cymbals and dances:
 praise him upon the strings and pipe.
Praise him upon the well-tuned cymbals:
 praise him upon the loud cymbals.
Let every thing that hath breath:
 praise the Lord.

Please stand

Glory be to the Father, and to the Son:
 and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
 world without end. Amen.

Chant: Charles Villiers Stanford (1852-1924)

Please sit

*read by the Revd Dr James Saunders,
Vicar of St Mary's in the Lace Market, Nottingham*

The first lesson is written in the prophecy of Haggai, beginning in the first chapter, at the thirteenth verse.

Then Haggai, the messenger of the Lord, spoke to the people with the Lord's message, saying, I am with you, says the Lord. And the Lord stirred up the spirit of Zerubbabel son of Shealtiel, governor of Judah, and the spirit of Joshua son of Jehozadak, the high priest, and the spirit of all the remnant of the people; and they came and worked on the house of the Lord of hosts, their God, on the twenty-fourth day of the month, in the sixth month.

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendour, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendour of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

Here ends the first lesson.

Please stand

MAGNIFICAT

sung by the Cathedral Choir; during which the Nave Altar is incensed by the Dean

My soul doth magnify the Lord:
and my spirit hath rejoiced in God my Saviour.
For he hath regarded:
the lowliness of his handmaiden.
For behold, from henceforth:
all generations shall call me blessed.
For he that is mighty hath magnified me:
and holy is his name.
And his mercy is on them that fear him:
throughout all generations.
He hath shewed strength with his arm:
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat:
and hath exalted the humble and meek.
He hath filled the hungry with good things:
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son:
and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Words: Luke 1: 46-55

Music: THE SELWYN SERVICE

Paul Mealor (b. 1975)

Emeritus Professor of Music and Music Education, University of Aberdeen

Please sit

*read by Professor Veronica Pickering MBS HAC,
Lord-Lieutenant of Nottinghamshire*

The second lesson is written in the first letter of Paul to the Corinthians, in the third chapter, beginning at the tenth verse.

According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building on it. Each builder must choose with care how to build on it. For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ. Now if anyone builds on the foundation with gold, silver, precious stones, wood, hay, straw — the work of each builder will become visible, for the Day will disclose it, because it will be revealed with fire, and the fire will test what sort of work each has done. If what has been built on the foundation survives, the builder will receive a reward. If the work is burned, the builder will suffer loss; the builder will be saved, but only as through fire.

Do you not know that you are God's temple and that God's Spirit dwells in you? If anyone destroys God's temple, God will destroy that person. For God's temple is holy, and you are that temple.

Here ends the second lesson.

Please stand

NUNC DIMITTIS

sung by the Cathedral Choir

Lord, now lettest thou thy servant depart in peace:
according to thy word.
For mine eyes have seen:
thy salvation.
Which thou hast prepared:
before the face of all people;
To be a light to lighten the Gentiles:
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son:
and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Words: Luke 2: 29-32

Music: THE SELWYN SERVICE

Paul Mealar (b. 1975)

Emeritus Professor of Music and Music Education, University of Aberdeen

THE APOSTLES' CREED

**I believe in God the Father almighty,
maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead and buried.
He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting.
Amen.**

LESSER LITANY, LORD'S PRAYER AND RESPONSES

sung by the Canon Precentor and choirs

The Lord be with you:

And with thy spirit.

Let us pray.

Please sit or kneel

Lord, have mercy upon us:

Christ, have mercy upon us:

Lord, have mercy upon us.

Our Father, which art in heaven,
hallowed be thy Name.

Thy kingdom come, thy will be done,
in earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.

Amen.

O Lord, shew thy mercy upon us:

And grant us thy salvation.

O Lord, save the King:

And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness:

And make thy chosen people joyful.

O Lord, save thy people:

And bless thine inheritance.

Give peace in our time, O Lord:

Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us:

And take not thy Holy Spirit from us.

COLLECT FOR THE SECOND SUNDAY AFTER EASTER

Almighty God, who hast given thine only Son to be unto us both a
sacrifice for sin, and also an ensample of godly life;
Give us grace that we may always most thankfully receive that his
inestimable benefit,
and also daily endeavour ourselves to follow the blessed steps of his
most holy life;
through the same Jesus Christ our Lord.
Amen.

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels,
and all just works do proceed;
give unto thy servants that peace which the world cannot give;
that both, our hearts may be set to obey thy commandments,
and also that, by thee,
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour.
Amen.

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us
from all perils and dangers of this night;
for the love of thy only Son, our Saviour, Jesus Christ.
Amen.

Music: Bernard Rose (1916-96)

Please sit

ANTHEM

sung by the choirs

Let the people praise thee, O God:
yea, let all the people praise thee.
O let the nations rejoice and be glad:
for thou shalt judge the folk righteously, and govern the nations
upon earth.
Let the people praise thee, O God:
yea, let all the people praise thee.
Then shall the earth bring forth her increase:
and God, even our own God, shall give us his blessing.
God shall bless us:
and all the ends of the world shall fear him.
God be merciful unto us, and bless us:
and shew us the light of his countenance, and be merciful unto us;
That thy way may be known upon earth:
thy saving health among all nations.
Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Words: Psalm 67

Music: William Mathias (1934-92)

PRAYERS OF INTERCESSION

led by the Revd Canon Amanda Lees, Acting Canon Missioner

The following response is used

Lord, in thy mercy,
hear our prayer.

THE GRACE

**The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore.
Amen.**

Please stand

HYMN



**1. Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
Hear us as we sing:
*Yours the glory and the crown,
The high renown, the eternal name!***

**2. Word incarnate, truth revealing,
Son of Man on earth!
Power and majesty concealing
By your humble birth:
*Yours the glory...***

**4. Priestly king, enthroned for ever
High in heaven above!
Sin and death and hell shall never
Stifle hymns of love:
*Yours the glory...***

**3. Suffering servant, scorned, ill-treated,
Victim crucified!
Death is through the cross defeated,
Sinners justified:
*Yours the glory...***

**5. So, our hearts and voices raising
Through the ages long,
Ceaselessly upon you gazing,
This shall be our song:
*Yours the glory...***

Words: Michael Saward (1932-2015)
Copyright © 1964 Michael Saward – The Jubilate Group

Tune: GUITING POWER NEP 613
John Barnard (b. 1948)
Descant: Charles Harrison (b. 1974)

Please sit after the preacher's opening prayer.

SERMON

given by the Very Revd Dr Stephen Evans, Dean of Southwell

TE DEUM

sung by the choirs, during which the Dean, the Cathedral Chapter, and the College of Canons process to the Chapter House, and a collection will be taken which will be shared between Framework Housing Association and the mission and ministry of the Cathedral

We praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all angels cry aloud, the heavens and all the powers therein.
To thee cherubin and seraphin continually do cry,
Holy, Holy, Holy, Lord God of Sabaoth;
Heaven and earth are full of the majesty of thy glory.
The glorious company of the apostles praise thee.
The goodly fellowship of the prophets praise thee.
The noble army of martyrs praise thee.
The holy Church throughout all the world doth acknowledge thee:
The Father of an infinite majesty;
Thine honourable, true and only Son;
Also the Holy Ghost the Comforter.

Thou art the King of glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man,
Thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death,
Thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our judge.
We therefore pray thee, help thy servants,
Whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy saints in glory everlasting.

O Lord, save thy people and bless thine heritage.
Govern them and lift them up for ever.
Day by day we magnify thee;
And we worship thy name, ever world without end.
Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us, have mercy upon us.
O Lord, let thy mercy lighten upon us, as our trust is in thee.
O Lord, in thee have I trusted; let me never be confounded.

Words: *TE DEUM LAUDAMUS*
Latin hymn, 4th century

Music: *CORONATION TE DEUM*
William Walton (1902-83)

with Brass accompaniment arranged by Peter Naylor

INSTALLATION IN THE CHAPTER HOUSE

Members of the College of Canons stand by their assigned stalls. The Canon Precentor and Acting Canon Missioner place the Dean in his seat, and invite all members to join them in saying the College Prayer:

Almighty God,
you have made us members one of another
in the mystical body of your Son:
Grant your grace to all members of our College,
and give us the spirit of wisdom and love,
that we may live to your glory,
to the furtherance of your church in this Diocese,
and in unity one with another;
through Jesus Christ our Lord,
who is alive and reigns with you
and the Holy Spirit, world without end.
Amen.

The Dean signs the Roll of the College of Canons.

Please stand as the procession returns to the Nave.

THE BLESSING

Bishop God the Father,
by whose love Christ was raised from the dead,
open to you who believe the gates of everlasting life.
Amen.

God the Son,
who in bursting from the grave has won a glorious victory,
give you joy as you share the Easter faith.
Amen.

God the Holy Spirit,
who filled the disciples with the life of the risen Lord,
empower you and fill you with Christ's peace.
Amen.

DISMISSAL RESPONSES

sung by the Canon Precentor and choirs

The Lord be with you:
And with thy Spirit.

Let us bless the Lord:
Thanks be to God.

Music: Bernard Rose (1916-96)

ORGAN VOLUNTARIES

during which the ministers and choirs depart

Toccata (from Partita on 'Grosser Gott')

Grayston Ives (b. 1948)

Final (from Symphony No 1)

Louis Vierne (1870-1937)

*Once the ministers and choirs have departed,
you are invited to sit to listen quietly to the organ voluntaries.*

*All are invited to stay for refreshments in the Crossing after the service.
It would be helpful if you would refrain from moving towards the Crossing until the
procession has returned through the South Door.*

Order of Recession

A Senior Verger

The Servers

The Dean and the Lord-Lieutenant of Nottinghamshire

The Bishop of Southwell and Nottingham and Sir Andrew Pulford

The Bishop's Chaplain

The Chancellor and the High Sheriff of Nottinghamshire

The Acting Canon Missioner and Miss Amarah Bryan-Brown

The Canon Precentor

The Lay Members of the Cathedral Chapter

A Senior Verger

The Diocesan Chief Executive and the Diocesan Director of Discipleship & Ministry

The Priest Vicars

The College of Canons

The Canon Theologian

The Diocesan Registrar

The Associate Archdeacon

The Archdeacon of Nottingham and the Archdeacon of Newark

The Bishop of Sherwood

A Verger

The Ecumenical Representatives

The Visiting Clergy

The Visiting Canons

The Visiting Deans

The Visiting Bishops

The Honorary Assistant Bishops

A Verger

The Minster Chorale

The Cathedral Choir

The Rector Chori

With thanks

We are very grateful to those whose generous support has helped to enrich and enhance today's service.

In particular, we thank our major sponsor, **CCLA**;
The Friends of Southwell Cathedral for the stunning floral displays;
and **Southwell Minster Choir Association** for helping to fill
the Minster with the glorious sound of brass instruments.

For over 1,000 years, people have gathered on this site
in worship, in prayer, and to find peace.

If you would like to support the care of this
magnificent historic building and help
sustain the life and worship of Southwell Minster,
please give using the QR code or by visiting
www.southwellminster.org/installation



50% of today's collection will be donated
to Framework Housing Association, which has
close links with Southwell Minster through
services and events held here.



Framework is a provider of social housing working across the East Midlands.
The charity delivers housing, health, employment and support services to people
with a diverse range of needs. Regardless of their past, or the challenges they face,
Framework empowers people to discover a better, more independent future.

The Minster Centre, Church Street, Southwell, NG25 0HD.
Tel.: 01636 812649 office@southwellminster.org.uk www.southwellminster.org
Facebook: @SouthwellMinster Instagram: @SouthwellMinster YouTube: @SouthwellMinster
Southwell Cathedral Chapter: Registered Charity Number 1207138

Acknowledgements

Material from Common Worship: Services and Prayers for the Church of England, copyright © 2000-2008 the Archbishops' Council. Text from The Book of Common Prayer, the rights in which are vested in the Crown, is reproduced by permission of the Crown's Patentee, Cambridge University Press. The words and music of copyright hymns are reproduced under CCL/MRL 40423 (all rights reserved). Scriptural quotations are from New Revised Standard Version Bible: Anglicised Edition, copyright © 1989, 1995, National Council of the Churches of Christ in the United States of America (used by permission; all rights reserved). This compilation is copyright © Southwell Cathedral Chapter.