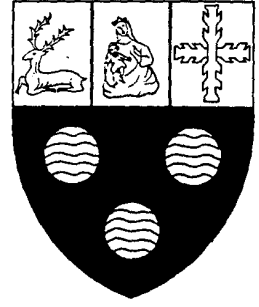


**Southwell
Minster**

THE CATHEDRAL CHURCH OF
THE BLESSED VIRGIN MARY



CATHEDRAL EUCHARIST

The Fifth Sunday of Easter

Sunday 3 May 2026

10.00am

Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position



Large print orders of service are available. Please ask a Churchwarden, Sidesperson or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.



This Order of Service is printed on sustainably produced paper.

The President of the Eucharist is the Revd Dr Richard Frith, *Canon Precentor*.

The Deacon is the Very Revd Dr Stephen Evans, *Dean of Southwell*.

The Sub-Deacon is the Revd Prof. Alison Milbank, *Canon Theologian*.

The Preacher is the Revd Matthew Askey, *Chaplain of Worksop College*.

The congregation is invited to join in all texts printed in **bold**.

As part of our service today, we are invited to share the Peace in a way that we, and those around us, feel comfortable with.

This service will be live-streamed to the internet, and will be available at www.southwellminster.org/worship-online and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

Support the Mission and Ministry of the Cathedral. A collection for the Cathedral's mission and ministry will be taken during the Offertory Hymn. If you are a UK



taxpayer, please use one of the Gift Aid envelopes provided – this allows us to increase your donation by 25p for every £1 you give at no extra cost to you. Card donations can be made at the contactless stations located near the main exits. You can also donate online by scanning the QR code or visiting www.southwellminster.org/donate. Thank you for your generous support of the Cathedral and its ongoing work.

Communion

Holy Communion will be offered in both kinds (bread and wine) but please feel free to leave the altar rail after receiving the bread if you prefer. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. **Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection.** The ministrant will not offer you the chalice to intinct, but only to drink from. Gluten-free wafers are available from the President.

Minster Kids

During the first hymn, children (up to age 11) in the congregation are warmly invited to leave the main service for separate children's activities — please look out for our children's leaders and follow them at this point of the service. They will return in time for the Offertory Hymn. (If this is the first time your child has gone out to the group please could an adult initially accompany them so as to complete a registration form. Children under 5 will be welcome if accompanied throughout the session by an adult.) We also have a Children's Chapel next to the font, and young children and their carers are encouraged to explore it.

Standing, Sitting and Kneeling

Throughout this booklet, you will find various references to posture. We stand to praise or sing together; sit to listen and to receive (for example, during Bible readings – except the Gospel – and the sermon), and we may kneel for personal prayer. Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture if you need to. For example, if standing for long periods is difficult, you may wish to sit during the Gospel and the Eucharistic Prayer.

Music at this service

The Lay Clerks are directed by Paul Provost, *Rector Chori*.

The organ is played by Jonathan Allsopp, *Assistant Director of Music*.

The setting for the Eucharist is the *Mass for three voices* by William Byrd (c. 1539-1623).

Organ Music before the service

Praeludium in D, BUXWV 139

Dieterich Buxtehude (c. 1637-1707)

ORDER OF SERVICE

The President welcomes the congregation.

THE GATHERING

Please stand at the start of the opening hymn.

PROCESSIONAL HYMN *during which the altar party enter and make their way to the font, and children leave for their own activities.*



**Light's glittering morn bedecks the sky;
Heaven thunders forth its victor-cry:**

Alleluia.

**The glad earth shouts her triumph high,
And groaning hell makes wild reply:**

Alleluia.

**That Eastertide with joy was bright,
The sun shone out with fairer light,**

Alleluia.

**When, to their longing eyes restored,
The glad apostles saw their Lord:**

Alleluia.

He bade them see his hands, his side,
Where yet the glorious wounds abide;

Alleluia.

The tokens true which made it plain
Their Lord indeed was risen again:

Alleluia.

Jesu, the King of gentleness,
Do thou thyself our hearts possess,

Alleluia.

That we may give thee all our days
The tribute of our grateful praise:

Alleluia.

All praise be thine, O risen Lord,
From death to endless life restored;

Alleluia.

All praise to God the Father be
And Holy Ghost eternally:

Alleluia.

*Words: Latin, 4th century A&M 208
trans. John Mason Neale (1818-66)*

*Tune: LASST UNS ERFREUEN NEH 263
17th-century German melody
arr. Ralph Vaughan Williams (1872-1958)*

Please turn to face the font.

President In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

GREETING

The Lord be with you
and also with you.

Alleluia. Christ is risen.
He is risen indeed. Alleluia.

The President introduces the Eucharist.

ACT OF PENITENCE

President God our Father,
your gift of water brings life and freshness to the earth;
in baptism it is a sign of the washing away of our sins
and the gift of life eternal.

Sanctify this water, we pray.
Renew the living spring of your life within us,
that we may be free from sin
and filled with your saving health;
through Christ our Lord.
Amen.

Deacon Christ died to sin once for all, and now he lives to God.
Let us renew our resolve to have done with all that is evil
and confess our sins in penitence and faith.

Silence is kept.

President We have lived by our own strength,
and not by the power of your resurrection.

In your mercy, forgive us.
Lord, hear us and help us.

We have lived by the light of our own eyes,
as faithless and not believing.

In your mercy, forgive us.
Lord, hear us and help us.

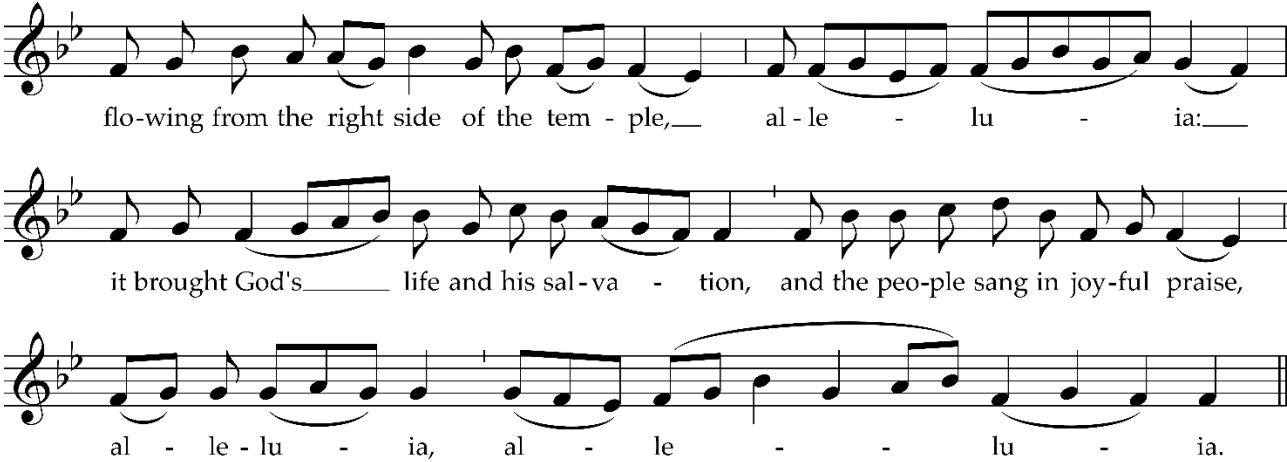
We have lived for this world alone,
and doubted our home in heaven.

In your mercy, forgive us.
Lord, hear us and help us.

VIDI AQUAM sung by the choir during which the President sprinkles the congregation with the waters of baptism, and the altar party make their way to the sanctuary.

Cantor I saw water

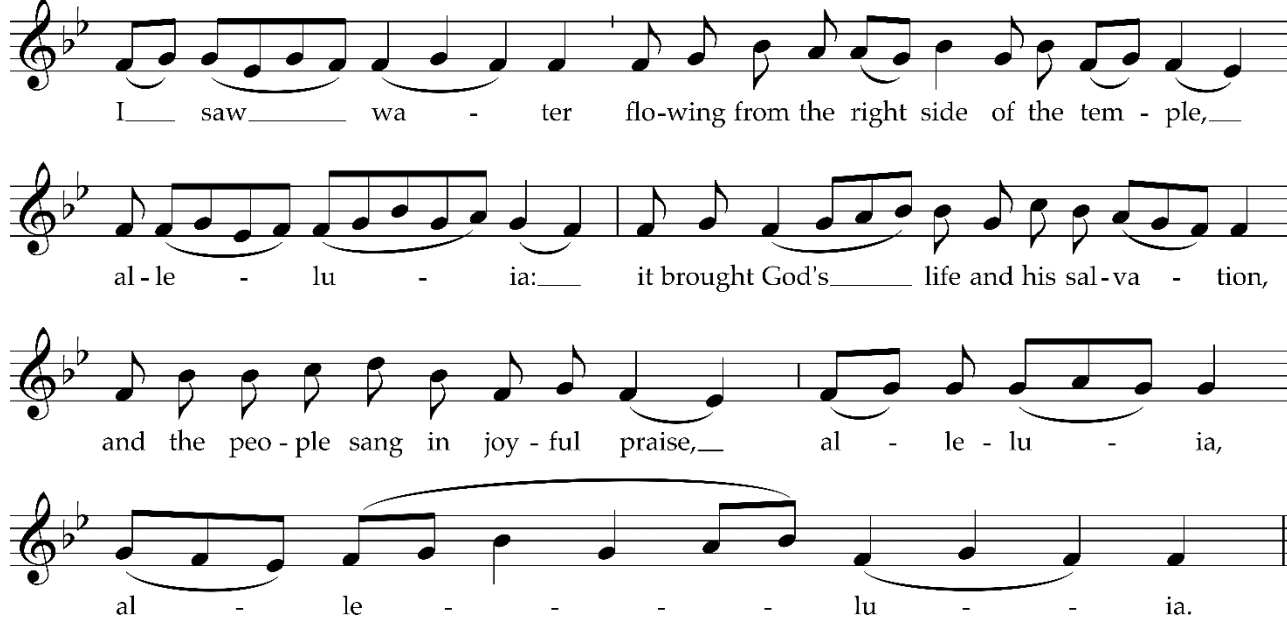
All



flo-wing from the right side of the tem - ple, al - le - lu - ia:
 it brought God's life and his sal - va - tion, and the peo - ple sang in joy - ful praise,
 al - le - lu - ia, al - le - lu - ia.

Choir O give thanks to the Lord for he is good:
 and his mercy endures for ever.
 Glory be to the Father, and to the Son, and to the Holy Ghost:
 as it was in the beginning, is now, and ever shall be, world without
 end. Amen.

All



I saw wa - ter flo-wing from the right side of the tem - ple,
 al - le - lu - ia: it brought God's life and his sal - va - tion,
 and the peo - ple sang in joy - ful praise, al - le - lu - ia,
 al - le - lu - ia.

Music: Mode viii

Please turn back to face the altar.

ABSOLUTION

President May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Choir Gloria in excelsis Deo, et in terra
pax hominibus bonae voluntatis.

Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter
magnam gloriam tuam.

Domine Deus, Rex caelestis, Deus
Pater omnipotens. Domine Fili
unigenite, Jesu Christe: Domine
Deus, Agnus Dei, Filius Patris, qui
tollis peccata mundi, miserere nobis,
qui tollis peccata mundi, suscipe
deprecationem nostram; qui sedes
ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus; tu solus
Dominus; tu solus altissimus, Jesu
Christe, cum Sancto Spiritu, in
gloria Dei Patris.
Amen.

*Glory to God in the highest, and
peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father, we
worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the
world: have mercy on us; you are
seated at the right hand of the
Father: receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord, you alone
are the Most High, Jesus Christ,
with the Holy Spirit, in the glory
of God the Father. Amen.*

COLLECT

President Let us pray.

Silence is kept.

Almighty God,
who through your only-begotten Son Jesus Christ
have overcome death and opened to us the gate of everlasting life:
grant that, as by your grace going before us
you put into our minds good desires,
so by your continual help
we may bring them to good effect;
through Jesus Christ our risen Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit

THE LITURGY OF THE WORD

FIRST READING *read by Darrell Farrant*

Acts 7: 55–end

A reading from the Acts of the Apostles.

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. 'Look,' he said, 'I see the heavens opened and the Son of Man standing at the right hand of God!' But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, 'Lord Jesus, receive my spirit.' Then he knelt down and cried out in a loud voice, 'Lord, do not hold this sin against them.' When he had said this, he died.

This is the Word of the Lord.

Thanks be to God.

Please remain seated

PSALMODY

Psalm 31: 1–5, 15–16



Choir Father, Father, into your hands I commend my spirit.

All **Father, Father, into your hands I commend my spirit.**

In you, O Lord, have I taken refuge;
let me never be put to shame;
deliver me in your righteousness.

Incline your ear to me;
make haste to deliver me.

Be my strong rock, a fortress to save me,
for you are my rock and my stronghold;
guide me, and lead me for your name's sake.

Take me out of the net
that they have laid secretly for me,
for you are my strength.

All **Father, Father, into your hands I commend my spirit.**

Into your hands I commend my spirit,
for you have redeemed me, O Lord God of truth.

'My times are in your hand;
deliver me from the hand of my enemies,
and from those who persecute me.

'Make your face to shine upon your servant,
and save me for your mercy's sake.'

All **Father, Father, into your hands I commend my spirit.**

Please stand

GOSPEL ACCLAMATION



Al-le-lu-ia, al - le-lu-ia, — al - le - lu - ia.

Choir Alleluia, alleluia, alleluia.

All **Alleluia, alleluia, alleluia.**

Choir I am the way, the truth and the life, says the Lord.
No one comes to the Father except through me.

All **Alleluia, alleluia, alleluia.**

Music: Mode vi and Erik Sharman (b. 1994)

Please turn to face the Gospel reader

GOSPEL READING

John 14: 1–14

Deacon The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.



Glo-ry to you, O Lord.

Jesus said to his disciples, 'Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.' Thomas said to him, 'Lord, we do not know where you are going. How can we know the way?' Jesus said to him, 'I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.'

Philip said to him, 'Lord, show us the Father, and we will be satisfied.' Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.'

This is the Gospel of the Lord.



Praise to you, O Christ.

Please turn back to face the altar.

Please sit following the preacher's opening prayer.

SERMON given by the Revd Matthew Askey

Silence is kept.

Please stand as the President stands to introduce the Nicene Creed.

NICENE CREED

President Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please sit or kneel when invited

PRAYERS OF INTERCESSION *led by Kathy Johnson*

One of the following responses may be used:

Lord, in your mercy,
hear our prayer.

Lord, hear us.
Lord, graciously hear us.

and at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

ADMISSION TO HOLY COMMUNION

The President addresses the congregation

Today we welcome to Communion Scarlett, who shares faithfully and regularly in our worship. A person is admitted to communion on the basis of their baptism, the sign and pledge of incorporation into the death and resurrection of Christ and the new life of the kingdom of God. Scarlett has been baptized, and today she receives the sacrament of the body and blood of Christ with us. She is taking a new step in the life to which God has called her in baptism and which we trust she will later affirm in Confirmation. We welcome her and look forward to learning with and from her as we journey together on the Way of Christ.

Brothers and sisters, as the community of Southwell Minster, we share the responsibility of encouraging Scarlett in worship, and of supporting her by our friendship, our example and our prayers. Will you help her to grow in faith and love?

All **We will.**

The President addresses those being welcomed

Scarlett, you love God, you follow Jesus, and you live the Christian life.
Do you wish to receive Holy Communion?

Candidate **Yes.**

As Scarlett receives today the Sacrament of the body and blood of Christ,
let us pray that we may all know and reflect the love of Christ.

God of life
you invite us to eat at your table;
may we know your love
as we share your heavenly food,
and shine with your light
all the days of our life;
through Jesus Christ our Lord.
Amen.

THE LITURGY OF THE SACRAMENT

Please stand

THE PEACE

President The risen Christ came and stood among his disciples
and said, 'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia.

John 20: 19, 20

The peace of the Lord be always with you
and also with you.

The Deacon invites the congregation to share a sign of peace.

OFFERTORY HYMN *during which the table is prepared and a collection is taken for the mission and ministry of the Cathedral*



Lord, enthroned in heavenly splendour,
First-begotten from the dead,
Thou alone, our strong defender,
Liftest up thy people's head.
Alleluya, alleluya,
Jesu, true and living Bread!

Here our humblest homage pay we;
Here in loving reverence bow;
Here for Faith's discernment pray we,
Lest we fail to know thee now.
Alleluya, alleluya,
Thou art here, we ask not how.

Though the lowliest form doth veil thee
As of old in Bethlehem,
Here as there thine angels hail thee,
Branch and Flower of Jesse's stem.
Alleluya, alleluya,
We in worship join with them.

Paschal Lamb, thine Offering, finished
Once for all when thou wast slain,
In its fullness undiminished
Shall for evermore remain,
Alleluya, alleluya,
Cleansing souls from every stain.

Life-imparting heavenly Manna,
Stricken Rock with streaming side,
Heaven and earth with loud hosanna
Worship thee, the Lamb who died,
Alleluya, alleluya,
Risen, ascended, glorified!

Words: George Hugh Bourne (1840-1925)

Tune: ST HELEN NEH 296 (t. i)
George Martin (1844-1916)

PRAYER AT THE PREPARATION OF THE TABLE

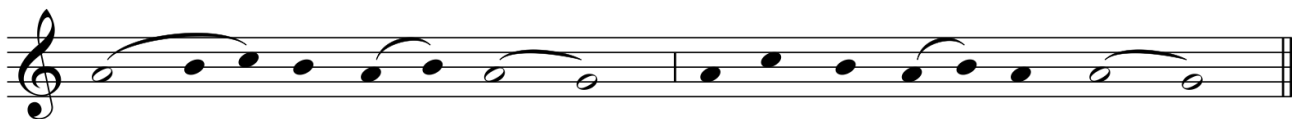
President Let us pray.

Risen Lord Jesus Christ,
we believe you, and all we have heard is true.
When you break bread
may we recognize you as the fire that burns within us,
that we may bring light to your world.
Amen.

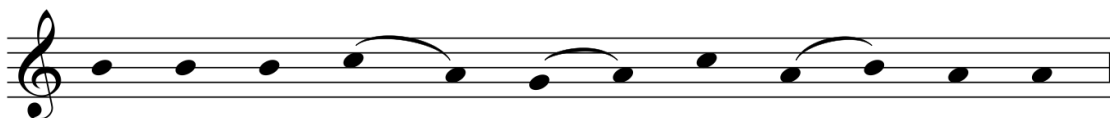
EUCCHARISTIC PRAYER



The_ Lord be__ with_ you and_ al - so__ with_ you.



Lift_____ up your_ hearts._ We lift them to__ the Lord._



Let us give thanks_ to____ the Lord__ our God.



It is right to give thanks and praise.____

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory.

SANCTUS AND BENEDICTUS *sung by the choir*

Sanctus, sanctus, sanctus Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua. Hosanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.</i>
Benedictus qui venit in nomine Domini. Hosanna in excelsis.	<i>Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon Great is the mystery of faith:

All 
Christ has died: Christ is ri - sen: Christ will come__ a-gain.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All 
A - men.__

Please sit or kneel

THE LORD'S PRAYER

President Rejoicing in God's new creation,
as our Saviour taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

Jesus says, I am the bread of life,
whoever eats this bread will live for ever.
**Lord, our hearts hunger for you;
give us this bread always.**

GIVING OF COMMUNION

Alleluia. Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

AGNUS DEI sung by the choir whilst the altar party receives communion

Agnus Dei, qui tollis peccata mundi: miserere nobis.	<i>Lamb of God, you take away the sin of the world; have mercy on us.</i>
Agnus Dei, qui tollis peccata mundi: miserere nobis.	<i>Lamb of God, you take away the sin of the world; have mercy on us.</i>
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.	<i>Lamb of God, you take away the sin of the world; grant us peace.</i>

All baptised, communicant members of Christian churches are invited to receive Communion.

Holy Communion will be offered in both kinds (bread and wine) both at the communion rail and at the font. If you prefer to receive in one kind please feel free to leave after receiving the bread. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection. The ministrant will not offer you the chalice to intinct, but only to drink from. Thank you.

Please follow the instructions of Churchwardens to approach to receive Communion.

Gluten-free wafers are available from the President. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and a minister will come to you.

COMMUNION MOTET *sung by the choir during the distribution of Communion*

Ave verum corpus natum
de Maria Virgine, vere passum
immolatum in cruce pro homine.
Cujus latus perforatum unda
fluxit sanguine. Esto nobis
praegustatum in mortis examine.
O dulcis, O pie, O Jesu fili Mariae,
misere mei. Amen.

*Hail, true Body, born of the
Virgin Mary, who suffered
on the cross for mankind:
and from whose side water flowed
with blood. Grant that we may
taste you at the hour of our death.
O sweet, O loving Son of Mary,
have mercy upon me. Amen.*

Words: Latin, 14th century

Music: Grayston Ives (b. 1948)

COMMUNION HYMN. *Please remain seated.*



**A brighter dawn is breaking,
And earth with praise is waking;
For thou, O King most highest,
The power of death defiest;**

**And thou hast come victorious,
With risen Body glorious,
Who now for ever livest,
And life abundant givest.**

**O free the world from blindness,
And fill the world with kindness,
Give sinners resurrection,
Bring striving to perfection;**

**In sickness give us healing,
In doubt thy clear revealing,
That praise to thee be given
In earth as in thy heaven.**

Words: Percy Dearmer (1867-1936)

*Tune: NUN LASST UNS GOTT NEH 102
Later form of a melody in
Selnecker's Christliche Psalmen Leipzig, 1587*

PRAYER AFTER COMMUNION

President Let us pray.

Eternal God,
whose Son Jesus Christ is the way, the truth, and the life:
grant us to walk in his way,
to rejoice in his truth,
and to share his risen life;
who is alive and reigns, now and for ever.
Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Notices are given.

THE DISMISSAL

Please stand

THE BLESSING

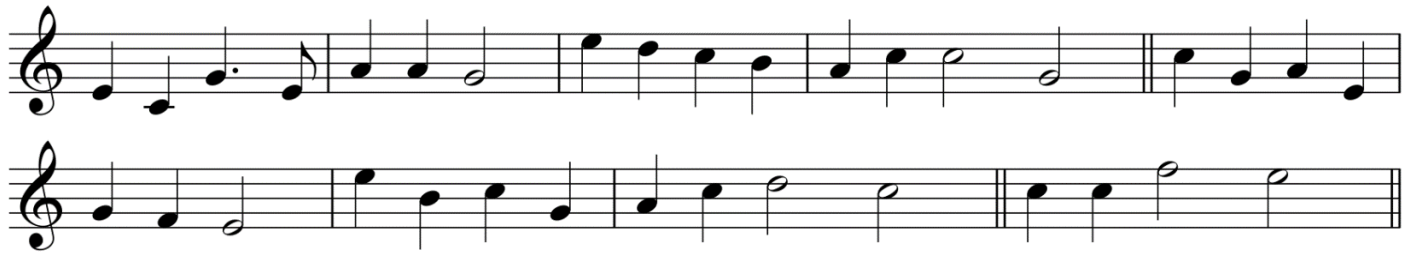
President The Lord be with you
and also with you.

The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
make you perfect in every good work to do his will;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

DISMISSAL

Deacon Go in the peace of Christ. Alleluia, alleluia.
All **Thanks be to God. Alleluia, alleluia.**

FINAL HYMN *during which the altar party leaves in procession.*



**1. Jesus lives! thy terrors now
Can, O Death, no more appal us;
Jesus lives! by this we know
Thou, O grave, canst not enthrall us.
Alleluya!**

**2. Jesus lives! henceforth is death
But the gate of life immortal;
This shall calm our trembling breath,
When we pass its gloomy portal.
Alleluya!**

**3. Jesus lives! for us he died;
Then, alone to Jesus living,
Pure in heart may we abide,
Glory to our Saviour giving.
Alleluya!**

**4. Jesus lives! our hearts know well
Nought from us his love shall sever;
Life, nor death, nor powers of hell
Tear us from his keeping ever.
Alleluya!**

**5. Jesus lives! to him the throne
Over all the world is given;
May we go where he is gone,
Rest and reign with him in heaven.
Alleluya!**

*Words: Christian Gellert (1715-69)
trans. Frances Cox (1812-97)*

*Tune: ST ALBINUS NEH 112
Henry John Gauntlett (1805-76)*

ORGAN VOLUNTARY

Improvisation No 7

Camille Saint-Saëns (1835-1921)

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