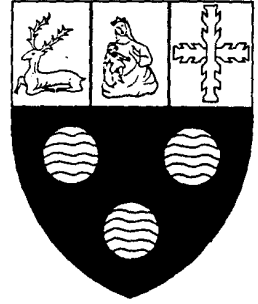


**Southwell
Minster**

THE CATHEDRAL CHURCH OF
THE BLESSED VIRGIN MARY



CATHEDRAL EUCHARIST

**The Seventh Sunday of Easter
(The Sunday after Ascension Day)**

**Sunday 17 May 2026
10.00am**

Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position



Large print orders of service are available. Please ask a Churchwarden, Sidesperson or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.



This Order of Service is printed on sustainably produced paper.

The President of the Eucharist is the Revd Amanda Lees, *Canon Missioner*.

The Deacon is the Revd Dr Richard Frith, *Canon Precentor*.

The Preacher is the Very Revd Dr Stephen Evans, *Dean of Southwell*.

The congregation is invited to join in all texts printed in **bold**.

As part of our service today, we are invited to share the Peace in a way that we, and those around us, feel comfortable with.

This service will be live-streamed to the internet, and will be available at www.southwellminster.org/worship-online and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

Support the Mission and Ministry of the Cathedral. A collection for the Cathedral's mission and ministry will be taken during the Offertory Hymn. If you are a UK



taxpayer, please use one of the Gift Aid envelopes provided – this allows us to increase your donation by 25p for every £1 you give at no extra cost to you. Card donations can be made at the contactless stations located near the main exits. You can also donate online by scanning the QR code or visiting www.southwellminster.org/donate. Thank you for your generous support of the Cathedral and its ongoing work.

Communion

Holy Communion will be offered in both kinds (bread and wine) but please feel free to leave the altar rail after receiving the bread if you prefer. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. **Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection.** The administrant will not offer you the chalice to intinct, but only to drink from. Gluten-free wafers are available from the President.

Minster Kids

During the first hymn, children (up to age 11) in the congregation are warmly invited to leave the main service for separate children's activities — please look out for our children's leaders and follow them at this point of the service. They will return in time for the Offertory Hymn. If this is the first time your child has gone out to the group please could an adult initially accompany them so as to complete a registration form. Children under 5 will be welcome if accompanied throughout the session by an adult. We also have a Children's Chapel next to the font, and young children and their carers are encouraged to explore it.

Standing, Sitting and Kneeling

Throughout this booklet, you will find various references to posture. We stand to praise or sing together; sit to listen and to receive (for example, during Bible readings – except the Gospel – and the sermon), and we may kneel for personal prayer. Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture if you need to. For example, if standing for long periods is difficult, you may wish to sit during the Gospel and the Eucharistic Prayer.

Music at this service

The Girl Choristers are directed by Paul Provost, *Rector Chori*.

The organ is played by Dr Colin Walsh, *Organist Emeritus of Lincoln Cathedral*.

The setting for the Eucharist is the *Little Jazz Mass* by Bob Chilcott (b. 1955).

Organ Music before the service

Madrigal

Louis Vierne (1870-1937)

ORDER OF SERVICE

The President welcomes the congregation.

THE GATHERING

Please stand at the start of the opening hymn.

PROCESSIONAL HYMN *during which the altar party enters, and children leave for their own activities.*



**Ye servants of God, your Master proclaim,
And publish abroad his wonderful name;
The name all-victorious of Jesus extol:
His kingdom is glorious, and rules over all.**

**God ruleth on high, almighty to save;
And still he is nigh: his presence we have;
The great congregation his triumph shall sing,
Ascribing salvation to Jesus our King.**

**Salvation to God who sits on the throne!
Let all cry aloud, and honour the Son.
The praises of Jesus the angels proclaim,
Fall down on their faces, and worship the Lamb.**

**Then let us adore, and give him his right:
All glory and power, all wisdom and might,
All honour and blessing, with angels above,
And thanks never-ceasing, and infinite love.**

Words: Charles Wesley (1707-88)

*Tune: PADERBORN NEH 476
Paderborn Gesangbuch 1765*

Please turn to face the font.

President In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

GREETING

The Lord be with you
and also with you.

Alleluia. Christ is risen.
He is risen indeed. Alleluia.

The President introduces the Eucharist.

ACT OF PENITENCE

President God our Father,
your gift of water brings life and freshness to the earth;
in baptism it is a sign of the washing away of our sins
and the gift of life eternal.

Sanctify this water, we pray.
Renew the living spring of your life within us,
that we may be free from sin
and filled with your saving health;
through Christ our Lord.
Amen.

Deacon Christ has gone up on high, leading captivity captive
and bringing gifts for all people.

As we prepare to meet with our risen and ascended Lord in word and in
sacrament let us call to mind our many failures and sins.

Silence is kept.

President We have lived by our own strength,
and not by the power of your resurrection.

In your mercy, forgive us.
Lord, hear us and help us.

We have lived by the light of our own eyes,
as faithless and not believing.

In your mercy, forgive us.
Lord, hear us and help us.

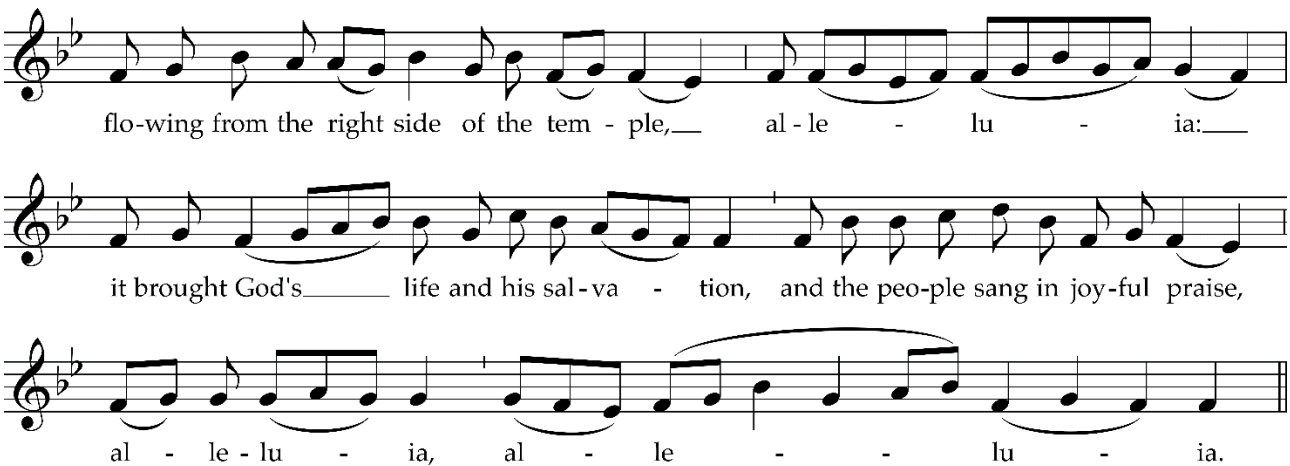
We have lived for this world alone,
and doubted our home in heaven.

In your mercy, forgive us.
Lord, hear us and help us.

VIDI AQUAM sung by the choir during which the President sprinkles the congregation with the waters of baptism, and the altar party make their way to the sanctuary.

Cantor I saw water

All



flo-wing from the right side of the tem - ple, — al - le - lu - ia: —
it brought God's — life and his sal - va - tion, and the peo-ple sang in joy-ful praise,
al - le - lu - ia, al - le - lu - ia.

Choir O give thanks to the Lord for he is good:
and his mercy endures for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without
end. Amen.

All

I saw wa - ter flo-wing from the right side of the tem - ple,
 al - le - lu - ia: it brought God's life and his sal - va - tion,
 and the peo - ple sang in joy - ful praise, al - le - lu - ia,
 al - le - lu - ia.

Music: Mode viii

Please turn back to face the altar.

ABSOLUTION

President May the God of love and power
 forgive you and free you from your sins,
 heal and strengthen you by his Spirit,
 and raise you to new life in Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Choir

Gloria in excelsis Deo, et in terra
pax hominibus bonae voluntatis.

Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter
magnam gloriam tuam.

Domine Deus, Rex caelestis, Deus
Pater omnipotens. Domine Fili
unigenite, Jesu Christe: Domine
Deus, Agnus Dei, Filius Patris, qui
tollis peccata mundi, miserere nobis,
qui tollis peccata mundi, suscipe
deprecationem nostram; qui sedes
ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus; tu solus
Dominus; tu solus altissimus, Jesu
Christe, cum Sancto Spiritu, in
gloria Dei Patris.
Amen.

*Glory to God in the highest, and
peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father, we
worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the
world: have mercy on us; you are
seated at the right hand of the
Father: receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord, you alone
are the Most High, Jesus Christ,
with the Holy Spirit, in the glory
of God the Father. Amen.*

COLLECT

President Let us pray.

Silence is kept.

O God the King of glory,
you have exalted your only Son Jesus Christ
with great triumph to your kingdom in heaven:
we beseech you, leave us not comfortless,
but send your Holy Spirit to strengthen us
and exalt us to the place where our Saviour Christ is gone before,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit

THE LITURGY OF THE WORD

FIRST READING *read by Marcus Farnsworth*

Acts 1: 6–14

A reading from the Acts of the Apostles.

So when they had come together, they asked him, 'Lord, is this the time when you will restore the kingdom to Israel?' He replied, 'It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.' When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up towards heaven, suddenly two men in white robes stood by them. They said, 'Men of Galilee, why do you stand looking up towards heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.'

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

This is the Word of the Lord.

Thanks be to God.

Please remain seated



Our God is a God of sal - va - tion.

Choir

Our God is a God of salvation.

All

Our God is a God of salvation.

Let God arise and let his enemies be scattered;
let those that hate him flee before him.

As the smoke vanishes, so may they vanish away;
as wax melts at the fire,

so let the wicked perish at the presence of God.

But let the righteous be glad and rejoice before God;
let them make merry with gladness.

Sing to God, sing praises to his name;
exalt him who rides on the clouds.

The Lord is his name; rejoice before him.

Father of the fatherless, defender of widows,
God in his holy habitation!

God gives the solitary a home
and brings forth prisoners to songs of welcome,
but the rebellious inhabit a burning desert.

All

Our God is a God of salvation.

O God, when you went forth before your people,
when you marched through the wilderness,
The earth shook and the heavens dropped down rain,
at the presence of God, the Lord of Sinai,
at the presence of God, the God of Israel.

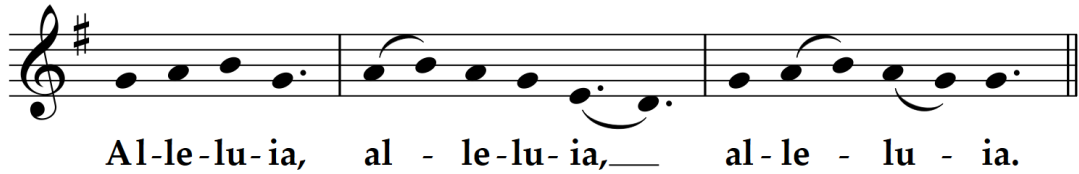
You sent down a gracious rain, O God;
you refreshed your inheritance when it was weary.
Your people came to dwell there;
in your goodness, O God, you provide for the poor.

All

Our God is a God of salvation.

Please stand

GOSPEL ACCLAMATION



Choir Alleluia, alleluia, alleluia.

All **Alleluia, alleluia, alleluia.**

Choir Go, make disciples of all the nations;
I am with you always, yes, to the end of time.

All **Alleluia, alleluia, alleluia.**

Music: Mode vi and Katherine Dienes-Williams (b. 1970)

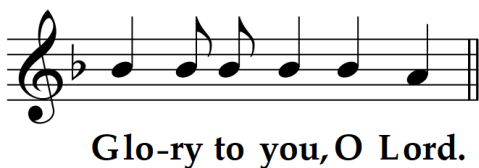
Please turn to face the Gospel reader

GOSPEL READING

John 17: 1–11

Deacon The Lord be with you
and also with you.

Deacon Hear the Gospel of our Lord Jesus Christ according to John.



Jesus looked up to heaven and said, ‘Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

'I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.

This is the Gospel of the Lord.



Praise to you, O Christ.

Please turn back to face the altar.

Please sit following the preacher's opening prayer.

SERMON *given by the Dean*

Silence is kept.

Please stand as the President stands to introduce the Nicene Creed.

NICENE CREED

President Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Please sit or kneel when invited

PRAYERS OF INTERCESSION *led by the Revd Canon Jeremy Pemberton*

One of the following responses may be used:

Lord, in your mercy,
hear our prayer.

Lord, hear us.
Lord, graciously hear us.

and at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Please stand

THE PEACE

President God has made us one in Christ.
He has set his seal upon us and, as a pledge of what is to come,
has given the Spirit to dwell in our hearts.
Alleluia.

The peace of the Lord be always with you
and also with you.

The Deacon invites the congregation to share a sign of peace.

OFFERTORY HYMN *during which a collection is taken and the table is prepared for Communion*



1. Crown him with many crowns,
The Lamb upon his throne;
Hark! how the heavenly anthem drowns
All music but its own:
Awake, my soul, and sing
Of him who died for thee,
And hail him as thy matchless King
Through all eternity.

2. Crown him the Virgin's Son,
The God incarnate born,
Whose arm those crimson trophies won
Which now his brow adorn:
Fruit of the mystic Rose,
As of that Rose the Stem;
The Root whence mercy ever flows,
The Babe of Bethlehem.

3. Crown him the Lord of love!
Behold his hands and side,
Rich wounds yet visible above
In beauty glorified:
No angel in the sky
Can fully bear that sight,
But downward bends his burning eye
At mysteries so bright.

4. Crown him the Lord of peace,
Whose power a sceptre sways
From pole to pole, that wars may cease,
Absorbed in prayer and praise:
His reign shall know no end,
And round his pierced feet
Fair flowers of paradise extend
Their fragrance ever sweet.

5. Crown him the Lord of years,
The Potentate of time,
Creator of the rolling spheres,
Ineffably sublime.
Glassed in a sea of light,
Where everlasting waves
Reflect his throne – the infinite!
Who lives – and loves – and saves.

Words: Matthew Bridges (1800-94)

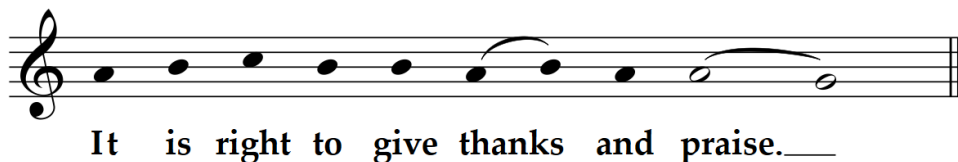
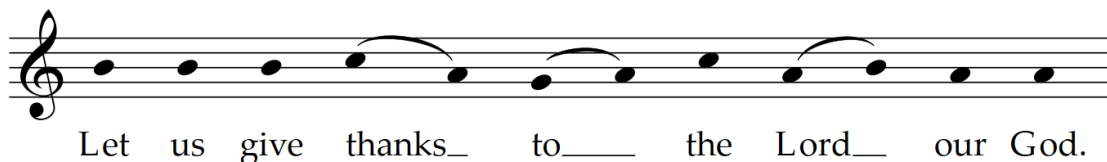
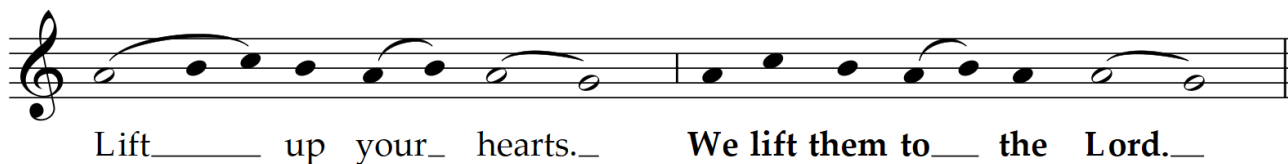
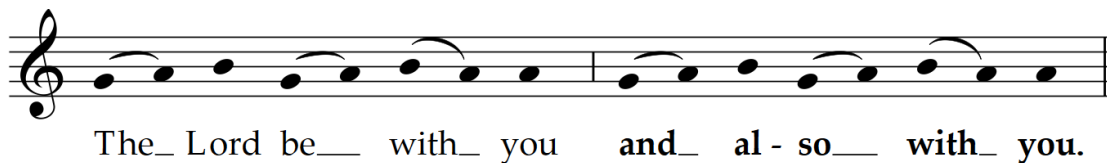
Tune: *DIADEMATA* NEH 352
George Elvey (1816-93)

PRAYER AT THE PREPARATION OF THE TABLE

President Let us pray.

Lord of all and source of our joy,
receive our sacrifice of praise and thanksgiving.
Keep us in the love of Christ
and bring us to the vision of his glory;
through the same Jesus Christ our Lord.
Amen.

EUCCHARISTIC PRAYER



It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.
For he is our great high priest
who has entered once for all
into the heavenly sanctuary,
evermore to pour upon your Church
the grace and comfort of your Holy Spirit.

He is the one who has gone before us,
who calls us to be united in prayer
as were his disciples in the upper room
while they awaited his promised gift,
the life-giving Spirit of Pentecost.
Therefore all creation yearns with eager longing
as angels and archangels sing the endless hymn of praise:

SANCTUS AND BENEDICTUS *sung by the choir*

Sanctus, sanctus, sanctus	<i>Holy, holy, holy Lord,</i>
Dominus Deus Sabaoth,	<i>God of power and might,</i>
pleni sunt caeli et terra gloria tua.	<i>heaven and earth are full of your glory.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>
Benedictus qui venit	<i>Blessed is he who comes</i>
in nomine Domini.	<i>in the name of the Lord.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon Great is the mystery of faith:

All



Christ has died: Christ is ri - sen: Christ will come__ a-gain.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All



A - men.__

Please sit or kneel

THE LORD'S PRAYER

President Being made one by the power of the Spirit,
as our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

Alleluia. Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

AGNUS DEI sung by the choir whilst the altar party receives communion

Agnus Dei, qui tollis peccata mundi:	<i>Lamb of God, you take away the sin</i>
miserere nobis.	<i>of the world; have mercy on us.</i>
Agnus Dei, qui tollis peccata mundi:	<i>Lamb of God, you take away the sin</i>
miserere nobis.	<i>of the world; have mercy on us.</i>
Agnus Dei, qui tollis peccata mundi:	<i>Lamb of God, you take away the sin</i>
dona nobis pacem.	<i>of the world; grant us peace.</i>

All baptised, communicant members of Christian churches are invited to receive Communion.

Holy Communion will be offered in both kinds (bread and wine) both at the communion rail and at the font. If you prefer to receive in one kind please feel free to leave after receiving the bread. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection. The ministrant will not offer you the chalice to intinct, but only to drink from. Thank you.

Please follow the instructions of Churchwardens to approach to receive Communion.

Gluten-free wafers are available from the President. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and a minister will come to you.

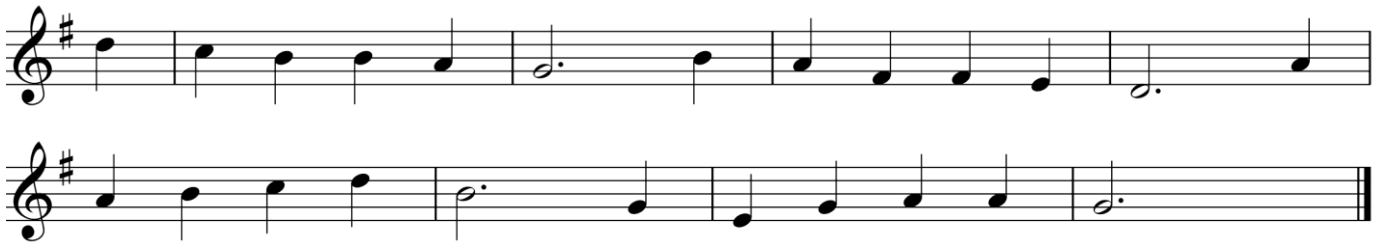
COMMUNION MOTET sung by the choir during the distribution of Communion

Panis angelicus fit panis hominum,	<i>The bread of angels becomes the food of humanity.</i>
dat panis caelicus figuris terminum:	<i>The heavenly bread brings mere symbols to an end.</i>
o res mirabilis, manducat Dominum	<i>O what marvel:</i>
pauper servus et humilis.	<i>a poor humble servant consumes the Lord.</i>

*Words: from Sacris solemniis juncta
Office Hymn at Matins on Corpus Christi
Thomas Aquinas (1225-74)*

Music: César Franck (1822-90)

COMMUNION HYMN. *Please remain seated.*



1. Thy kingdom come, O God,
Thy rule, O Christ, begin;
Break with thy iron rod
The tyrannies of sin.

2. Where is thy reign of peace
And purity and love?
When shall all hatred cease,
As in the realms above?

3. When comes the promised time
That war shall be no more,
And lust, oppression, crime,
Shall flee thy face before?

4. We pray thee Lord, arise,
And come in thy great might;
Revive our longing eyes,
Which languish for thy sight.

5 O'er lands both near and far
Thick darkness broodeth yet:
Arise, O morning Star,
Arise, and never set.

Words: Lewis Hensley (1824-1905)

*Tune: ST CECILIA NEH 499
Leighton George Hayne (1836-83)*

PRAYER AFTER COMMUNION

President Let us pray.

Eternal God, giver of love and power,
your Son Jesus Christ has sent us into all the world
to preach the gospel of his kingdom:
confirm us in this mission,
and help us to live the good news we proclaim;
through Jesus Christ our Lord.
Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Notices are given.

THE DISMISSAL

Please stand

President The Lord be with you
 and also with you.

THE BLESSING

President May the God of hope fill you with all joy and peace in believing,
 through the power of the Holy Spirit;
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be among you and remain with you always.
 Amen.

DISMISSAL

Deacon Go in the peace of Christ. Alleluia, alleluia.
All **Thanks be to God. Alleluia, alleluia.**

FINAL HYMN *during which the altar party leaves in procession.*



Sing Alleluya forth ye saints on high,
And let the Church on earth make glad reply:
To Christ the King, sing Alleluya!

To him who is both Word of God and Son,
Who, out of love, our nature did put on:
To Christ the King, sing Alleluya!

To him who, born of Mary, shared our life,
And in our manhood triumphed in the strife:
To Christ the King, sing Alleluya!

To him who did for all our sins atone,
In naked majesty on Calvary's throne:
To Christ the King, sing Alleluya!

To him who rose victorious from the dead,
And reigns on high, his people's Lord and Head:
To Christ the King, sing Alleluya!

To him who sent the Holy Spirit's grace,
To bear the Father's love to every race:
To Christ the King, sing Alleluya!

To him, the universal Saviour, now
Let every knee in adoration bow:
To Christ the King, sing Alleluya!

Words: George Timms (1910-97)
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Tune: MARTINS NEH 446
Percy Buck (1871-1947)

ORGAN VOLUNTARY

Grands Jeux (from *Suite Brève*)

Jean Langlais (1907-91)

Today, after service refreshments will be served in the State Chamber,
in advance of the **Annual Meeting**, which will start in there at **11.30am** prompt
(and is planned to finish by 12.45pm, if possible).

Please note that due to various special services taking place over the next few weeks there will be a number of changes to our regular service times on Sunday mornings. Our Sunday morning services during this period will be as follows:

Sunday 24 May (Pentecost)

- 9.30am Pentecost Service of Thanksgiving and Celebration
organised in association with Churches Together in Southwell
11.15am Sung Eucharist BCP

Sunday 31 May (Trinity Sunday)

- 10.00am Cathedral Eucharist with Holy Baptism

Sunday 7 June (Corpus Christi)

- 10.00am Cathedral Eucharist (*including farewell to Canon Richard*)

Sunday 14 June

- 9.30am Cathedral Eucharist (*in the Quire*)
11.15am A Service to Celebrate the Official Birthday of His Majesty the King

Sunday 21 June

- 10.00am Cathedral Eucharist
11.15am Sung Eucharist BCP

Sunday 28 June

- 10.00am Cathedral Eucharist

Sunday 5 July

- 9.30am Cathedral Eucharist (*in the Quire*)
11.00am Ordination of Deacons

Our Sunday Cathedral Eucharist will then return to its normal regular time of 10am for the rest of the summer.

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Southwell Cathedral Chapter: Registered Charity Number 1207138

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