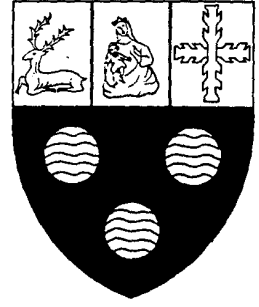


Southwell  
Minster

THE CATHEDRAL CHURCH OF  
THE BLESSED VIRGIN MARY



# CATHEDRAL EUCHARIST

*with Holy Baptism*

**TRINITY SUNDAY**

Sunday 31 May 2026  
10.00am

## Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position



**Large print** orders of service are available. Please ask a Churchwarden, Sidesperson or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.



This Order of Service is printed on sustainably produced paper.

The President of the Eucharist is the Revd Dr Richard Frith, *Canon Precentor*.

The Deacon is the Very Revd Dr Stephen Evans, *Dean of Southwell*.

The Preacher is the Revd Prof. Alison Milbank, *Canon Theologian*.

The congregation is invited to join in all texts printed in **bold**.

As part of our service today, we are invited to share the Peace in a way that we, and those around us, feel comfortable with.

This service will be live-streamed to the internet, and will be available at [www.southwellminster.org/worship-online](http://www.southwellminster.org/worship-online) and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

**Support the Mission and Ministry of the Cathedral.** A collection for the Cathedral's mission and ministry will be taken during the Offertory Hymn. If you are a UK



taxpayer, please use one of the Gift Aid envelopes provided – this allows us to increase your donation by 25p for every £1 you give at no extra cost to you. Card donations can be made at the contactless stations located near the main exits. You can also donate online by scanning the QR code or visiting [www.southwellminster.org/donate](http://www.southwellminster.org/donate). Thank you for your generous support of the Cathedral and its ongoing work.

## Baptism

Baptism marks the beginning of a journey with God which continues for the rest of our lives, the first step in response to God's love. For all involved, particularly the candidates, parents, godparents, it is a joyful moment when we rejoice in what God has done for us in Christ, making serious promises and declaring the faith. The wider community of the local church and friends welcome the new Christian, promising support and prayer for the future. Hearing and doing these things provides an opportunity to remember our own baptism and reflect on the progress made on that journey, which is now to be shared with these new members of the Church.

The service paints many vivid pictures of what happens on the Christian way. There is the sign of the cross, the badge of faith in the Christian journey, which reminds us of Christ's death for us. Our 'drowning' in the water of baptism, where we die to sin and are raised to new life, unites us to Christ's dying and rising, a picture that can be brought home vividly by the way the baptism is administered. Water is also a sign of new life, as we are born again by water and the Spirit, as Jesus was at his baptism. And as a sign of that new life, there may be a lighted candle, a picture of the light of Christ conquering the darkness of evil. Everyone who is baptised walks in that light for the rest of their lives.

As you pray for Cora who is to be baptised, picture her with yourself and the whole Church throughout the ages, journeying into the fullness of God's love.

## Communion

Holy Communion will be offered in both kinds (bread and wine) but please feel free to leave the altar rail after receiving the bread if you prefer. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. **Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection.** The ministrant will not offer you the chalice to intinct, but only to drink from.

## Music at this service

The organ is played by Paul Provost, *Rector Chori*.

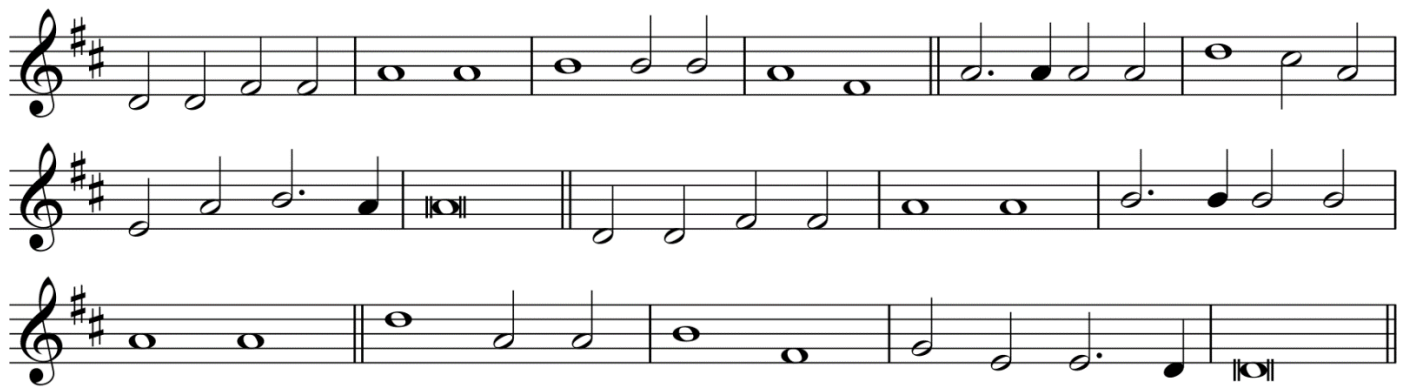
# ORDER OF SERVICE

*The President welcomes the congregation.*

## THE GATHERING

*Please stand at the start of the opening hymn.*

PROCESSIONAL HYMN *during which the altar party enter.*



**Holy, Holy, Holy! Lord God Almighty!  
Early in the morning our song shall rise to thee;  
Holy, Holy, Holy! Merciful and mighty!  
God in three persons, blessèd Trinity!**

**Holy, Holy, Holy! all the saints adore thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before thee,  
Which wert and art and evermore shalt be.**

**Holy, Holy, Holy! though the darkness hide thee,  
Though the eye of sinful man thy glory may not see,  
Only thou art holy, there is none beside thee  
Perfect in power, in love, and purity.**

**Holy, Holy, Holy! Lord God Almighty!  
All thy works shall praise thy name in earth and sky and sea;  
Holy, holy, holy! Merciful and mighty!  
God in three Persons, blessèd Trinity!**

*Words: Reginald Heber (1783-1826)*

*Tune: NICAEA NEH 146  
John Bacchus Dykes (1823-76)*

*President* In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

## GREETING

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ be with you.  
**And also with you.**

*The President introduces the Eucharist.*

# GLORIA IN EXCELSIS

*Organ*      *All*



Glo-ry to God, glo-ry to God, glo-ry to God in the high- est.



Glo-ry to God in the high - est, and peace to his peo-ple on earth.



Lord God, heav'n-ly King, al-migh-ty God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Glo-ry to God, glo-ry to God, glo-ry to God in the high - est.



Lord, Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a-way the sin of the world: have



mer - cy on us; you are seat - ed at the right



hand of the Fa - ther: re - ceive our prayer.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est.  
 For you a-lone are the Ho - ly One, you a - lone are the Lord,  
 You a-lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spi - rit, in the glo - ry of God the Fa - ther.  
 Glo-ry to God, glo-ry to God, glo-ry to God in the high - est.

*Music: from MASS OF ST THOMAS  
 David Thorne (b. 1950)*

*Please remain standing*

## COLLECT

*President* Let us pray.

*Silence is kept.*

Almighty and everlasting God,  
 you have given us your servants grace,  
 by the confession of a true faith,  
 to acknowledge the glory of the eternal Trinity  
 and in the power of the divine majesty to worship the Unity:  
 keep us steadfast in this faith,  
 that we may evermore be defended from all adversities;  
 through Jesus Christ your Son our Lord,  
 who is alive and reigns with you,  
 in the unity of the Holy Spirit,  
 one God, now and for ever.

**Amen.**

*Please sit*

## THE LITURGY OF THE WORD

FIRST READING *read by Lesley Barker*

2 Corinthians 13.11–end

A reading from the second letter of Paul to the Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

This is the Word of the Lord.

**Thanks be to God.**

*Please stand*

## GRADUAL HYMN



**My God, accept my heart this day  
And make it always thine,  
That I from thee no more may stray,  
No more from thee decline.**

**Before the cross of him who died,  
Behold, I prostrate fall;  
Let every sin be crucified,  
And Christ be all in all.**

**Anoint me with thy heavenly grace,  
And seal me for thine own,  
That I may see thy glorious face,  
And worship near thy throne.**

**Let every thought and work and word  
To thee be ever given,  
Then life shall be thy service, Lord,  
And death the gate of heaven.**

**All glory to the Father be,  
All glory to the Son,  
All glory, Holy Ghost, to thee,  
While endless ages run.**

*Words: Matthew Bridges (1800-94)*

*Tune: ST PETER A&M 335  
Alexander Reinagle (1799-1877)*

*Please turn to face the Gospel reader*

## GOSPEL ACCLAMATION

*President* Alleluia, alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit,  
one God, who was, and who is, and who is to come,  
the Almighty.

*All* **Alleluia.**

## GOSPEL READING

Matthew 28: 16–20

*Deacon* The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.



**Glo-ry to you, O Lord.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, 'All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.'

This is the Gospel of the Lord.



**Praise to you, O Christ.**

*Please turn back to face the altar, and sit following the preacher's opening prayer.*

SERMON *given by the Canon Theologian*

*Silence is kept.*

# THE LITURGY OF BAPTISM

## PRESENTATION OF THE CANDIDATE

*The President introduces the candidate for baptism, and her sponsors.*

*The President asks the candidate:*

Do you wish to be baptised?

***I do.***

*The President says to the whole congregation:*

Faith is the gift of God to his people.

In baptism the Lord is adding to our number those whom he is calling.

People of God, will you welcome Cora

and uphold her in her new life in Christ?

*All* **With the help of God, we will.**

*The President then says to the sponsors:*

Parents and godparents, the Church receives Cora with joy.

Today we are trusting God for her growth in faith.

Will you pray for her,

draw her by your example into the community of faith

and walk with her in the way of Christ?

***With the help of God, we will.***

In baptism Cora begins her journey in faith.

You speak for her today.

Will you care for her,

and help her to take her place

within the life and worship of Christ's Church?

***With the help of God, we will.***

## THE DECISION

*The President asks the candidate and her sponsors:*

In baptism, God calls us out of darkness into his marvellous light.  
To follow Christ means dying to sin and rising to new life with him.  
Therefore I ask:

Do you turn to Christ?

*I turn to Christ.*

Do you repent of your sins?

*I repent of my sins.*

Do you renounce evil?

*I renounce evil.*

## SIGNING WITH THE CROSS

*The President makes the sign of the cross on Cora's forehead with the oil of baptism, saying:*

Christ claims you for his own.

Receive the sign of his cross.

Do not be ashamed to confess the faith of Christ crucified.

*All*

**Fight valiantly as a disciple of Christ  
against sin, the world and the devil,  
and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness,  
restore in you the image of his glory,  
and lead you in the light and obedience of Christ.

**Amen.**

*The President leads the baptism party to the Font.*

## PRAYER OVER THE WATER

*The family and friends of Cora are invited to gather round the font. We all stand and turn to face the font.*

*President* Praise God who made heaven and earth,  
**who keeps his promise for ever.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

Father, we give you thanks and praise  
for your gift of water in creation;  
for your Spirit, sweeping over the waters,  
bringing light and life;  
for your Son Jesus Christ our Lord,  
baptized in the river Jordan.

We bless you for your new creation,  
brought to birth by water and the Spirit,  
and for your grace bestowed upon us your children,  
washing away our sins.

May your holy and life-giving Spirit  
move upon these waters.  
Restore through them the beauty of your creation,  
and bring those who are baptized  
to new birth in the family of your Church.

Drown sin in the waters of judgement,  
anoint your children with power from on high,  
and make them one with Christ  
in the freedom of your kingdom.  
For all might, majesty, dominion and power are yours,  
now and for ever.  
**Amen.**

## PROFESSION OF FAITH

*President* Brothers and sisters, I ask you to profess together with Cora the faith of the Church.

Do you believe and trust in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

## BAPTISM

*The President asks Cora:*

Cora, is this your faith?

***This is my faith.***

*The President pours water on Cora's head, saying:*

Cora, I baptise you in the name of the Father,  
and of the Son, and of the Holy Spirit.

*All* **Amen.**

*The President anoints Cora with the oil of chrism, saying:*

May God, who has received you by baptism into his Church,  
pour upon you the riches of his grace,  
that within the company of Christ's pilgrim people  
you may daily be renewed by his anointing Spirit,  
and come to the inheritance of the saints in glory.  
**Amen.**

*The President says:*

God of grace and life,  
in your love you have given us a place among your people;  
keep us faithful to our baptism,  
and prepare us for that glorious day  
when the whole creation will be made perfect  
in your Son our Saviour Jesus Christ.  
**Amen.**

## THE WELCOME AND PEACE

*President* There is one Lord, one faith, one baptism:  
Cora, by one Spirit we are all baptised into one body.

*All* **We welcome you into the fellowship of faith;  
we are children of the same heavenly Father;  
we welcome you.**

Peace to you from God our heavenly Father.  
Peace from his Son Jesus Christ who is our peace.  
Peace from the Holy Spirit, the life-giver.

The peace of the Lord be always with you  
**and also with you.**

*The Deacon invites the congregation to share a sign of peace.*

OFFERTORY HYMN *during which the table is prepared and a collection is taken for the mission and ministry of the Cathedral*



**1. I bind unto myself today  
The strong name of the Trinity,  
By invocation of the same,  
The Three in One, and One in Three.**



**2. I bind this day to me for ever,  
By power of faith, Christ's Incarnation;  
His baptism in Jordan river;  
His death on Cross for my salvation;  
His bursting from the spiced tomb;  
His riding up the heavenly way;  
His coming at the day of doom;  
I bind unto myself today.**

**3. I bind unto myself today  
The virtues of the star-lit heaven,  
The glorious sun's life-giving ray,  
The whiteness of the moon at even,  
The flashing of the lightning free,  
The whirling wind's tempestuous shocks,  
The stable earth, the deep salt sea,  
Around the old eternal rocks.**

**4. I bind unto myself today  
The power of God to hold and lead,  
His eye to watch, his might to stay,  
His ear to hearken to my need.  
The wisdom of my God to teach,  
His hand to guide, his shield to ward;  
The word of God to give me speech,  
His heavenly host to be my guard.**

**5. I bind unto myself the name,  
The strong name of the Trinity;  
By invocation of the same,  
The Three in One, and One in Three.  
Of whom all nature hath creation;  
Eternal Father, Spirit, Word:  
Praise to the Lord of my salvation,  
Salvation is of Christ the Lord.**

*Words: St Patrick (372-466)  
trans. Cecil Frances Alexander (1818-1895)*

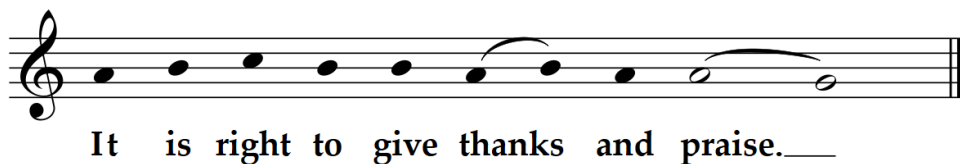
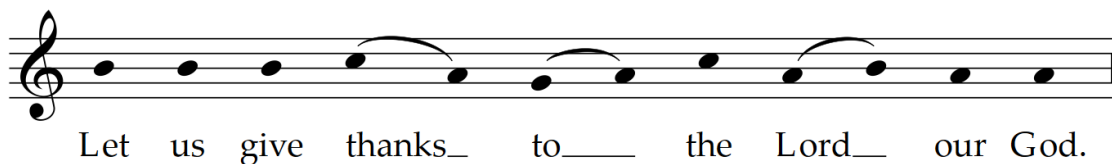
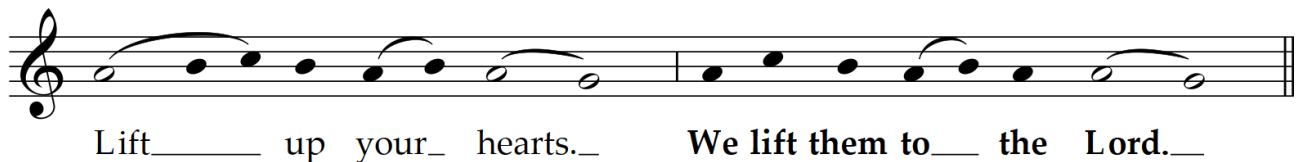
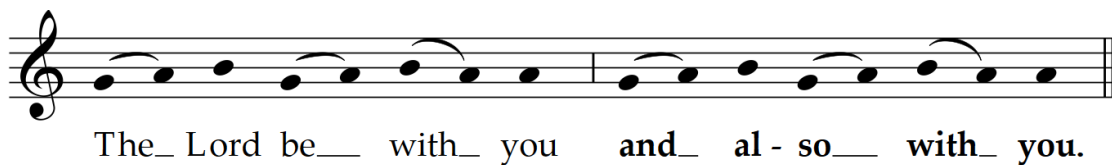
*Tunes: ST PATRICK'S BREASTPLATE NEH 159  
Irish traditional*

## PRAYER AT THE PREPARATION OF THE TABLE

*President* Let us pray.

Holy God,  
holy and strong,  
holy and immortal,  
give us the bread of everlasting life,  
and make us branches of the true vine.  
**Amen.**

## EUCCHARISTIC PRAYER



It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.  
For with your only-begotten Son and the Holy Spirit  
you are one God, one Lord.  
All that you reveal of your glory,  
the same we believe of the Son  
and of the Holy Spirit, without any difference or inequality.

We, your holy Church, acclaim you,  
 Father of majesty unbounded,  
 your true and only Son, worthy of all worship,  
 and the Holy Spirit, advocate and guide.  
 Three Persons we adore, one in being and equal in majesty.

And so with angels and archangels,  
 with cherubim and seraphim,  
 we sing for ever of your glory:

## SANCTUS AND BENEDICTUS

Ho - ly, Ho - ly Ho - ly Lord, God of po-wer and  
 might, Heaven and earth are full of your glo - ry. Ho - san - na,  
 Ho - san - na, Ho - san - na in the high - est.  
 Bles - sed is he who comes in the name of the Lord. Ho -  
 san - na, Ho - san - na, Ho - san - na in the high - est.

*Music: from MASS OF ST THOMAS  
 David Thorne (b. 1950)*

*President* Lord, you are holy indeed, the source of all holiness;  
 grant that by the power of your Holy Spirit,  
 and according to your holy will, these gifts of bread and wine  
 may be to us the body and blood of our Lord Jesus Christ;  
 who, in the same night that he was betrayed,  
 took bread and gave you thanks;  
 he broke it and gave it to his disciples, saying:  
 Take, eat; this is my body which is given for you;  
 do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*Deacon* Great is the mystery of faith:

*All*   
Christ has died: Christ is ri - sen: Christ will come\_\_ a-gain.

*President* And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.  
Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All*   
A - men.\_\_

*Please sit or kneel*

## THE LORD'S PRAYER

*President* As our Saviour taught us, so we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

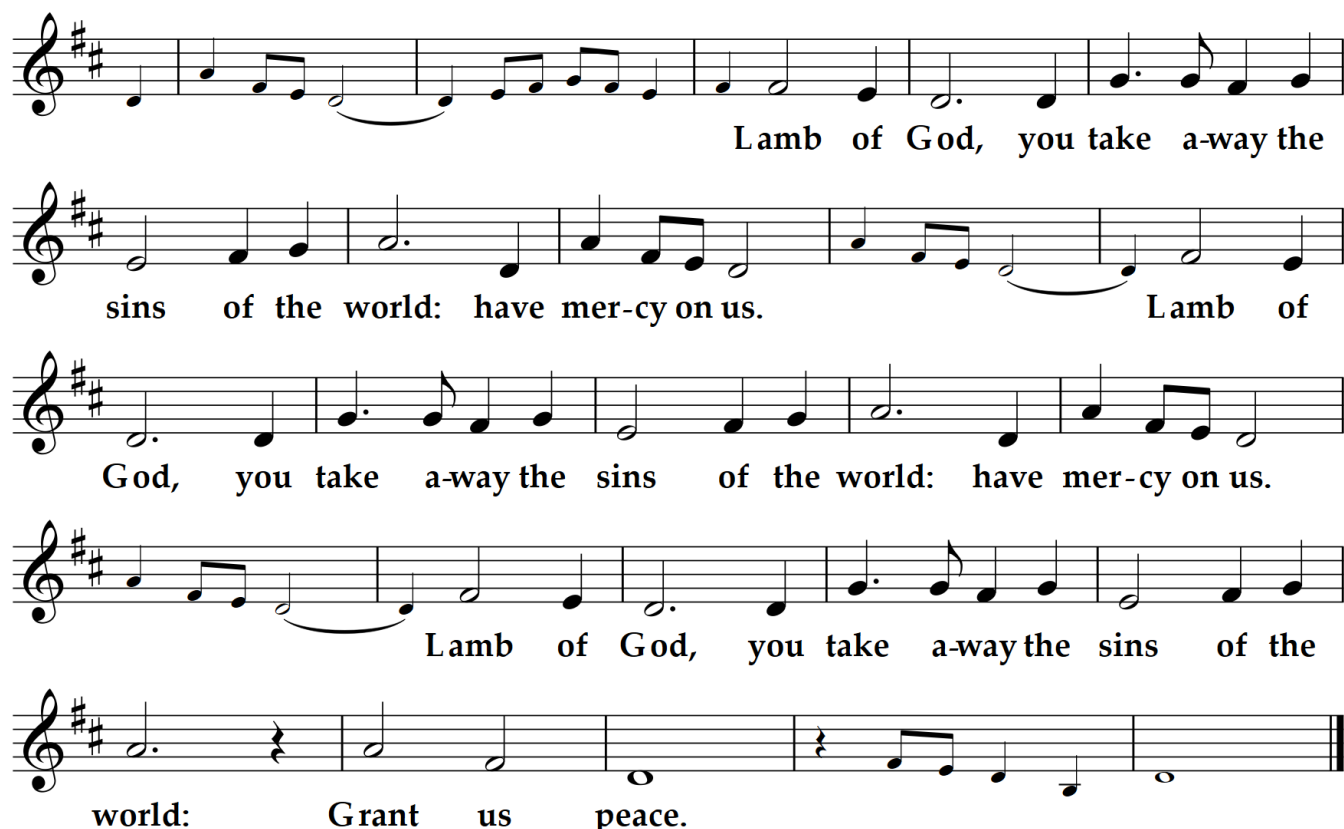
## BREAKING OF THE BREAD

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## GIVING OF COMMUNION

Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

## AGNUS DEI



Lamb of God, you take a-way the  
sins of the world: have mer-cy on us. Lamb of  
God, you take a-way the sins of the world: have mer-cy on us.  
Lamb of God, you take a-way the sins of the  
world: Grant us peace.

*Music: from MASS OF ST THOMAS  
David Thorne (b. 1950)*

*All baptised, communicant members of Christian churches are invited to receive Communion.*

*Holy Communion will be offered in both kinds (bread and wine) both at the communion rail and at the font. If you prefer to receive in one kind please feel free to leave after receiving the bread. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection. The ministrant will not offer you the chalice to intinct, but only to drink from. Thank you.*

*Please follow the instructions of Churchwardens to approach to receive Communion.*

*Gluten-free wafers are available from the President. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and a minister will come to you.*

COMMUNION HYMN *Please remain seated*



**Be still, for the presence of the Lord, the Holy One, is here.  
Come, bow before him now, with reverence and fear.  
In him no sin is found; we stand on holy ground.  
Be still, for the presence of the Lord, the Holy One, is here.**

**Be still, for the glory of the Lord is shining all around;  
He burns with holy fire, with splendour he is crowned.  
How awesome is the sight: our radiant King of light!  
Be still, for the glory of the Lord is shining all around.**

**Be still, for the power of the Lord is moving in this place;  
He comes to cleanse and heal, to minister his grace.  
No work too hard for him; in faith receive from him.  
Be still, for the power of the Lord is moving in this place.**

*Tune: BE STILL A&M 358*

*Words and music: David J. Evans (b. 1957)*

*Copyright © 1986 Kingsway's Thankyou Music*

PRAYER AFTER COMMUNION

*President* Let us pray.

Almighty and eternal God,  
you have revealed yourself as Father, Son and Holy Spirit,  
and live and reign in the perfect unity of love:  
hold us firm in this faith,  
that we may know you in all your ways  
and evermore rejoice in your eternal glory,  
who are three Persons yet one God,  
now and for ever.  
**Amen.**

*Notices are given.*

## COMMISSIONING OF SIDESPERSONS

*The Dean's Churchwarden brings all Minster Sidespersons present to stand before the Dean.*

*The Dean's Churchwarden says:*

Mister Dean, on behalf of the Churchwardens of this Cathedral Church, I present to you those who wish to assist in the care of our congregations as Sidespersons, and those who are renewing their commitment in this role to serve Christ in those they greet.

*The Dean thanks them for their presentation and says:*

For over a thousand years, this Minster and Cathedral Church has born witness to a living faith amongst its congregations and welcomes to worship many others on their own personal journey of faith. Churchwardens and Sidespersons accompany people through their profound offerings of commitment, and attend to those on the most poignant thresholds of life. They assist and share in the joy of baptism and marriage, anniversaries and blessings, and guide and attend to those who come to this holy place in times of sadness and loss. Wardens and Sidespersons are asked to extend the warmth of welcome this Minster has given over centuries and to be a companion in Christ to all those drawn to worship.

Are you willing to embrace this task and confer upon all who come to worship the hospitality of Christ?

*The Sidespersons say:*

I am willing.

*Long Service badges are awarded to Sidespersons who have completed 15 years' service or more.*

*The Sidespersons return to their seats.*

## PRESENTATION OF CHURCHWARDENS

*The Churchwardens and Deputy Churchwardens move to stand before the Dean; the Churchwardens hold their staves, which are their symbols of office.*

*The Dean's Churchwarden says:*

Mister Dean I present to you the Wardens and Deputy Wardens seeking the strength and blessing of God to fulfil their duties and service in this Cathedral Church.

*The Dean thanks them for their presentation, then calls each Churchwarden and Deputy Churchwarden by name and says:*

We are grateful for your willingness to serve the Cathedral in this way. As Churchwardens you carry the responsibility of attending to those who come to worship. Together with the Vergers, Churchwardens are called to guard and to care, to protect and to shepherd, in order that all may find welcome and safety in this house of God. In this labour of love we pray for the Holy Spirit to fill you with grace, strength and peace.

*The Dean blesses the Churchwardens:*

May God settle you in your faith  
and make you joyful in the service of Christ our Lord,  
that great Shepherd of the sheep;  
and the blessing of God Almighty,  
the Father, the Son, and the Holy Spirit,  
be with you this day and always.

**Amen.**

*The Churchwardens return to their seats.*

## THE DISMISSAL

*Please stand*

*President* The Lord be with you  
**and also with you.**

## THE BLESSING

*President* God the Holy Trinity make you strong in faith and love,  
defend you on every side,  
and guide you in truth and peace;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

## GIVING OF A LIGHTED CANDLE

*Cora is given a lighted candle.*

*President* God has delivered us from the dominion of darkness  
and has given us a place with the saints in light.  
You have received the light of Christ;  
walk in this light all the days of your life.  
**Shine as a light in the world  
to the glory of God the Father.**

## DISMISSAL

*Deacon* Go in the light and peace of Christ.  
**Thanks be to God.**

FINAL HYMN *during which the altar party leave in procession.*



**We have a gospel to proclaim,  
Good news for all throughout the earth,  
The gospel of a Saviour's name:  
We sing his glory, tell his worth.**

**Tell of his birth at Bethlehem,  
Not in a royal house or hall,  
But in a stable dark and dim:  
The Word made flesh, a light for all.**

**Tell of his death at Calvary,  
Hated by those he came to save,  
In lonely suffering on the cross:  
For all he loved, his life he gave.**

**Tell of that glorious Easter morn,  
Empty the tomb, for he was free:  
He broke the power of death and hell  
That we might share his victory.**

**Tell of his reign at God's right hand,  
By all creation glorified:  
He sends his Spirit on his Church,  
To live for him, the Lamb who died.**

**Now we rejoice to name him King:  
Jesus is Lord of all the earth.  
This gospel message we proclaim;  
We sing his glory, tell his worth.**

*Words: Edward Burns (b. 1938) A&M 507  
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*Tune: FULDA NEH 486  
William Gardiner (1770-1853)*

## ORGAN VOLUNTARY

*Fugue in E flat, BWV 552ii*

Johann Sebastian Bach (1685-1750)

*Please note that Mini Pew News (the abridged version of the Weekly notice sheet), is available as a separate document given out at Minster services each Sunday. The full version of Pew News can be found online at <https://www.southwellminster.org/worship/pew-news/>. Alternatively, we can e-mail you a link to the latest edition of Pew News as it is published each Friday (please complete the web form at <https://www.southwellminster.org/newsletter/> to sign up to receive this regular e-mail).*

*Similarly, the full service list for the next week, including the music, is available at <https://www.southwellminster.org/worship/services-calendar/> (direct link is included in the same e-mail mentioned above for Pew News).*

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### **Acknowledgements**

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