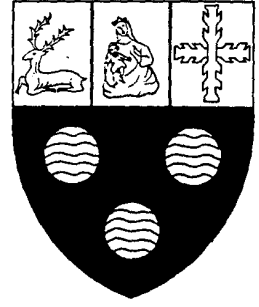


**Southwell  
Minster**  
THE CATHEDRAL CHURCH OF  
THE BLESSED VIRGIN MARY



# CATHEDRAL EUCHARIST

**The Fifth Sunday after Trinity**

Sunday 5 July 2026

9.30am

## Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position



**Large print** orders of service are available. Please ask a Churchwarden, Sidesperson or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.



This Order of Service is printed on sustainably produced paper.

The President of the Eucharist is the Revd Erika Kirk, *Priest Vicar*.

The Deacon and Preacher is the Revd Prof. Alison Milbank, *Canon Theologian*.

The congregation is invited to join in all texts printed in **bold**.

As part of our service today, we are invited to share the Peace in a way that we, and those around us, feel comfortable with.

This service will be live-streamed to the internet, and will be available at [www.southwellminster.org/worship-online](http://www.southwellminster.org/worship-online) and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

**Support the Mission and Ministry of the Cathedral.** A collection for the Cathedral's mission and ministry will be taken during the Offertory Hymn. If you are a UK



taxpayer, please use one of the Gift Aid envelopes provided – this allows us to increase your donation by 25p for every £1 you give at no extra cost to you. Card donations can be made at the contactless stations located near the main exits. You can also donate online by scanning the QR code or visiting [www.southwellminster.org/donate](http://www.southwellminster.org/donate). Thank you for your generous support of the Cathedral and its ongoing work.

## Communion

Holy Communion will be offered in both kinds (bread and wine) but please feel free to leave the altar rail after receiving the bread if you prefer. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. **Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection.** The administrant will not offer you the chalice to intinct, but only to drink from. Gluten-free wafers are available from the President.

## Minster Kids

During the first hymn, children aged 5–11 in the congregation are warmly invited to leave the main service for separate children’s activities — please look out for our children’s leaders and follow them at this point of the service. They will return in time for the Offertory Hymn. If this is the first time your child has gone out to the group please could an adult initially accompany them so as to complete a registration form. Children under 5 will be welcome if accompanied throughout the session by an adult. We also have a Children’s Chapel next to the font, and young children and their carers are encouraged to explore it.

## Standing, Sitting and Kneeling

Throughout this booklet, you will find various references to posture. We stand to praise or sing together; sit to listen and to receive (for example, during Bible readings – except the Gospel – and the sermon), and we may kneel for personal prayer. Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture if you need to. For example, if standing for long periods is difficult, you may wish to sit during the Gospel and the Eucharistic Prayer.

## Music at this service

The organ is played by Jonathan Allsopp, *Assistant Director of Music*.

## Organ Music before the Service

*Tranquilly*

Charles Hubert Hastings Parry (1848-1918)

(from *A Little Organ Book in memory of Hubert Parry*)

# ORDER OF SERVICE

*The President welcomes the congregation.*

## THE GATHERING

*Please stand at the start of the opening hymn.*

PROCESSIONAL HYMN *during which the altar party enters, and children leave for their own activities.*



Teach me, my God and King,  
In all things thee to see;  
And what I do in anything  
To do it as for thee!

A man that looks on glass,  
On it may stay his eye;  
Or if he pleaseth, through it pass,  
And then the heaven espy.

All may of thee partake;  
Nothing can be so mean,  
Which with this tincture, 'for thy sake',  
Will not grow bright and clean.

A servant with this clause  
Makes drudgery divine;  
Who sweeps a room, as for thy laws,  
Makes that and the action fine.

This is the famous stone  
That turneth all to gold;  
For that which God doth touch and own  
Cannot for less be told.

Words: *George Herbert (1593-1663)*

Tune: SANDYS NEH 456

*English traditional*

*from Williams Sandy's Christmas Carols, 1833*

*President* In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

## GREETING

The Lord be with you  
**and also with you.**

*The President introduces the Eucharist.*

## PRAYERS OF PENITENCE

*Deacon* My brothers and sisters,  
as we prepare to celebrate the presence of Christ  
in word and sacrament,  
let us call to mind and confess our sins.

*Silence is kept.*

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly, love mercy,  
and walk humbly with you, our God.  
Amen.**

## ABSOLUTION

*President* Almighty God, who forgives all who truly repent,  
have mercy upon you, pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

# GLORIA IN EXCELSIS

*Organ*      *All*

Glo-ry to God, glo-ry to God, glo-ry to God in the high- est.

Glo-ry to God in the high - est, and peace to his peo-ple on earth.

Lord God, heav'n-ly King, al-migh-ty God and Fa - ther, we

wor-ship you, we give you thanks, we praise you for your glo - ry.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est.

Lord, Je - sus Christ, on - ly Son of the Fa-ther,

Lord God, Lamb of God, you take a-way the sin of the world: have

mer - cy on us; you are seat - ed at the right

hand of the Fa - ther: re - ceive our prayer.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est.

For you a-lone are the Ho - ly One, you a - lone are the Lord,

You a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spi - rit, in the glo - ry of God the Fa - ther.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est.

*Music: from MASS OF ST THOMAS  
David Thorne (b. 1950)*

*Please remain standing*

## COLLECT

*President* Let us pray.

*Silence is kept.*

Almighty and everlasting God,  
 by whose Spirit the whole body of the Church  
 is governed and sanctified:  
 hear our prayer which we offer for all your faithful people,  
 that in their vocation and ministry  
 they may serve you in holiness and truth  
 to the glory of your name;  
 through our Lord and Saviour Jesus Christ,  
 who is alive and reigns with you,  
 in the unity of the Holy Spirit,  
 one God, now and for ever.  
**Amen.**

*Please sit*

## THE LITURGY OF THE WORD

FIRST READING *read by Roy Blackshaw*

Romans 7: 15–25a

A reading from the letter of Paul to the Romans.

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

This is the Word of the Lord.  
**Thanks be to God.**

*Please stand and turn to face the Gospel reader*

### GOSPEL ACCLAMATION

*President* Alleluia, alleluia.

I am the way, the truth, and the life, says the Lord.

No one comes to the Father except through me.

**Alleluia.**

*Deacon* The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.



**Glo-ry to you, O Lord.**

Jesus said: ‘To what will I compare this generation? It is like children sitting in the market-places and calling to one another,

“We played the flute for you, and you did not dance;  
 we wailed, and you did not mourn.”

For John came neither eating nor drinking, and they say, “He has a demon”; the Son of Man came eating and drinking, and they say, “Look, a glutton and a drunkard, a friend of tax-collectors and sinners!” Yet wisdom is vindicated by her deeds.’

At that time Jesus said, ‘I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.’

‘Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.’

This is the Gospel of the Lord.



**Praise to you, O Christ.**

*Please turn back to face the altar.*

*Please sit following the preacher's opening prayer.*

SERMON *given by the Canon Theologian*

*Silence is kept.*

*Please stand as the President stands to introduce the Profession of Faith.*

## PROFESSION OF FAITH

*President* Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in God the Father,  
from whom every family in heaven and on earth is named.  
We believe in God the Son,  
who lives in our hearts through faith,  
and fills us with his love.  
We believe in God the Holy Spirit,  
who strengthens us with power from on high.  
We believe in one God;  
Father, Son and Holy Spirit.  
Amen.**

*Please sit or kneel when invited*

## PRAYERS OF INTERCESSION *led by Joss Howell*

*One of the following responses may be used:*

Lord, in your mercy,  
**hear our prayer.**

Lord, hear us.  
**Lord, graciously hear us.**

*and at the end:*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

*Please stand*

# THE LITURGY OF THE SACRAMENT

## THE PEACE

*President* Christ is our peace.  
He has reconciled us to God  
in one body by the cross.  
We meet in his name and share his peace.

The peace of the Lord be always with you  
**and also with you.**

*The Deacon invites the congregation to share a sign of peace.*

OFFERTORY HYMN *during which the table is prepared and a collection is taken for the mission and ministry of the Cathedral*



1. Thou whose almighty word  
Chaos and darkness heard,  
And took their flight;  
Hear us, we humbly pray,  
And where the gospel day  
Sheds not its glorious ray  
Let there be light.

2. Thou who didst come to bring  
On thy redeeming wing  
Healing and sight,  
Health to the sick in mind,  
Sight to the inly blind,  
O now to all mankind  
Let there be light.

3. Spirit of truth and love,  
Life-giving, holy Dove,  
Speed forth thy flight;  
Move o'er the waters' face,  
Bearing the lamp of grace,  
And in earth's darkest place  
Let there be light.

4. Blessèd and holy Three,  
Glorious Trinity,  
Wisdom, Love, Might,  
Boundless as ocean's tide  
Rolling in fullest pride,  
Through the world far and wide  
Let there be light.

Words: John Marriott (1780-1825)

Tune: MOSCOW NEH 466  
*adapted from a tune by Felice Giardini (1716-96)  
in Martin Madan's Collection, 1769*

## PRAYER AT THE PREPARATION OF THE TABLE

*President* Let us pray.

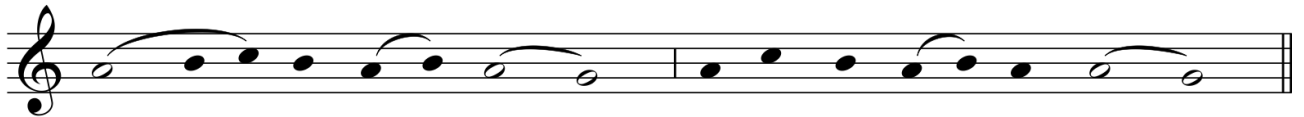
Pour upon the poverty of our love,  
and the weakness of our praise,  
the transforming fire of your presence.

**Amen.**

## EUCCHARISTIC PRAYER



The\_ Lord be\_\_ with\_ you\_ and\_ al - so\_\_ with\_ you.



Lift\_\_\_\_\_ up your\_ hearts.\_ We lift them to\_\_ the Lord.\_



Let us give thanks\_ to\_\_\_ the Lord\_\_ our God.



It is right to give thanks and praise.\_\_\_\_

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.

This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.

And though the night will overtake this day  
 you summon us to live in endless light,  
 the never-ceasing sabbath of the Lord.

And so, with choirs of angels  
 and with all the heavenly host,  
 we proclaim your glory  
 and join their unending song of praise:

## SANCTUS AND BENEDICTUS

Ho - ly, Ho - ly Ho - ly Lord, God of po-wer and  
 might, Hea ven and earth are full of your glo - ry. Ho - san - na,  
 Ho - san - na, Ho - san - na in the high - est.  
 Bles - sed is he who comes in the name of the Lord. Ho -  
 san - na, Ho - san - na, Ho - san - na in the high - est.

*Music: from MASS OF ST THOMAS  
 David Thorne (b. 1950)*

*President* We praise and bless you, loving Father,  
 through Jesus Christ, our Lord;  
 and as we obey his command,  
 send your Holy Spirit,  
 that broken bread and wine outpoured  
 may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.

He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.  
So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

*Deacon* Great is the mystery of faith:

*All*   
Christ has died: Christ is ri - sen: Christ will come\_\_ a-gain.

*President* Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.  
Look with favour on your people,  
gather us in your loving arms  
and bring us with the Blessed Virgin Mary and all the saints  
to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

*All*   
A - men.\_\_

*Please sit or kneel*

## THE LORD'S PRAYER

*President* As our Saviour taught us, so we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

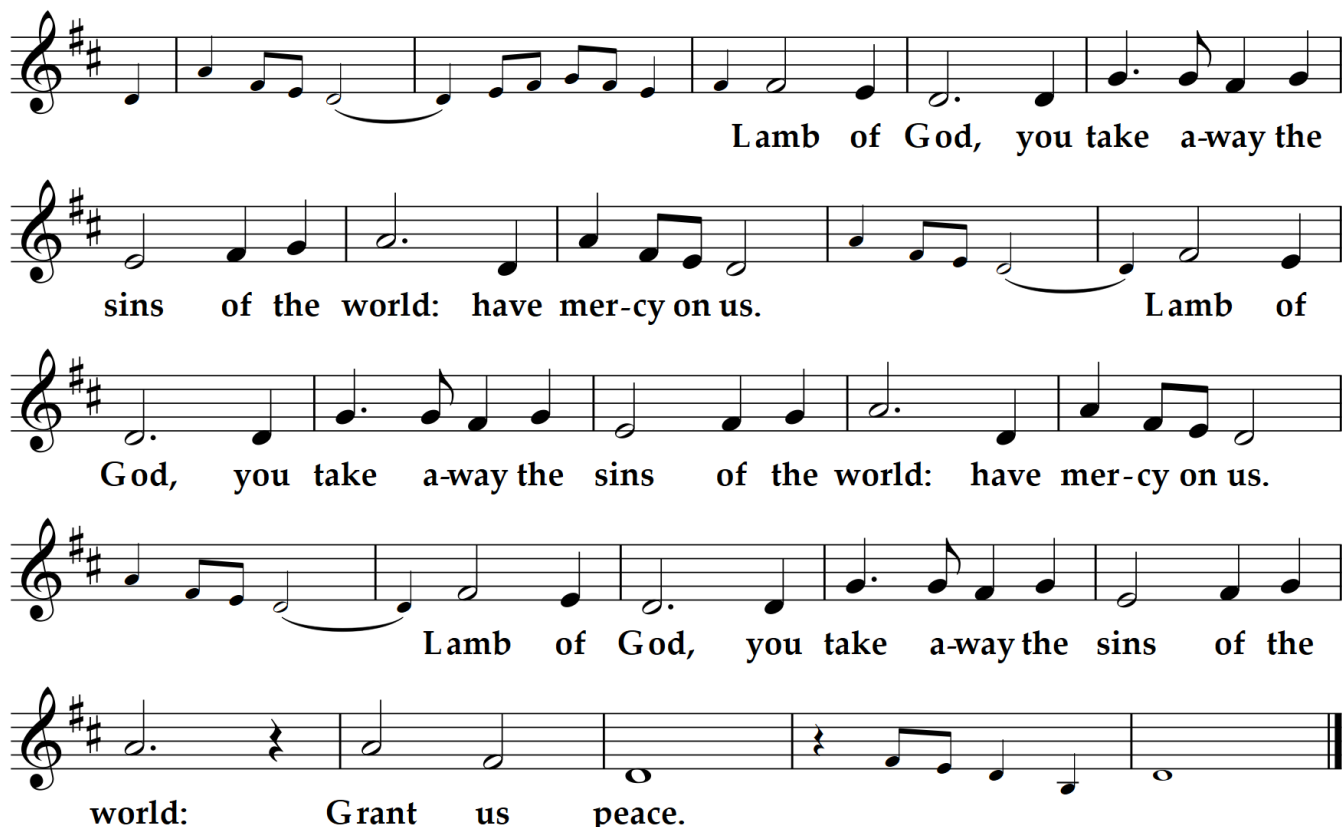
## BREAKING OF THE BREAD

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## GIVING OF COMMUNION

God's holy gifts  
for God's holy people.  
**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

## AGNUS DEI



Lamb of God, you take a-way the  
sins of the world: have mer-cy on us. Lamb of  
God, you take a-way the sins of the world: have mer-cy on us.  
Lamb of God, you take a-way the sins of the  
world: Grant us peace.

*Music: from MASS OF ST THOMAS  
David Thorne (b. 1950)*

*All baptised, communicant members of Christian churches are invited to receive Communion.*

*Holy Communion will be offered in both kinds (bread and wine) both at the communion rail and at the font. If you prefer to receive in one kind please feel free to leave after receiving the bread. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection. The ministrant will not offer you the chalice to intinct, but only to drink from. Thank you.*

*Please follow the instructions of Churchwardens to approach to receive Communion.*

*Gluten-free wafers are available from the President. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and a minister will come to you.*

COMMUNION HYMN *Please remain seated*



Here is bread, here is wine,  
Christ is with us — he is with us;  
Break the bread, drink the wine —  
Christ is with us here.

Here is grace, here is peace,  
Christ is with us — he is with us;  
Know his grace, find his peace —  
Feast on Jesus here.

*In this bread there is healing,  
In this cup there's life forever;  
In this moment, by the Spirit  
Christ is with us here.*

Here we are, joined in one,  
Christ is with us — he is with us;  
We'll proclaim, till he comes —  
Jesus crucified.

*In this bread there is healing,  
In this cup there's life forever;  
In this moment, by the Spirit  
Christ is with us here.*

Words and music: Graham Kendrick (b. 1950) A&M 446  
Copyright © 1991 Make Way Music

## PRAYER AFTER COMMUNION

*President* Let us pray.

Grant, O Lord, we beseech you,  
that the course of this world may be so peaceably ordered  
by your governance,  
that your Church may joyfully serve you in all godly quietness;  
through Jesus Christ our Lord.  
**Amen.**

*Notices are given.*

*Minster Kids may make a short presentation.*

## THE DISMISSAL

*Please stand*

*President* The Lord be with you  
**and also with you.**

## BLESSING

*President* The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

*Deacon* Go in the peace of Christ.  
**Thanks be to God.**

FINAL HYMN *during which the altar party leave in procession.*



I heard the voice of Jesus say,  
'Come unto me and rest;  
Lay down, thou weary one, lay down  
Thy head upon my breast:'  
I came to Jesus as I was,  
Weary, and worn, and sad;  
I found in him a resting-place,  
And he has made me glad.

I heard the voice of Jesus say,  
'Behold, I freely give  
The living water, thirsty one;  
Stoop down, and drink, and live:'  
I came to Jesus, and I drank  
Of that life-giving stream;  
My thirst was quenched, my soul revived,  
And now I live in him.

I heard the voice of Jesus say,  
'I am this dark world's Light;  
Look unto me, thy morn shall rise,  
And all thy day be bright:'  
I looked to Jesus, and I found  
In him my Star, my Sun;  
And in that light of life I'll walk  
Till travelling days are done.

Words: *Horatius Bonar (1808-89)*

Tune: *KINGSFOLD NEH 376*

*English traditional*

*arr. Ralph Vaughan Williams (1872-1958)*

# ORGAN VOLUNTARY

*Andante maestoso*

Charles Villiers Stanford (1852-1924)

(from *Six Short Preludes and Postludes*, Op. 101)

Available this weekend is our printed **Minster News** for **July**, which summarises all the information and events taking place this month – please take a copy. Alternatively, the full version of this week’s version of Pew News, covering in detail everything happening over the next week is available online at <https://www.southwellminster.org/worship/pew-news/>.

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*Southwell Cathedral Chapter: Registered Charity Number 1207138*

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