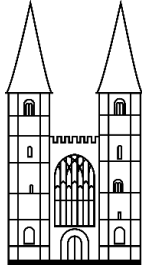




THE CHURCH
OF ENGLAND

Diocese of Southwell & Nottingham



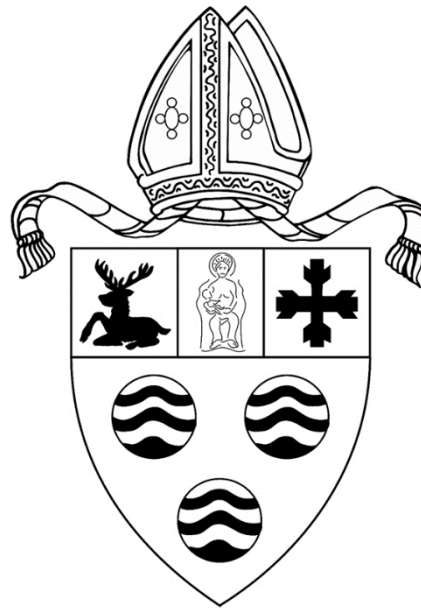
Southwell
Minster

THE CATHEDRAL CHURCH OF
THE BLESSED VIRGIN MARY



GROWING
DISCIPLES

COMPASSION CONFIDENCE COURAGE



ORDINATION OF DEACONS

The Fifth Sunday after Trinity

Sunday 5 July 2026

11.00am

Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



Large print orders of service are available. Please ask a Churchwarden, Sidesperson or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.



This Order of Service is printed on sustainably produced paper.

The congregation is invited to join in all texts printed in **bold**.

The President and preacher is the Bishop of Southwell and Nottingham,
the Rt Revd Paul Williams.

The Deacon is the Very Revd Dr Stephen Evans, *Dean of Southwell*.

The Sub-Deacon is the Revd Amanda Lees, *Canon Missioner*.

The live-stream of this service will remain on the Minster's YouTube channel and at www.southwellminster.org/worship-online for one week. Please share the link with any family and friends who have not been able to be here in person, or with anyone who may wish to watch the service again.

During the service a collection will be taken the net proceeds of which will go to the Bishop's Discretionary Fund. This helps to provide support for clergy and their families in the event of unforeseen emergencies. Please give generously. If you are a UK taxpayer, you are invited to fill in your details on the yellow Gift Aid envelopes provided so that we can reclaim your income tax and thus increase your donation by 25p for every £1 given.

Children's Spaces

We hope that you will feel at home in the Minster for this very special service. There is a space for younger children (up to about age 5) in the Children's Chapel near the font. This is an unsupervised space – children should be accompanied by a parent or carer at all times. There are also activity bags available for older children to explore in their seats. These are available from the Sidespersons welcoming the congregation at the main entrance (North Door).

Standing, Sitting and Kneeling

Throughout the booklet, you will find various references to posture:

- **Standing** is used for parts of the service where the emphasis is on praising or praying to God together; so we usually stand to sing hymns, and for certain important prayers.
- **Sitting** indicates listening and receiving; so we sit for the first and second readings from the Bible, and for the sermon.
- **Kneeling** is the traditional position for personal prayer. Please speak to one of the Vergers or Sidesmen if you would like a cushion for kneeling.

Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture, especially if standing or kneeling is uncomfortable.

Music at this service

The Cathedral Choir is directed by Paul Provost, *Rector Chori*.

The organ is played by Jonathan Allsopp, *Assistant Director of Music*.

The setting for the Sanctus, Benedictus and Agnus Dei is the *Communion Service in F* by Harold Darke (1888-1976).

Our worship band is led by Tom Walters and Hannah Crutch, *Diocesan Worship Leads*.

Organ Music before the service

Prelude and Fugue in C, BWV 547

Johann Sebastian Bach (1685-1750)

Komm, Heiliger Geist, Herre Gott, BWV 652

Johann Sebastian Bach

The Ordination Candidates

CAMERON BENOY grew up in Northamptonshire and came to a personal faith in Jesus at age thirteen. He moved to Hull in 2013 to study Music at university where he met Hannah. They married in 2019 following the completion of Cameron's Ministry Experience Scheme internship and moved to Leicester where Cameron began working for a local charity which supported child refugees. It was during this time that Cameron began exploring the call to ordained ministry and he remained at Holy Trinity Leicester for his placement whilst studying at St Mellitus College. Cameron is passionate about the renewal of the church and seeing ordinary people enabled to do extraordinary things in the power of the Holy Spirit for the sake of transforming society. He loves anything music-related, a good sci-fi film, and above all being a brand-new dad. *Cameron will serve his title with The Revd Reuben Crossley in the Benefice of Retford St Swithun.*

PAUL EPTON grew up in Brigg near Scunthorpe and was a reluctant attendee of a local Baptist church for most of his younger years. Things changed during a Christmas break from university when he experienced miraculous healing of his injured wrist through the prayers of his family. This led him to do an Alpha course and discover the love of Christ for himself, and from that moment Paul committed to the local church, with Psalm 84:10 ringing true for him: "Better is one day in your courts than a thousand elsewhere". In 2005, Paul married Jo and worked for nine years as centre manager at New Life Church in Scunthorpe, before they spent three years serving as missionaries in Spain and Ecuador. This time gave them a deep passion for ministry among Spanish-speaking communities. Paul and Jo returned to the UK just before the pandemic, and in late 2020 started attending St Swithin's Church in Lincoln where Paul worked for four years as Love Your Neighbour manager and began to explore a call towards ordained ministry. As an Ordinand, Paul initially served at St Paul's Hammersmith in London before returning to Lincoln and joining Holy Cross Church. While studying at the East Midlands centre of St Mellitus College in Nottingham, Paul has also enjoyed attending the weekly Spanish-speaking community at St Nic's Church. Paul loves watching and playing sport (especially padel), spending time with family and friends, and walking his beloved dog, Teddy. *Paul will serve his title with the Reverend Canon Steve Silvester at the Benefice of Nottingham St Nicholas.*

JAMES GORDON grew up in Lancashire in a family that regularly attended church, but he did not develop a personal faith until a particularly difficult season in his life. At the age of sixteen, while attending a summer festival, James had a powerful encounter with the Holy Spirit and became aware of God's love for him in a deeply

personal way and sensed God had a purpose for his life. In September 2012, James travelled to Mozambique to take part in a School of Missions with Iris Ministries which significantly shaped his understanding of discipleship and ministry. Following this experience, he turned down his university place and instead pursued a Leadership Internship at KingsGate Church in Peterborough. Sensing a growing call to ministry and a desire to be better equipped, James enrolled at Mattersey Hall Bible College in 2014 to study Theology. During his time there, he met Naomi, and they married after graduating in 2017, beginning a shared journey of faith and calling. Together, James and Naomi became youth and young adult leaders at New Horizon AoG Church in Eastwood. Alongside this, they worked as pastoral heads of year at Bluecoat Aspley Academy, supporting and mentoring young people. In July 2021, they began attending Trinity Church. After attending Focus Festival, James sensed a clear call to ordained ministry, which he continues to pursue with a passion for building the Church, discipleship, and preaching. Shortly before beginning training, he became a father to Judah-Saint. In his spare time, James enjoys playing padel, doing DIY projects, and spending time with friends, and is committed to serving faithfully. *James will serve his title with The Revd Beth Resch in the benefice of Carlton-in-the-Willows.*

NAOMI GORDON grew up on the border of Nottinghamshire and was raised attending church. The foundation of her faith goes back to before she was born, through a miraculous birth story. Naomi's mantle has always been: "God has given me life, so I want to give my life back to him." At 13, Naomi had a profound encounter with the Holy Spirit at a summer festival, where she first felt God's call into ministry. She has always had an enthusiastic and passionate faith in God and a deep love for people, which led her to serve faithfully in her local church throughout her teenage years. In September 2014, Naomi began a full-time theology course at Mattersey Hall Bible College while working at Bluecoat Academy Secondary School and serving as youth pastor at her local AOG church. In September 2015, she met James at Bible College. They married in July 2017 and began serving together in church while continuing work at Bluecoat School. In July 2021, they began attending Trinity Church in Nottingham, where they sensed a call to ordained ministry in the Church of England. They started training in September 2024, with their newborn son, Judah-Saint. In September 2025, they joined a team from Trinity to support the revitalisation of St Paul's in Carlton and are loving serving the church in the East of Nottingham! Naomi loves quality time with friends over food and coffee, hosting, paddleboarding, karaoke, and dancing or worshipping with her son. Naomi and James are soon to welcome their second child and are excited for all God has for them to do in continuing to step into the call of ordained ministry. *Naomi will serve her title with The Revd Beth Resch in the benefice of Carlton-in-the-Willows.*

MAGDA LINDSTROM was born and raised in Brazil in a Catholic family. While at university, she encountered the transforming love of Jesus through the Christian Union, an experience that shaped the course of her life and faith. Before moving to the UK, she worked as a secondary science teacher and was involved in evangelism with ABU (IFES), as well as church ministry among people experiencing homelessness. After moving to the UK in 2005, she married her Swedish husband, and together they have been blessed with two daughters and a much-loved tailless cat called Molly. Magda later worked at the University of Nottingham, where her sense of calling to ordained ministry grew stronger and became difficult to ignore. In response, she committed herself fully to serving the Lord and his people. Magda loves people, delights in God's creation, and values sharing life with family and friends. When she has time, she enjoys swimming and being outdoors. She is deeply grateful for the journey that has brought her here and is looking forward with joy to *servicing her title with the Revd Tim Fox in the benefice of Wilford Hill.*

JOY MORING grew up in Tamworth, Staffordshire. She regularly attended church with her family, though she didn't possess a personal faith until a powerful encounter with the Holy Spirit which prompted her to take part in Alpha and later commit her life to Jesus. She soon sensed a call to church ministry and moved to Watford to take part in a leadership programme at a church with a large youth and young adults' ministry. Joy then joined a small team from Holy Trinity Brompton in planting a city centre church in Norwich, where she spent 6 formative years as Worship Pastor. In 2017 Joy met James, during his final year of ordination training. They married in 2018 and moved to Nottingham, serving at Woven, before returning to Tamworth in 2021 shortly before welcoming their first son, Jesse. Joy began training at St Mellitus College in 2022 and their second son, Jude, was born in 2023. Life has been a beautifully chaotic mix of nappies, soft plays, essays and theology! They moved back to the diocese last year, joining one of the new rural clusters as James was licensed as Priest-in-Charge of the West Trent Benefice. Joy and James are greatly expectant for all God will do there. Joy takes great delight in really good coffee; meals shared with friends and exploring the outdoors with her boys. Joy is particularly passionate about seeing people adopted into the family of God and discovering their true purpose and identity as his sons and daughters. *Joy will serve her title with the Revd James Moring in the West Trent Benefice, with the Revd Chris Pearse as her Supervisor.*

ROB OLIVER was born and raised in Nottingham and from a young age started attending St James Porchester with his parents, aged seven he gave his life to Christ. He lives with his wife, Libby, whom he met while they were both volunteering on the stewarding team at Spring Harvest, and they have two daughter, Abigail (16) and Jessica (13). After training as an LLM, Rob started to explore a further call to ordained ministry. During his training at St Mellitus College, Rob has enjoyed a fruitful placement in the villages of Burton Joyce and Lowdham, where his love of preaching and trying to communicate the Gospel message has continued to grow. Rob loves reading a good book, building his Lego sets and can often be seen walking the family's dog, Dexter, around the neighbourhood. *Rob will serve his title with the Revd Tasha Morton in the Benefice of Gedling and the Benefice of Lambley.*

TOM PEARSON grew up in the West Midlands as the youngest of four brothers. Raised in his father's non-denominational church, Tom's household faith became his own during a powerful encounter with God's fatherly love as a teenager. After studying Electronic Engineering at Warwick University, including a year in Munich, he moved to northwest Nottingham to serve in ministry with Woven for four years. During this time, Tom discerned a call to ordination and met his wife, Olivia. They married in December 2023, shortly after he joined the re-planting team to St Saviour's in the Meadows. Tom trained at St Mellitus College and has led worship and student ministry at St Saviour's, driven by a passion for cultivating communities who worship God in spirit and truth. In his downtime, he enjoys puzzles, football, and great food. *Tom will serve his title with the Revd Garreth Frank in the Benefice of Lenton and the Benefice of Lenton Abbey.*

CHRISTINE PROCTOR grew up in the U.S. in a Christian family and decided to follow Jesus at a young age. After finishing university, she moved to Birmingham, England, where she worked for a Christian charity for university students. In 2016, she moved to Nottingham, where she met the team who had just arrived to start Trinity Church Nottingham. She has been part of Trinity ever since, where she has found family, experienced healing, and deeply encountered God. Although she initially didn't want to work for a church or pursue ordination, she sensed God gently drawing her in that direction. Through a season of discernment, he changed her heart and called her into ordained ministry. She is passionate about people encountering God, being transformed by his love, and sharing that love with the world. Her favourite day would be spent with her husband Matt exploring a foreign country — drinking great coffee, eating delicious new food, wandering around, and sitting in the sun with a good book. *Christine will serve her title with The Revd Jonny Hughes at Trinity Church, Nottingham (A Bishop's Mission Order) and the Benefice of Nottingham St Andrew.*

LUKE RESCH was born in London and spent much of his childhood moving around the South of England. At New Wine aged thirteen he had an encounter with Jesus that changed his life. At eighteen, he left home to work for a church plant in Bow, East London, where he saw first-hand the impact of the local church in its community and began developing a passion for communicating the gospel creatively. At twenty-four, Luke moved to West London after marrying his wife, Beth. Together they joined a church plant in Feltham, where Beth began training for ordination. Her curacy later brought them to Nottingham, where they spent three formative years at Trinity Church. It was during that time that Luke began to explore a call to ordained ministry, starting study at St Mellitus College. Luke and Beth have two daughters and a cockapoo. Luke is a long-suffering Fulham supporter, an aspiring amateur barista, and an inconsistent padel player. In September 2025, Luke and Beth moved with a small team to St Paul's Carlton, with a desire to see a renewal of faith in East Nottingham's churches and communities. *Luke will serve his title with the Revd Bethan Resch in the Benefice of Carlton-in-the-Willows with the Revd Jonny Hughes as his supervisor.*

MARTHA STEWART is from a small army town in East Hampshire. One of five children, she grew up in a busy household full of community, home-cooked food, hand-me-downs, and a deep love for the Lord. At the age of ten, Martha gave her life to Jesus at Spring Harvest and was later baptised at her local church. After a gap year spent travelling and volunteering, Martha moved to Nottingham at nineteen and began a (very) meandering journey towards ordination. She spent several years working in coffee shops across the city, travelled across America, and completed a degree in Graphic Design at Nottingham Trent University. She then began an internship at Trinity Church Nottingham, where she first sensed a call to ordained ministry in the Church of England. Martha is married to the wonderful Ben and mother to a delightful two-year-old, Laurie. Deeply inspired by her time at L'Abri Fellowship she is passionate about hospitality and beauty, believing that all of life is spiritual and an act of worship to God. She has loved living out this passion, along with her heart for the marginalised, through her placement at Trinity Church Nottingham, particularly in their Home Space Café. Martha is excited to continue to partner with God and His Church in seeking the renewal of all things. *Martha will serve her title in the benefice of Bilborough and Strelley with the Revd Rich Atkinson with the Revd Lizzie Osborne as her supervisor.*

BECCA TUCKER grew up in Bulwell, Nottingham, and came to faith at the age of fifteen after a friend invited her to a youth club, where she encountered the Holy Spirit and began to understand God's faithful, unconditional love. She grew in her faith at Heart Church, where she worked at the church and developed in faith and leadership and she also met her husband, Chris. In 2017, they felt God leading them to Trinity Church Nottingham, and they moved to St Ann's with a sense of calling to build community there. They later started a business, The Watered Garden, in Sneinton Market, creating a space for creativity, hospitality, and community, which grew into a houseplant shop and workshop space. In 2020, Becca sensed a renewed call to serve the Church, which led her to begin exploring ordination. In 2023, they felt led to hand the business on as they stepped into a new season. They are now part of a church plant in the Meadows, where they long to see a house of worship and prayer grow and to join in with what they believe God is doing there. Becca and Chris have three daughters, Adalyn, Sadie, and Cassidy. As a family, they love food and hospitality, and enjoy spending time outdoors, often camping by the beach or in wide open spaces. *Becca will serve her title with the Revd Jonny Hughes in the Benefice of Nottingham St Saviour with the Revd Jo Lees-Robinson as her supervisor.*

Serving a Title as Deacon or Priest

At the successful conclusion of their pre-ordination training, an ordinand is made deacon to serve as Assistant Curate in a specific parish, usually for a three-year appointment. If the deacon is to become a priest it is usually after a year of such service, during which they receive post-ordination training. They will be ordained priest and continue in the same parish until their curacies are completed or extended.

Please remember diocesan candidates who are also being ordained priest this weekend:

Wendy Forbes-Buckingham, Robert Garnett, Jane Haywood, Olly Latham,
Luke Meadows, Jo Napper, Liam O'Kane, Lesley Silcock

Ordinands' Preparations before the Service

The candidates made the Declaration of Assent, the Oath of Allegiance and the Oath of Canonical Obedience prior to the service.

PREFACE

The Church of England is part of the one, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the thirty-nine Articles of Religion, The Book of Common Prayer and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

DECLARATION OF ASSENT

I, *N*, do so affirm and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments I will use only the forms of service which are authorised or allowed by Canon.

OATH OF ALLEGIANCE

I, *N*, swear by Almighty God that I will be faithful and bear true allegiance to His Majesty King Charles the Third, heirs and successors, according to law.

OATH OF CANONICAL OBEDIENCE

I, *N*, swear by Almighty God that I will pay true and canonical obedience to the Lord Bishop of Southwell and Nottingham and his successors in all things lawful and honest.

At 10.55pm, the Very Revd Dr Stephen Evans, Dean of Southwell, welcomes the congregation.

At 11.00am, please stand to sing the processional hymn, turning towards the west doors as the procession enters the Cathedral.

Processional Order

A Verger

The Acolytes

The Crucifer

Licensed Lay Ministers

Supporting Clergy

A Verger

The Director of Discipleship & Ministry The Diocesan Head of Vocations

The Ordination Candidates

The Training Incumbents

Chair of the GMH Advisory Group The Bishop's Advisor for Women's Ministry

The Diocesan Chief Executive The Registrar

The Associate Archdeacon

The Archdeacon of Newark The Archdeacon of Nottingham

A Senior Verger

The Canon Missioner

The Dean

The Bishop of Southwell and Nottingham

ORDER OF SERVICE

THE GATHERING

PROCESSIONAL HYMN *during which the altar party enters.*



A - men.

1. Christ is made the sure foundation,
And the precious corner-stone,
Who, the two walls underlying,
Bound in each, binds both in one,
Holy Sion's help for ever,
And her confidence alone.

2. All that dedicated city,
Dearly loved by God on high,
In exultant jubilation
Pours perpetual melody,
God the One, in Threefold glory,
Singing everlastingly.

5. Laud and honour to the Father;
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever Three, and ever One,
One in love, and One in splendour,
While unending ages run. Amen.

3. To this temple, where we call thee,
Come, O Lord of hosts, today;
With thy wonted loving-kindness,
Hear thy people as they pray;
And thy fullest benediction
Shed within its walls for ay.

4. Here vouchsafe to all thy servants
Gifts of grace by prayer to gain;
Here to have and hold for ever,
Those good things their prayers obtain,
And hereafter, in thy glory,
With thy blessed ones to reign.

Words: Latin, c. 7th century
trans. John Mason Neale (1818-66)

Tune: WESTMINSTER ABBEY NEH 205
from O GOD, THOU ART MY GOD
Henry Purcell (1659-95)

GREETING

The Bishop of Southwell and Nottingham, the Rt Revd Paul Williams, says:

Blessed be God, Father, Son and Holy Spirit.

Blessed be his kingdom, now and for ever. Amen.

There is one body and one spirit.

There is one hope to which we were called;

one Lord, one faith, one baptism,

one God and Father of all.

Peace be with you

and also with you.

Please sit

The Bishop welcomes the congregation and introduces the service.

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given a variety of ministries. Deacons are ordained so that the people of God may be better equipped to make Christ known. Theirs is a life of visible self-giving. Christ is the pattern of their calling and their commission; as he washed the feet of his disciples, so they must wash the feet of others.

PRAYERS OF PENITENCE

Dean As we come together before God,
and trusting in his grace alone,
let us join with these ordinands in confessing our sins.

Silence is kept.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

ABSOLUTION

Bishop Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Please stand

GLORIA IN EXCELSIS

Choir Glory to God, glory in the highest, peace to his people, peace on earth.

All 
Glo-ry to God, glo-ry in the high-est. Peace to his peo-ple, peace on earth.

Choir Lord God, heavenly King, almighty God and Father.

All 
Glo-ry to God, glo-ry in the high-est. Peace to his peo-ple, peace on earth.

Choir We worship you.

All 
Glo-ry in the high-est.

Choir Give you thanks.

All 
Glo-ry in the high-est.

Choir Praise you for your glory.

All 
Glo-ry to God, glo-ry in the high-est. Peace to his peo-ple, peace on earth.

Choir Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us,

All 
have mer-cy on us,

Choir you are seated at the right hand of the Father:
receive our prayer,

All 
re-ceive our prayer.

Choir Glory to God, glory in the highest. Peace to his people, peace on earth.

All



Glo-ry to God, glo-ry in the high-est. Peace to his peo- ple, peace on earth.

Choir

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

All



Glo-ry to God, glo-ry in the high-est. Peace to his peo- ple, peace on earth.

Choir

Amen.

All



A - men.

*Music: COVENTRY GLORIA
Peter Jones (1951-2016)*

Please sit

THE PRESENTATION

The Archdeacon of Nottingham and the Archdeacon of Newark say:

Right Reverend Father in God, we present these persons to be ordained to the office of deacon in the Church of God:

The Archdeacons present the candidates by name:

N to serve in X.

The Bishop asks the Revd Dr Matt Prior, The Diocesan Head of Vocations.

Have those whose duty it is to know these ordinands and examine them found them to be of godly life and sound learning?

DHV They have.

Bishop Do they believe them to be duly called to serve God in this ministry?

DHV They do.

The Bishop turns to the ordinands and says:

Do you believe that God is calling you to this ministry?

Ordinands I do so believe.

Bishop I invite the Registrar to confirm that the ordinands have taken the necessary oaths and affirmations and made the Declaration of Assent.

Registrar These have been duly taken. The ordinands have also affirmed and declared their belief in 'the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness'.

COLLECT

Bishop Let us pray for those to be ordained,
and for the ministry of the whole people of God.

Silence is kept.

Almighty God,
whose blessed apostles Peter and Paul
glorified you in their death as in their life:
grant that your Church,
inspired by their teaching and example,
and made one by your Spirit,
may ever stand firm upon the one foundation,
Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

THE LITURGY OF THE WORD

FIRST READING

Isaiah 35: 1–10

read by Emily Huggard, St Nic's Nottingham

A reading from the book of the prophet Isaiah.

The wilderness and the dry land shall be glad,
the desert shall rejoice and blossom;
like the crocus it shall blossom abundantly,
and rejoice with joy and singing.
The glory of Lebanon shall be given to it,
the majesty of Carmel and Sharon.
They shall see the glory of the Lord,
the majesty of our God.

Strengthen the weak hands,
and make firm the feeble knees.
Say to those who are of a fearful heart,
'Be strong, do not fear!
Here is your God.
He will come with vengeance,
with terrible recompense.
He will come and save you.'

Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness,
and streams in the desert;
the burning sand shall become a pool,
and the thirsty ground springs of water;
the haunt of jackals shall become a swamp,[a]
the grass shall become reeds and rushes.

A highway shall be there,
and it shall be called the Holy Way;
the unclean shall not travel on it,
but it shall be for God's people;
no traveller, not even fools, shall go astray.
No lion shall be there,
nor shall any ravenous beast come up on it;
they shall not be found there,
but the redeemed shall walk there.
And the ransomed of the Lord shall return,
and come to Zion with singing;
everlasting joy shall be upon their heads;
they shall obtain joy and gladness,
and sorrow and sighing shall flee away.

This is the Word of the Lord.
Thanks be to God.

Please stand

GRADUAL HYMN



1. O thou who camest from above,
The pure celestial fire to impart,
Kindle a flame of sacred love
On the mean altar of my heart.

3. Jesus, confirm my heart's desire
To work, and speak, and think for thee;
Still let me guard the holy fire,
And still stir up thy gift in me.

2. There let it for thy glory burn
With inextinguishable blaze,
And trembling to its source return
In humble prayer, and fervent praise.

4. Ready for all thy perfect will,
My acts of faith and love repeat,
Till death thy endless mercies seal,
And make my sacrifice complete.

Words: Charles Wesley (1707-88)

Tune: HEREFORD NEH 431
Samuel Sebastian Wesley (1810-76)

Please remain standing and turn to face the gospel reader

GOSPEL ACCLAMATION



Al-le-lu-ia, al - le-lu- ia, al - le - lu - ia.

Choir Alleluia, alleluia, alleluia.

All Alleluia, alleluia, alleluia.

Choir I call you friends, says the Lord,
because I have made known to you
everything I have learnt from my Father.

All Alleluia, alleluia, alleluia.

Music: Mode vi and Katherine Dienes-Williams (b. 1970)

Dean Hear the Gospel of our Lord Jesus Christ according to Mark.



Glo-ry to you, O Lord.

As Jesus and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, 'Jesus, Son of David, have mercy on me!' Many sternly ordered him to be quiet, but he cried out even more loudly, 'Son of David, have mercy on me!' Jesus stood still and said, 'Call him here.' And they called the blind man, saying to him, 'Take heart; get up, he is calling you.' So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, 'What do you want me to do for you?' The blind man said to him, 'My teacher, let me see again.' Jesus said to him, 'Go; your faith has made you well.' Immediately he regained his sight and followed him on the way.

This is the Gospel of the Lord.



Praise to you, O Christ.

Please turn back, and then sit after the preacher's opening prayer.

SERMON *given by the Bishop of Southwell and Nottingham*

Silence is kept.

Please stand

NICENE CREED

Bishop Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Congregation to sit. Ordinands to remain standing.

THE LITURGY OF ORDINATION

THE DECLARATIONS

The ordinands stand before the Bishop, who addresses the congregation:

Deacons are to work with the Bishop and the priests with whom they serve as heralds of Christ's kingdom. They are to proclaim the gospel in word and deed, as agents of God's purposes of love. They are to serve the community in which they are set, bringing to the Church the needs and hopes of all the people. They are to work with their fellow members in searching out the poor and weak, the sick and lonely, and those who are oppressed and powerless, reaching into the forgotten corners of the world, that the love of God may be made visible.

Deacons share in the pastoral ministry of the Church and in leading God's people in worship. They preach the Word, and bring the needs of the world before the Church in intercession. They accompany those searching for faith and bring them to baptism. They assist in administering the sacraments; they distribute communion and minister to the sick and housebound.

Deacons are to seek nourishment from the Scriptures; they are to study them with God's people, that the whole Church may be equipped to live out the gospel in the world. They are to be faithful in prayer, expectant and watchful for the signs of God's presence, as he reveals his kingdom among us.

The Bishop addresses the ordinands directly:

We trust that you are fully determined, by the grace of God, to give yourself wholly to his service, that you may draw his people into that new life which God has prepared for those who love him.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

Ordinands I do so accept them.

Bishop Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith, and fit you to bear witness to the truth of the Gospel?

Ordinands By the help of God, I will.

Bishop Do you believe the doctrine of the Christian faith as the Church of England has received it, and in your ministry will you expound and teach it?

Ordinands I believe it, and will so do.

Bishop Will you strive to make the love of Christ known through word and example, and have a particular care for those in need?

Ordinands By the help of God, I will.

Bishop Will you be a faithful servant in the household of God, after the example of Christ, who came not to be served but to serve?

Ordinands By the help of God, I will.

Bishop Will you endeavour to fashion your own life and that of your household according to the way of Christ, that you may be a pattern and example to Christ's people?

Ordinands By the help of God, I will.

Bishop Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

Ordinands By the help of God, I will.

Bishop Will you accept the discipline of this Church, and give due respect to those in authority?

Ordinands By the help of God, I will.

Bishop Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to grow in holiness and grace?

Ordinands By the help of God, I will.

Please stand as the ordinands turn to face the congregation.

The Bishop addresses the congregation:

Brothers and sisters, you have heard how great is the charge that these ordinands are ready to undertake, and you have heard their declarations.

Is it now your will that they should be ordained?

All **It is.**

Will you continually pray for them?

We will.

Will you uphold and encourage them in their ministry?

We will.

The ordinands turn back to face the Bishop, who continues, addressing them:

In the name of our Lord, we bid you remember the greatness of the trust in which you are now to share: the ministry of Christ himself, who for our sake took the form of a servant. Remember always with thanksgiving that the people among whom you will minister are made in God's image and likeness. In serving them you are serving Christ himself, before whom you will be called to account.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that your heart may daily be enlarged and your understanding of the Scriptures enlightened.

Pray earnestly for the gift of the Holy Spirit.

Please remain seated or kneel

Silence is kept.

VENI CREATOR SPIRITUS

After verse 4

A - men.

Bishop Come, Holy Ghost, our souls inspire,
All And lighten with celestial fire;
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart:

Thy blessèd unction from above
Is comfort, life, and fire of love;
Enable with perpetual light
The dullness of our blinded sight:

Anoint and cheer our soilèd face
With the abundance of thy grace:
Keep far our foes, give peace at home;
Where thou art guide no ill can come.

Teach us to know the Father, Son,
And thee, of both, to be but one;
That through the ages all along
This may be our endless song:

Praise to thy eternal merit,
Father, Son, and Holy Spirit. Amen.

Words: Latin, attributed to Rabanus Maurus (c. 780-856)
trans. John Cosin (1594-1672)

Tune: VENI CREATOR (MECHLIN) NEH 138
Mode viii

THE LITANY *led by the Revd Jo Tatum, Bishop's Advisor for Women's Ministry, and the Revd James Halstead, Director of Discipleship and Ministry*

In the power of the Spirit and in union with Christ,
let us pray to the Father.

Lord, have mercy.

For the peace of the whole world,
for the welfare of the Holy Church of God,
and for the unity of all,
let us pray to the Lord.

Lord, have mercy.

For all the members of the Church in their vocation and ministry,
that they may serve him in truth and love,
let us pray to the Lord.

Lord, have mercy.

For Paul and Andy our Bishops,
and for all Bishops, Presbyters and Deacons,
that they may hunger for truth and thirst after righteousness,
let us pray to the Lord.

Lord, have mercy.

For Cameron, Paul, James, Naomi, Magda, Joy, Rob, Tom, Christine,
Luke, Martha and Becca, called to be Deacons in his Church,
let us pray to the Lord.

Lord, have mercy.

For the mission of the Church,
that in faithful witness we may proclaim the gospel of reconciliation
to the ends of the earth,
let us pray to the Lord.

Lord, have mercy.

For the poor and the hungry,
for the homeless and the oppressed,
for all prisoners and captives,
and for our brothers and sisters who are persecuted for their faith,
let us pray to the Lord.

Lord, have mercy.

For Charles our King,
for the leaders of the nations,
and for all in authority,
let us pray to the Lord.
Lord, have mercy.

For ourselves,
for grace to repent and amend our lives,
that we may be pardoned and absolved from all our sins,
let us pray to the Lord.
Lord, have mercy.

Remembering all who have gone before us in faith,
and in communion with all the saints,
we commit ourselves, one another,
and our whole life to Christ our God;
to you, O Lord.

THE ORDINATION PRAYER

The Bishop stretches out his hands towards the candidates and says:

We praise and glorify you, almighty Father,
because in your infinite love you have formed throughout the world
a holy people for your own possession,
a royal priesthood, a universal Church.

We praise and glorify you
because you sent your only Son Jesus Christ
to take the form of a slave;
he humbled himself for our sake,
and in obedience accepted death,
even death on a cross.

We praise and glorify you
because in every age you send your Spirit
to fill those whom you have chosen,
to equip your holy people for the work of ministry,
for the building up of the body of Christ.

And now we give you thanks
that you have called these your servants,
whom we ordain in your name,
to share as deacons in the ministry of the gospel of Christ,
who came not to be served, but to serve,
and to give his life as a ransom for many.

Therefore, Father, through Christ our Lord we pray:

The Bishop lays his hands on the head of each ordinand, saying:

Send down the Holy Spirit on your servant *N*
for the office and work of a deacon in your Church.

When the Bishop has laid hands on all of the ordinands, the prayer continues:

Through your Spirit, heavenly Father,
give these your servants grace and power to fulfil their ministry.
Make them faithful to serve
and constant in advancing your gospel in the world.
May they follow the example of Jesus Christ your Son,
who washed the feet of his disciples,
and set the needs of others before his own.

May their life be disciplined and holy,
their words declare your love and their actions reveal your glory,
that your people may walk with them in the way of truth
and be made ready for the coming of our Lord Jesus Christ;
to whom, with you and the Holy Spirit,
belong glory and honour, worship and praise,
now and for ever.

Amen.

The new deacons are vested in their stoles.

GIVING OF THE NEW TESTAMENT

The Bishop gives a copy of the New Testament to each of those who have been ordained.

Bishop Receive this book,
 as a sign of the authority given you this day
 to speak God's word to his people.
 Build them up in his truth
 and serve them in his name.

Please stand

WELCOME

The Dean says to the newly ordained deacons:

We preach not ourselves but Christ Jesus as Lord
and ourselves as your servants for Jesus' sake.
**We welcome you as fellow servants in the gospel:
may Christ dwell in your hearts through faith,
that you may be rooted and grounded in love.**

The Bishop invites the congregation to give applause to the newly ordained deacons.

THE LITURGY OF THE EUCHARIST

THE PEACE

Bishop We are fellow-citizens with the saints and of the household of God,
 through Christ our Lord, who came and preached peace to those who
 were far off and those who were near.

The peace of the Lord be always with you
and also with you.

The Dean invites members of the congregation to share a sign of peace.

OFFERTORY SONG *during which the table is prepared for Communion and a collection is taken which will go to the Bishop's Discretionary Fund.*



**What gift of grace is Jesus, my Redeemer
There is no more for Heaven now to give
He is my joy, my righteousness, and freedom
My steadfast love, my deep and boundless peace
To this I hold, my hope is only Jesus
For my life is wholly bound to His
Oh, how strange and divine, I can sing, "All is mine"
Yet not I, but through Christ in me**

**The night is dark, but I am not forsaken
For by my side, the Savior, He will stay
I labour on in weakness and rejoicing
For in my need, His power is displayed
To this I hold, my Shepherd will defend me
Through the deepest valley, He will lead
Oh, the night has been won, and I shall overcome
Yet not I, but through Christ in me**

**No fate I dread, I know I am forgiven
The future's sure, the price, it has been paid
For Jesus bled and suffered for my pardon
And He was raised to overthrow the grave
To this I hold, my sin has been defeated
Jesus, now and ever is my plea
Oh, the chains are released, I can sing, "I am free"
Yet not I, but through Christ in me**

**With every breath, I long to follow Jesus
 For He has said that He will bring me home
 And day by day, I know He will renew me
 Until I stand with joy before the throne
 To this I hold, my hope is only Jesus
 All the glory evermore to Him
 When the race is complete, still my lips shall repeat
 "Yet not I, but through Christ in me"**

Song: YET NOT I BUT THROUGH CHRIST IN ME

Words and Music: Jonny Robinson, Michael Farren and Rich Thompson

*Copyright © 2018 CityAlight Music / Farren Love And War Publishing / Integrity's Alleluia! Music
 CCLI Song #7121852*

PRAYER AT THE PREPARATION OF THE TABLE

Bishop Let us pray.

Pour upon the poverty of our love,
 and the weakness of our praise,
 the transforming fire of your presence.
Amen.

EUCCHARISTIC PRAYER



The Lord_ is here. His Spi - rit is with_ us.



Lift_____ up your_ hearts._ We lift them to__ the Lord._



Let us give thanks to the Lord_ our God.



It is right to give thanks and praise.____

Bishop It is indeed right and good,
our duty and our salvation,
always and everywhere to give you thanks and praise
through your servant, Jesus Christ our Lord.

At his baptism he was revealed as your beloved Son.
Coming among us as one who serves,
he taught us that the greatest in your kingdom
are those who make themselves least and the servants of all.

Although he was their teacher and their Lord,
he washed the feet of his disciples
and commanded us to do the same,
that we might reveal the power of your love,
made perfect in our human weakness.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

SANCTUS AND BENEDICTUS *sung by the choir*

Holy, holy, holy Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high. Amen.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Please sit or kneel

Bishop We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
 and, taking bread, he praised you.
 He broke the bread, gave it to them and said:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.
 When supper was ended he took the cup of wine.
 Again he praised you, gave it to them and said:
 Drink this, all of you;
 this is my blood of the new covenant,
 which is shed for you and for many for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
 in him we plead with confidence his sacrifice
 made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
 we proclaim his death and resurrection
 until he comes in glory.

Dean Great is the mystery of faith:

All 
 Christ has died: Christ is ri - sen: Christ will come__ a-gain.

Bishop Lord of all life,
 help us to work together for that day
 when your kingdom comes
 and justice and mercy will be seen in all the earth.

Look with favour on your people,
 gather us in your loving arms
 and bring us with the Blessed Virgin Mary, and all the saints,
 to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
 in the unity of the Holy Spirit,
 all honour and glory are yours, O loving Father,
 for ever and ever.

All 
 A - men.__

THE LORD'S PRAYER

Bishop Being made one by the power of the Spirit,
as our Saviour taught us, so we pray.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

Bishop We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

Bishop Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

AGNUS DEI sung by the choir whilst the altar party receives communion

O Lamb of God, that takest away the sins of the world:
have mercy upon us.

O Lamb of God, that takest away the sins of the world:
have mercy upon us.

O Lamb of God, that takest away the sins of the world:
grant us thy peace.

All baptised, communicant members of Christian churches are invited to receive Communion; please follow the directions of the Sidespersons to an appropriate station.

Holy Communion will be offered in both kinds (bread and wine) at all stations. If you prefer to receive in one kind please feel free to do so. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection. The ministrant will not offer you the chalice to intinct, but only to drink from. Thank you.

If you require a gluten-free wafer, please receive Communion from the Bishop. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to a Communion station, please inform a Sidesperson, and a minister will come to you.

COMMUNION MOTET

Tantum ergo sacramentum
Veneremur cernui
Et antiquum documentum
Novo cedat ritui,
Praestet fides supplementum
Sensuum defectui.

Genitori genitoque
Laus et jubilatio,
Salus, honor, virtus quoque
Sit et benedictio;
Procedenti ab utroque
Compar sit laudatio.
Amen.

*Therefore we, before him bending,
This great sacrament revere:
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes our inward vision clear.*

*Glory let us give and blessing
To the Father and the Son,
Honour, might, and praise addressing,
While eternal ages run;
Ever too his love confessing,
Who, from both, with both is one.
Amen.*

*Words: Thomas Aquinas (1227-74)
trans. John Mason Neale (1818-66)*

*Music: TANTUM ERGO IN E
Fernand Laloux (1901-70)*

COMMUNION SONGS



**Be still, for the presence of the Lord, the Holy One, is here.
Come, bow before him now, with reverence and fear.
In him no sin is found; we stand on holy ground.
Be still, for the presence of the Lord, the Holy One, is here.**

**Be still, for the glory of the Lord is shining all around;
He burns with holy fire, with splendour he is crowned.
How awesome is the sight: our radiant King of light!
Be still, for the glory of the Lord is shining all around.**

**Be still, for the power of the Lord is moving in this place;
He comes to cleanse and heal, to minister his grace.
No work too hard for him; in faith receive from him.
Be still, for the power of the Lord is moving in this place.**

Song: BE STILL A&M 358

Words and music: David J. Evans (b. 1957)

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CCLI Song #120824

**A thousand generations falling down in worship
 To sing the song of ages to the Lamb
 And all who've gone before us
 And all who will believe
 Will sing the song of ages to the Lamb**

Pre-Chorus **Your name is the highest
 Your name is the greatest
 Your name stands above them all
 All thrones and dominions
 All powers and positions
 Your name stands above them all**

Chorus **And the angels cry Holy
 All creation cries Holy
 You are lifted high Holy
 Holy forever**

**If you've been forgiven and if you've been redeemed
Sing the song forever to the Lamb
If you walk in freedom and if you bear His name
Sing the song forever to the Lamb
We'll sing the song forever and amen**

*Chorus Hear Your people sing Holy
 To the King of Kings Holy
 You will always be Holy
 Holy forever*

*You will always be Holy
 Holy forever*

**Your name is the highest
Your name is the greatest
Your name stands above them all
All thrones and dominions
All powers and positions
Your name stands above them all**

Song: HOLY FOREVER

Words & Music: Brian Johnson, Chris Tomlin, Jason Ingram, Jenn Johnson, Phil Wickham

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Be Essential Songs; My Magnolia Music; Bethel Music Publishing; Brian and Jenn Publishing

CCLI Song #7201044



**The greatness of the Lord is beyond compare,
The greatness of the Lord is beyond compare,
All splendour and glory, forever He is holy
The greatness of the Lord is beyond compare.**

**The friendship of the Lord is beyond compare,
The friendship of the Lord is beyond compare.
Oh Jesus, my treasure, abide with me forever
The friendship of the Lord is beyond compare.**

**The faithfulness of God, it will never fail,
The faithfulness of God, it will never fail.
My hope is in You, God, the rock my life is built on
The faithfulness of God, it will never fail.**



**The kingdom of our God, it will never end,
The kingdom of our God, it will never end.
The great and glorious One who was and is to come
The Lamb of God is seated on the throne
Eternally He'll reign and we will sing the same
The Lamb of God has triumphed over all
The greatness of the Lord is beyond compare,
The greatness of the Lord is beyond compare.**

Song: GREATNESS

Words and Music: Brian Johnson, Martin Smith and Brooke Ligertwood

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CCLI Song # 7276936

PRAYER AFTER COMMUNION

Bishop Let us pray.

Almighty God,
who on the day of Pentecost
sent your Holy Spirit to the apostles
with the wind from heaven and in tongues of flame,
filling them with joy and boldness to preach the gospel:
by the power of the same Spirit
strengthen us to witness to your truth
and to draw everyone to the fire of your love;
through Jesus Christ our Lord.
Amen.

THE DISMISSAL

Please stand when invited

BLESSING *given by the Bishop*

Bishop God, who has called you, is faithful.

May the Father, whose glory fills the heavens,
cleanse you by his holiness
and send you to proclaim his word.
Amen.

May Christ, who has ascended to the heights,
pour upon you the riches of his grace.
Amen.

May the Holy Spirit, the comforter,
equip you and strengthen you in your ministry.
Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.
Amen.

HYMN



Be thou my vision, O Lord of my heart,
Be all else but naught to me, save that thou art;
Be thou my best thought in the day and the night,
Both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word
Be thou ever with me, and I with thee, Lord,
Be thou my great Father, and I thy true son,
Be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight,
Be thou my whole armour, be thou my true might,
Be thou my soul's shelter, be thou my strong tower,
O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise,
Be thou my inheritance now and always,
Be thou and thou only the first in my heart,
O sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun,
O grant me its joys after vict'ry is won,
Great Heart of my own heart, whatever befall,
Still be thou my vision, O Ruler of all.

*Words: Irish, c. 8th century
trans. Mary Byrne (1880-1931)
versified by Eleanor Hull (1860-1935)*

*Tune: SLANE NEH 339
Irish traditional,
harmony by Eric Routley (1917-82)*

DISMISSAL

Dean Go in the light and peace of Christ.

All **In the name of Christ. Amen.**

The Bishop leads the newly ordained Deacons, followed by the remainder of the recession, out through the west doors. Please remain standing until the entire recession has departed.

ORGAN VOLUNTARY

Final (from Symphony No 1)

Louis Vierne (1870-1937)

Recessional Order

A Senior Verger
The Bishop of Southwell and Nottingham
The Newly Ordained
The Training Incumbents
The Canon Missioner The Dean

A Verger
The Diocesan Head of Vocations The Director of Discipleship & Ministry
Bishop's Advisor for Women's Ministry Chair of the GMH Advisory Group
The Registrar The Diocesan Chief Executive
The Associate Archdeacon
The Archdeacon of Nottingham The Archdeacon of Newark

A Verger
Licensed Lay Ministers
Supporting Clergy

The Acolytes
The Crucifer
The Cathedral Choir
The Rector Chori

*The live-stream of this service will remain on the Minster's YouTube channel and at www.southwellminster.org/worship-online for **one week**. Please share the link with any family and friends who have not been able to be here in person, or with anyone who may wish to watch the service again.*

*To view our gallery of photos of some of those who have been ordained today, please visit <https://southwell.anglican.org/ordination-photos-2026/>
Please also visit www.facebook.com/SouthwellandNottingham to read stories and highlights from the weekend.*

Please take this order of service away with you

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