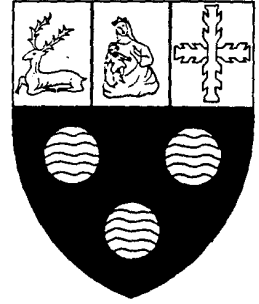


**Southwell
Minster**

THE CATHEDRAL CHURCH OF
THE BLESSED VIRGIN MARY



CATHEDRAL EUCHARIST

The Tenth Sunday after Trinity

Sunday 9 August 2026
10.00am

Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position



Large print orders of service are available. Please ask a Churchwarden, Sidesperson or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.



This Order of Service is printed on sustainably produced paper.

The President of the Eucharist is the Revd Amanda Lees, *Canon Missioner*.

The Deacon and Preacher is the Revd Erika Kirk, *Priest Vicar*.

The congregation is invited to join in all texts printed in **bold**.

As part of our service today, we are invited to share the Peace in a way that we, and those around us, feel comfortable with.

This service will be live-streamed to the internet, and will be available at www.southwellminster.org/worship-online and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

Support the Mission and Ministry of the Cathedral. A collection for the Cathedral's mission and ministry will be taken during the Offertory Hymn. If you are a UK



taxpayer, please use one of the Gift Aid envelopes provided – this allows us to increase your donation by 25p for every £1 you give at no extra cost to you. Card donations can be made at the contactless stations located near the main exits. You can also donate online by scanning the QR code or visiting www.southwellminster.org/donate. Thank you for your generous support of the Cathedral and its ongoing work.

Communion

Holy Communion will be offered in both kinds (bread and wine) but please feel free to leave the altar rail after receiving the bread if you prefer. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. **Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection.** The administrant will not offer you the chalice to intinct, but only to drink from. Gluten-free wafers are available from the President.

Children's activities

This week, our regular children's activity, Minster Kids, will not be meeting. Instead, there are children's activity bags available; please ask if you would like one. Children of all ages are very welcome at all our services.

Standing, Sitting and Kneeling

Throughout this booklet, you will find various references to posture. We stand to praise or sing together; sit to listen and to receive (for example, during Bible readings – except the Gospel – and the sermon), and we may kneel for personal prayer. Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture if you need to. For example, if standing for long periods is difficult, you may wish to sit during the Gospel and the Eucharistic Prayer.

Music at this service

We are delighted to welcome our visiting choir, the Choir of St Thomas' Church, Mellor, near Stockport, who have been with us for the last week leading our choral services. The choir is directed by Tom Howling, *Director of Music at St Thomas' Church, Mellor*. The organ is played by John LeGrove, *Sub-Organist at St Thomas' Church, Mellor* and by Eleanor Rosser, their organ scholar.

The setting for the Eucharist is the *Mass in G* by Franz Schubert (1797-1828).

Organ Music before the service

Canzon Quarti Toni

Girolamo Frescobaldi (1583-1643)

ORDER OF SERVICE

The President welcomes the congregation.

THE GATHERING

Please stand at the start of the opening hymn.

PROCESSIONAL HYMN *during which the altar party enters*



**1. When morning gilds the skies,
My heart awaking cries,
May Jesus Christ be praised:
Alike at work and prayer
To Jesus I repair;
May Jesus Christ be praised.**

**2. The sacred minster bell
It peels o'er hill and dell,
May Jesus Christ be praised:
O hark to what it sings,
As joyously it rings,
May Jesus Christ be praised.**

**6. The night becomes as day,
When from the heart we say,
May Jesus Christ be praised:
The powers of darkness fear,
When this sweet chant they hear,
May Jesus Christ be praised.**

**7. In heaven's eternal bliss
The loveliest strain is this,
May Jesus Christ be praised:
Let air, and sea, and sky
From depth to height reply,
May Jesus Christ be praised.**

**8. Be this, while life is mine,
My canticle divine,
May Jesus Christ be praised:
Be this the eternal song
Through all the ages on,
May Jesus Christ be praised.**

*Words: German, 19th century
translated by Edward Caswall (1814-78)*

*Tune: LAUDES DOMINI NEH 473
Joseph Barnby (1838-96)*

President In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

GREETING

The Lord be with you
and also with you.

The President introduces the Eucharist.

PRAYER OF PREPARATION

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

PRAYERS OF PENITENCE

Deacon God so loved the world
that he gave his only Son Jesus Christ to save us from our sins,
to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence is kept.

Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

KYRIE ELEISON *sung by the choir*

Kyrie eleison.	<i>Lord, have mercy upon us.</i>
Christe eleison.	<i>Christ, have mercy upon us.</i>
Kyrie eleison.	<i>Lord, have mercy upon us.</i>

ABSOLUTION

President Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Choir

Gloria in excelsis Deo, et in terra
pax hominibus bonae voluntatis.

Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter
magnam gloriam tuam.

Domine Deus, Rex caelestis, Deus
Pater omnipotens. Domine Fili
unigenite, Jesu Christe: Domine
Deus, Agnus Dei, Filius Patris, qui
tollis peccata mundi, miserere nobis,
qui tollis peccata mundi, suscipe
deprecationem nostram; qui sedes
ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus; tu solus
Dominus; tu solus altissimus, Jesu
Christe, cum Sancto Spiritu, in
gloria Dei Patris.
Amen.

*Glory to God in the highest, and
peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father, we
worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the
world: have mercy on us; you are
seated at the right hand of the
Father: receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord, you alone
are the Most High, Jesus Christ,
with the Holy Spirit, in the glory
of God the Father. Amen.*

COLLECT

President Let us pray.

Silence is kept.

Let your merciful ears, O Lord,
be open to the prayers of your humble servants;
and that they may obtain their petitions
make them to ask such things as shall please you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit

THE LITURGY OF THE WORD

FIRST READING *read by Kathy Hocking*

Romans 10: 5–15

A reading from the letter of Paul to the Romans.

Moses writes concerning the righteousness that comes from the law, that ‘the person who does these things will live by them.’ But the righteousness that comes from faith says, ‘Do not say in your heart, “Who will ascend into heaven?” ’ (that is, to bring Christ down) ‘or “Who will descend into the abyss?” ’ (that is, to bring Christ up from the dead). But what does it say?

‘The word is near you,
on your lips and in your heart’

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, ‘No one who believes in him will be put to shame.’ For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, ‘Everyone who calls on the name of the Lord shall be saved.’

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, ‘How beautiful are the feet of those who bring good news!’

This is the Word of the Lord.

Thanks be to God.

Please remain seated

GRADUAL MOTET *sung by the choir*

Lead me, Lord, lead me in thy righteousness,
Make thy way plain before my face.
For it is thou, Lord, thou Lord, only,
That makest me dwell in safety.

Words: Psalms 5:8 & 4:9

Music: Samuel Sebastian Wesley (1810-76)

Please stand

GOSPEL ACCLAMATION



Choir Alleluia, alleluia, alleluia.

All **Alleluia, alleluia, alleluia.**

Choir I am the light of the world, says the Lord.
Whoever follows me will never walk in darkness
but will have the light of life.

All **Alleluia, alleluia, alleluia.**

Music: Mode vi

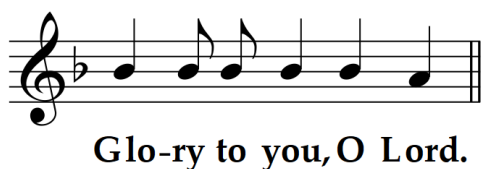
Please turn to face the Gospel reader

GOSPEL READING

Matthew 14: 22–33

Deacon The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.



Immediately after feeding the crowd with the five loaves and the two fish, Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

This is the Gospel of the Lord.



Praise to you, O Christ.

Please turn back to face the altar.

Please sit following the preacher's opening prayer.

SERMON *given by the Revd Erika Kirk*

Silence is kept.

Please remain seated whilst the choir sing the Creed.

THE NICENE CREED

Credo in unum Deum, Patrem
omnipotentem, factorem caeli et terrae,
visibilium omnium, et invisibilium.

Et in unum Dominum Jesum Christum,
Filium Dei unigenitum,
et ex Patre natum ante omnia saecula,
Deum de Deo, lumen de lumine,
Deum verum de Deo vero,
genitum, non factum,
consubstantialem Patri,
per quem omnia facta sunt.

Qui propter nos homines, et propter
nostrum salutem descendit de caelis,
et incarnatus est de Spiritu Sancto
ex Maria Virgine, et homo factus est.
Crucifixus etiam pro nobis:
sub Pontio Pilato passus,
et sepultus est.

Et resurrexit tertia die,
secundum scripturas.
Et ascendit in caelum:
sedet ad dexteram Patris.
Et iterum venturus est cum gloria,
judicare vivos et mortuos:
cuius regni non erit finis.

Et in Spiritum Sanctum Dominum,
et vivificantem: qui ex Patre Filioque
procedit, qui cum Patre et Filio
simul adoratur et conglorificatur:
qui locutus est per prophetas.
Et unam sanctam catholicam
et apostolicam ecclesiam.
Confiteor unum baptisma
in remissionem peccatorum.
Et expecto resurrectionem mortuorum,
et vitam venturi saeculi. Amen.

*I believe in one God the Father almighty,
maker of heaven and earth,
and of all things visible and invisible:*

*And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost
of the Virgin Mary, and was made man,
and was crucified also for us
under Pontius Pilate.*

*He suffered and was buried,
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the
Father. And he shall come again with
glory to judge both the quick and the
dead: whose kingdom shall have no end.*

*And I believe in the Holy Ghost,
the Lord and giver of life, who
proceedeth from the Father and the Son,
who with the Father and the Son
together is worshipped and glorified,
who spake by the Prophets. And I
believe one catholic and apostolic
Church. I acknowledge one baptism for
the remission of sins. And I look for the
resurrection of the dead, and the life of
the world to come. Amen.*

PRAYERS OF INTERCESSION *led by Kathy Johnson*

One of the following responses may be used:

Lord, in your mercy,
hear our prayer.

Lord, hear us.
Lord, graciously hear us.

and at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Please stand

THE PEACE

President God is love
 and those who live in love live in God
 and God lives in them.

The peace of the Lord be always with you
and also with you.

The Deacon invites the congregation to share a sign of peace.

OFFERTORY HYMN *during which the table is prepared and a collection is taken for the mission and ministry of the Cathedral*



1. Praise to the Holiest in the height,
And in the depth be praise:
In all his words most wonderful,
Most sure in all his ways.

2. O loving wisdom of our God!,
When all was sin and shame,
A second Adam to the fight
And to the rescue came.

3. O wisest love! that flesh and blood,
Which did in Adam fail,
Should strive afresh against their foe,
Should strive and should prevail;

4. And that a higher gift than grace
Should flesh and blood refine,
God's presence and his very self,
And essence all-divine.

5. O generous love! that he who smote
In Man for man the foe,
The double agony in Man
For man should undergo;

6. And in the garden secretly,
And on the cross on high,
Should teach his brethren, and inspire
To suffer and to die.

7. Praise to the Holiest in the height,
And in the depth be praise,
In all his words most wonderful,
Most sure in all his ways.

Words: John Henry Newman (1801-90)

Tune: GERONTIUS NEH 439(i)

J. B. Dykes (1823-76)

PRAYER AT THE PREPARATION OF THE TABLE

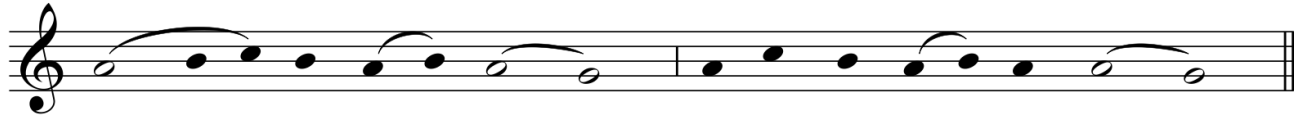
President Let us pray.

Pour upon the poverty of our love,
and the weakness of our praise,
the transforming fire of your presence.
Amen.

EUCCHARISTIC PRAYER



The_ Lord be__ with_ you and_ al - so__ with_ you.



Lift_____ up your_ hearts._ We lift them to__ the Lord._



Let us give thanks_ to____ the Lord__ our God.



It is right to give thanks and praise.__

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

SANCTUS AND BENEDICTUS *sung by the choir*

Sanctus, sanctus, sanctus
Dominus Deus Sabaoth,
pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon Great is the mystery of faith:

All



Christ has died: Christ is ri - sen: Christ will come__ a-gain.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All



Please sit or kneel

THE LORD'S PRAYER

President As our Saviour taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

AGNUS DEI sung by the choir whilst the altar party receives communion

Agnus Dei, qui tollis peccata mundi:	Lamb of God, you take away the sin
miserere nobis.	of the world; have mercy on us.
Agnus Dei, qui tollis peccata mundi:	Lamb of God, you take away the sin
miserere nobis.	of the world; have mercy on us.
Agnus Dei, qui tollis peccata mundi:	Lamb of God, you take away the sin
dona nobis pacem.	of the world; grant us peace.

All baptised, communicant members of Christian churches are invited to receive Communion.

Holy Communion will be offered in both kinds (bread and wine) both at the communion rail and at the font. If you prefer to receive in one kind please feel free to leave after receiving the bread. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection. The ministrant will not offer you the chalice to intinct, but only to drink from. Thank you.

Please follow the instructions of Churchwardens to approach to receive Communion.

Gluten-free wafers are available from the President. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and a minister will come to you.

COMMUNION MOTET sung by the choir during the distribution of Communion

Ave verum corpus,	Hail, true Body,
natum de Maria Virgine	born of the Virgin Mary,
vere passum, immolatum,	who truly suffered
in cruce pro homine.	upon the cross for mankind:
Cujus latus perforatum	from whose pierced side
unda fluxit cum sanguine.	there came forth water and blood;
Esto nobis praegustatum	give us now, and at the time of
mortis in examine.	our death, yourself to be our food.
O clemens, O pie,	O gentle, holy Jesus,
O dulcis Jesu fili Mariae.	Son of Mary.

Words: Latin, 14th century

Music: Colin Mawby (1936-2019)

COMMUNION HYMN. *Please remain seated.*



Just as I am, without one plea
But that thy blood was shed for me,
And that thou bidd'st me come to thee,
O Lamb of God, I come.

Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings within, and fears without,
O Lamb of God, I come.

Just as I am, poor, wretchèd, blind;
Sight, riches, healing of the mind,
Yea, all I need, in thee to find,
O Lamb of God, I come.

Just as I am, thou wilt receive,
Wilt welcome, pardon, cleanse, relieve:
Because thy promise I believe,
O Lamb of God, I come.

Just as I am (thy love unknown
Has broken every barrier down),
Now to be thine, yea, thine alone,
O Lamb of God, I come.

Just as I am, of that free love
The breadth, length, depth, and height to prove,
Here for a season then above,
O Lamb of God, I come.

Words: Charlotte Elliott (1789-1871)

Tune: SAFFRON WALDEN NEH 294
Arthur Henry Brown (1830-1926)

PRAYER AFTER COMMUNION

President Let us pray.

God of our pilgrimage,
you have willed that the gate of mercy
should stand open for those who trust in you:
look upon us with your favour
that we who follow the path of your will
may never wander from the way of life;
through Jesus Christ our Lord.
Amen.

Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

Notices are given.

THE DISMISSAL

Please stand

President The Lord be with you
 and also with you.

THE BLESSING

President The peace of God,
 which passes all understanding,
 keep your hearts and minds
 in the knowledge and love of God,
 and of his Son Jesus Christ our Lord;
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be among you and remain with you always.
 Amen.

DISMISSAL

Deacon Go in the peace of Christ.
 Thanks be to God.

FINAL HYMN *during which the altar party leaves in procession.*



The Lord's my shepherd, I'll not want;
He makes me down to lie
In pastures green; he leadeth me
The quiet waters by.

My soul he doth restore again,
And me to walk doth make
Within the paths of righteousness,
E'en for his own name's sake.

Yea, though I walk through death's dark vale,
Yet will I fear no ill;
For thou art with me, and thy rod
And staff me comfort still.

My table thou hast furnishèd
In presence of my foes;
My head thou dost with oil anoint
And my cup overflows.

Goodness and mercy all my life
Shall surely follow me;
And in God's house for evermore
My dwelling-place shall be.

Words: Psalm 23
from the Scottish Psalter, 1650

Tune: CRIMOND NEH 459
Jessie Seymour Irvine (1836-87)
arr. Thomas Pritchard (1885-1960)

ORGAN VOLUNTARY

Prelude in A minor, BWV 543i

Johann Sebastian Bach (1685-1750)

Minster News, our printed noticesheet covering the whole month of August, is available to pick up in the Minster. Alternatively, Pew News for the month of August can be found online at <https://www.southwellminster.org/worship/pew-news/>. The next editions of both our printed and online noticesheets will be prepared at the beginning of September.

Choral Services during August. Please note that our next visiting choir, the Ravenscroft Singers, will arrive on Monday 17 August to sing services everyday that week (except Thursday). Therefore, all our services over the next six days will be said services. Next Sunday the 10am Cathedral Eucharist will be congregational, and our 3.30pm service will be Evening Prayer with Hymns.

Feast of St Clare Eucharist, Tuesday 11 August, 12.15pm, Palace Gardens. To celebrate the Feast Day of St Clare, our lunchtime cathedral Eucharist Service this Tuesday will be held in the Archbishop's Palace Gardens. Surrounded by the beauty and peace of nature, this will be an opportunity to remember St Clare of Assisi, one of the first followers of St Francis and founder of the Order of St Clare religious community in 1212. With music provided by Nick and Vicky Thorpe, there will also be a focus on prayers for peace.

The Minster Centre, Church Street, Southwell, NG25 0HD.
Tel.: 01636 812649 office@southwellminster.org.uk www.southwellminster.org
Facebook: @SouthwellMinster Instagram: @SouthwellMinster YouTube: @SouthwellMinster
Southwell Cathedral Chapter: Registered Charity Number 1207138

Acknowledgements

Material from Common Worship: Services and Prayers for the Church of England, copyright © 2000-2008 the Archbishops' Council. Scriptural quotations are from New Revised Standard Version Bible: Anglicised Edition, copyright © 1989, 1995, National Council of the Churches of Christ in the United States of America (used by permission; all rights reserved). This compilation is copyright © Southwell Cathedral Chapter.