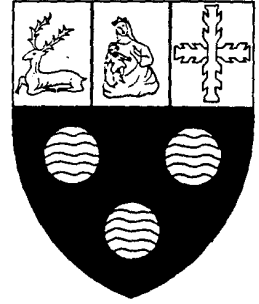


**Southwell
Minster**

THE CATHEDRAL CHURCH OF
THE BLESSED VIRGIN MARY



CATHEDRAL EUCHARIST

The Eleventh Sunday after Trinity

Sunday 16 August 2026

10.00am

Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position



Large print orders of service are available. Please ask a Churchwarden, Sidesperson or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.



This Order of Service is printed on sustainably produced paper.

The President of the Eucharist is the Revd David McCoulough, *Priest Pastor*.

The Deacon is the Revd Prof. Alison Milbank, *Canon Theologian*.

The Preacher is Robert Ridgwell, *Reader*.

The congregation is invited to join in all texts printed in **bold**.

As part of our service today, we are invited to share the Peace in a way that we, and those around us, feel comfortable with.

This service will be live-streamed to the internet, and will be available at www.southwellminster.org/worship-online and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

Support the Mission and Ministry of the Cathedral. A collection for the Cathedral's mission and ministry will be taken during the Offertory Hymn. If you are a UK



taxpayer, please use one of the Gift Aid envelopes provided – this allows us to increase your donation by 25p for every £1 you give at no extra cost to you. Card donations can be made at the contactless stations located near the main exits. You can also donate online by scanning the QR code or visiting www.southwellminster.org/donate. Thank you for your generous support of the Cathedral and its ongoing work.

Communion

Holy Communion will be offered in both kinds (bread and wine) but please feel free to leave the altar rail after receiving the bread if you prefer. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. **Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection.** The administrant will not offer you the chalice to intinct, but only to drink from. Gluten-free wafers are available from the President.

Children's activities

This week, our regular children's activity, Minster Kids, will not be meeting. Instead, there are children's activity bags available; please ask if you would like one. Children of all ages are very welcome at all our services.

Standing, Sitting and Kneeling

Throughout this booklet, you will find various references to posture. We stand to praise or sing together; sit to listen and to receive (for example, during Bible readings – except the Gospel – and the sermon), and we may kneel for personal prayer. Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture if you need to. For example, if standing for long periods is difficult, you may wish to sit during the Gospel and the Eucharistic Prayer.

Music at this service

The organ is played by Timothy Selman.

Organ Music before the Service

Chorale Prelude on Komm Heilige Geist

Dieterich Buxtehude (c. 1637-1707)

ORDER OF SERVICE

The President welcomes the congregation.

THE GATHERING

Please stand at the start of the opening hymn.

PROCESSIONAL HYMN *during which the altar party enters*



Jesus shall reign where'er the sun
does his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

People and realms of every tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their early blessings on his name.

Blessings abound where'er he reigns:
the prisoner leaps to lose his chains;
the weary find eternal rest,
and all the sons of want are blest.

Let every creature rise and bring
peculiar honours to our King;
angels descend with songs again,
and earth repeat the loud Amen.

*Words: Isaac Watts (1674-1748)
after Psalm 72*

*Tune: TRURO NEH 388 (t. i)
from Psalmodia Evangelica, 1789*

President In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

GREETING

The Lord be with you
and also with you.

The President introduces the Eucharist.

PRAYER OF PREPARATION

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

PRAYERS OF PENITENCE

Deacon God so loved the world
that he gave his only Son Jesus Christ to save us from our sins,
to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence is kept.

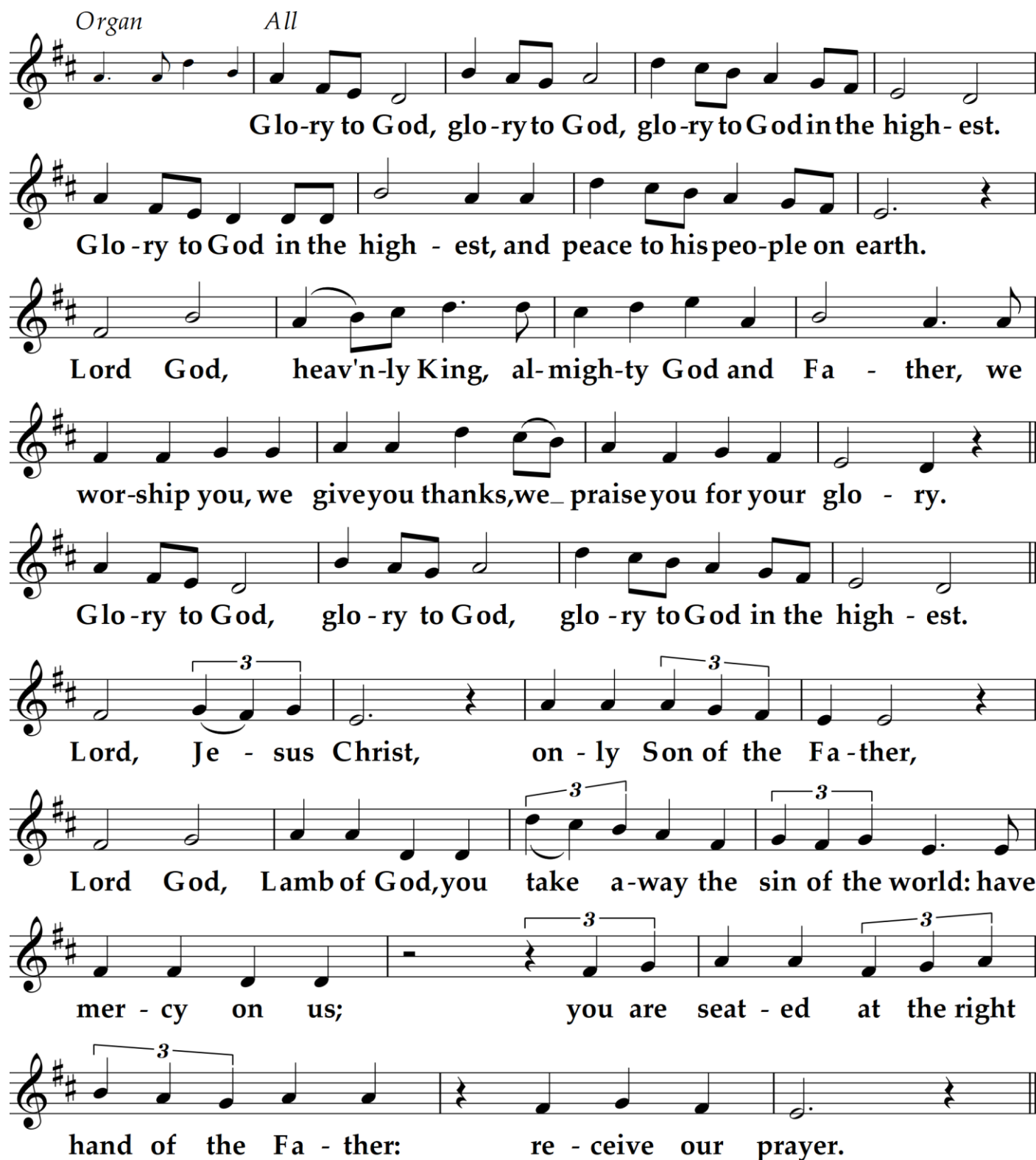
**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

ABSOLUTION

President Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Organ *All*



Glo-ry to God, glo-ry to God, glo-ry to God in the high- est.

Glo-ry to God in the high - est, and peace to his peo-ple on earth.

Lord God, heav'n-ly King, al-migh-ty God and Fa - ther, we

wor-ship you, we give you thanks, we praise you for your glo - ry.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est.

Lord, Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a-way the sin of the world: have

mer - cy on us; you are seat - ed at the right

hand of the Fa - ther: re - ceive our prayer.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est.

For you a-lone are the Ho - ly One, you a - lone are the Lord,

You a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spi - rit, in the glo - ry of God the Fa - ther.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est.

*Music: from MASS OF ST THOMAS
David Thorne (b. 1950)*

Please remain standing

COLLECT

President Let us pray.

Silence is kept.

O God, you declare your almighty power
most chiefly in showing mercy and pity:
mercifully grant to us such a measure of your grace,
that we, running the way of your commandments,
may receive your gracious promises,
and be made partakers of your heavenly treasure;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit

THE LITURGY OF THE WORD

FIRST READING *read by Jean Blackshaw*

Romans 11: 1–2a, 29–32

A reading from the letter of Paul to the Romans.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

This is the Word of the Lord.

Thanks be to God.

Please stand

GRADUAL HYMN



Blest are the pure in heart,
For they shall see our God,
The secret of the Lord is theirs,
Their soul is Christ's abode.

The Lord, who left the heavens
Our life and peace to bring,
To dwell in lowliness with men,
Their pattern and their King;

Still to the lowly soul
He doth himself impart,
And for his dwelling and his throne
Chooseth the pure in heart.

Lord, we thy presence seek;
May ours this blessing be;
Give us a pure and lowly heart,
A temple meet for thee.

Words: John Keble (1792-1866) and others

Tune: FRANCONIA NEH 341

William Henry Havergal (1793-1870)

adapted from a six-line melody in

König's Harmonischer Lieder-Schatz, Frankfurt 1738

Please turn to face the Gospel reader

GOSPEL ACCLAMATION

President Alleluia, alleluia.

My sheep hear my voice, says the Lord.

I know them, and they follow me.

Alleluia.

Deacon The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.



Glo-ry to you, O Lord.

Jesus went away to the district of Tyre and Sidon. A Canaanite woman from that region came out and started shouting, ‘Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.’ But he did not answer her at all. And his disciples came and urged him, saying, ‘Send her away, for she keeps shouting after us.’ He answered, ‘I was sent only to the lost sheep of the house of Israel.’ But she came and knelt before him, saying, ‘Lord, help me.’ He answered, ‘It is not fair to take the children’s food and throw it to the dogs.’ She said, ‘Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.’ Then Jesus answered her, ‘Woman, great is your faith! Let it be done for you as you wish.’ And her daughter was healed instantly.

This is the Gospel of the Lord.



Praise to you, O Christ.

Please turn back to face the altar and sit following the preacher’s opening prayer.

SERMON *given by Robert Ridgwell, Reader*

Silence is kept.

Please stand as the President stands to introduce the Nicene Creed.

NICENE CREED

President Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Please sit or kneel when invited

PRAYERS OF INTERCESSION *led by Hugh Middleton*

One of the following responses may be used:

Lord, in your mercy,
hear our prayer.

Lord, hear us.
Lord, graciously hear us.

and at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Please stand

THE LITURGY OF THE SACRAMENT

THE PEACE

President Christ is our peace.
He has reconciled us to God
in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you
and also with you.

The Deacon invites the congregation to share a sign of peace.

OFFERTORY HYMN *during which a collection is taken and the table is prepared for Communion*



And can it be that I should gain
An interest in the Saviour's blood?
Died he for me, who caused his pain?
For me, who him to death pursued?
Amazing love! How can it be
That thou, my God, shouldst die for me?

'Tis myst'ry all: the Immortal dies!
Who can explore his strange design?
In vain the first-born seraph tries
To sound the depths of love divine.
'Tis mercy all! Let earth adore,
Let angel minds enquire no more.

He left his Father's throne above –
So free, so infinite his grace –
Emptied himself of all but love,
And bled for Adam's helpless race.
'Tis mercy all, immense and free;
For, O my God, it found out me!

Long my imprisoned spirit lay
Fast bound in sin and nature's night;
Thine eye diffused a quickening ray,
I woke, the dungeon flamed with light;
My chains fell off, my heart was free,
I rose, went forth, and followed thee.

No condemnation now I dread;
 Jesus, and all in him, is mine!
 Alive in him, my living Head,
 And clothed in righteousness divine,
 Bold I approach the eternal throne,
 And claim the crown, through Christ, my own.

Words: Charles Wesley (1707-88)

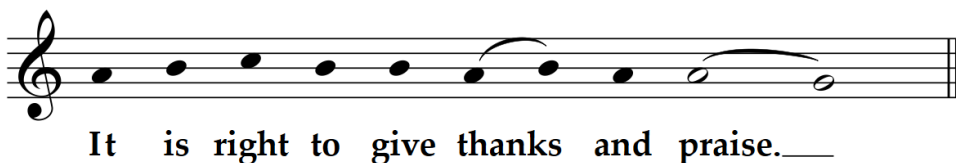
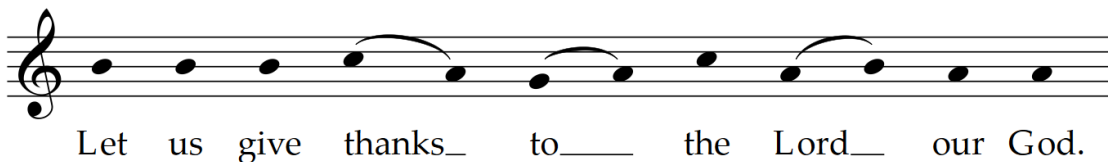
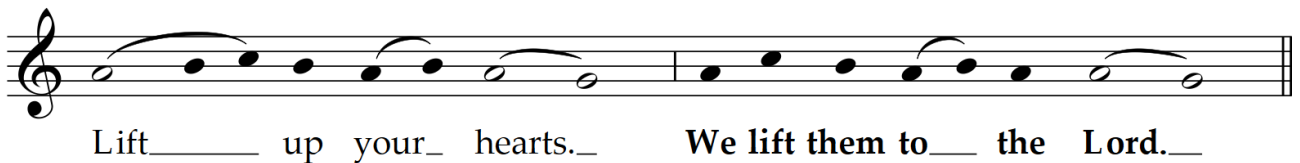
Tune: SAGINA CP 376
 from Thomas Campbell's The Bouquet, 1825

PRAYER AT THE PREPARATION OF THE TABLE

President Let us pray.

Be present, be present,
 Lord Jesus Christ,
 our risen high priest;
 make yourself known in the breaking of bread.
Amen.

EUCCHARISTIC PRAYER



Father, we give you thanks and praise
 through your beloved Son Jesus Christ, your living Word,
 through whom you have created all things;
 who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
 as your Son, born of the blessed Virgin,
 he lived on earth and went about among us;
 he opened wide his arms for us on the cross;
 he put an end to death by dying for us;
 and revealed the resurrection by rising to new life;
 so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
 and with all the company of heaven,
 we proclaim your great and glorious name,
 for ever praising you and singing:

SANCTUS AND BENEDICTUS

Ho - ly, Ho - ly Ho - ly Lord, God of po-wer and
 might, Heaven and earth are full of your glo - ry. Ho - san - na,
 Ho - san - na, Ho - san - na in the high - est.
 Bles-sed is he who comes in the name of the Lord. Ho -
 san - na, Ho - san - na, Ho - san - na in the high - est.

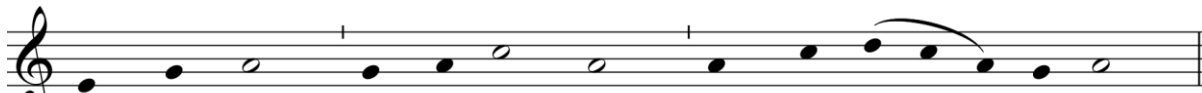
*Music: from MASS OF ST THOMAS
 David Thorne (b. 1950)*

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon Great is the mystery of faith:

All 
Christ has died: Christ is ri - sen: Christ will come__ a-gain.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All



Please sit or kneel

THE LORD'S PRAYER

President As our Saviour taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

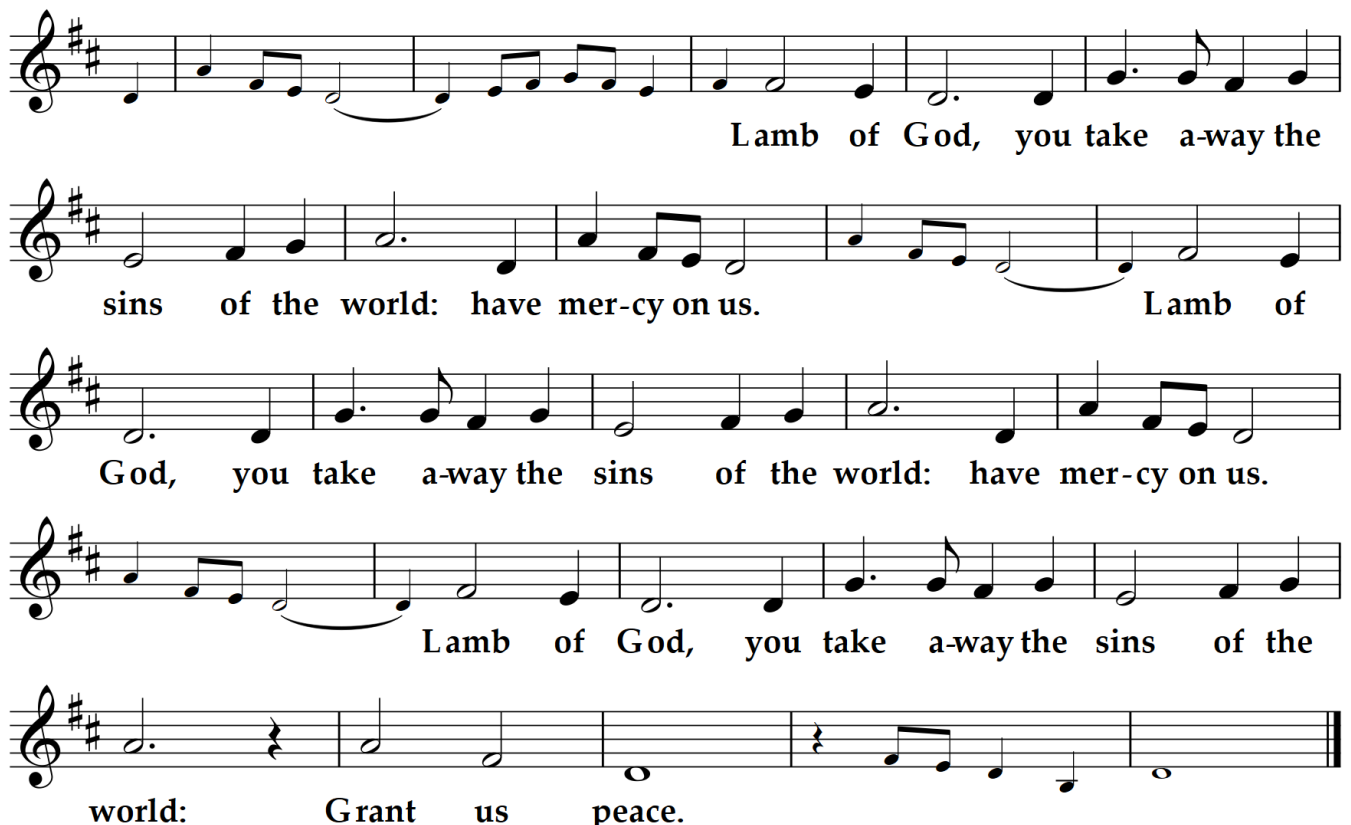
BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

AGNUS DEI



Lamb of God, you take a-way the
sins of the world: have mer-cy on us. Lamb of
God, you take a-way the sins of the world: have mer-cy on us.
Lamb of God, you take a-way the sins of the
world: Grant us peace.

*Music: from MASS OF ST THOMAS
David Thorne (b. 1950)*

All baptised, communicant members of Christian churches are invited to receive Communion.

Holy Communion will be offered in both kinds (bread and wine) both at the communion rail and at the font. If you prefer to receive in one kind please feel free to leave after receiving the bread. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection. The administrant will not offer you the chalice to intinct, but only to drink from. Thank you.

Please follow the instructions of Churchwardens to approach to receive Communion.

Gluten-free wafers are available from the President. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and a minister will come to you.

COMMUNION HYMN. *Please remain seated.*



**My God, and is thy table spread,
and doth thy cup with love o'erflow?
Thither be all thy children led,
and let them all thy sweetness know.**

**Hail, sacred feast which Jesus makes,
rich banquet of his flesh and blood!
Thrice happy he who here partakes
that sacred stream, that heavenly food.**

**Why are its bounties all in vain
before unwilling hearts displayed?
Was not for them the Victim slain?
Are they forbid the children's bread?**

**O let thy table honoured be,
and furnished well with joyful guests;
and may each soul salvation see,
that here its sacred pledges tastes.**

Words: Philip Doddridge (1702-51)

Tune: ROCKINGHAM A&M 455
Edward Miller (1731-1807)

PRAYER AFTER COMMUNION

President Let us pray.

Lord of all mercy,
we your faithful people have celebrated that one true sacrifice
which takes away our sins and brings pardon and peace:
by our communion
keep us firm on the foundation of the gospel
and preserve us from all sin;
through Jesus Christ our Lord.
Amen.

Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

Notices are given.

THE DISMISSAL

Please stand

President The Lord be with you
and also with you.

THE BLESSING

President The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

DISMISSAL

Deacon Go in the peace of Christ.
 Thanks be to God.

FINAL HYMN *during which the altar party leave in procession.*



**In Christ there is no east or west,
in him no south or north,
but one great fellowship of love
throughout the whole wide earth.**

**In him shall true hearts everywhere
their high communion find;
his service is the golden cord,
close binding humankind.**

**Join hands, then, children of the faith,
whate'er your race may be;
who serves my Father as his child
is surely kin to me.**

**In Christ now meet both East and West,
in him meet South and North,
all Christlike souls are one in him,
throughout the whole wide earth.**

Words: John Oxenham (1852-1941) altd NEH 480

*Tune: ST PETER NEH 374
Alexander Reinagle (1799-1877)*

ORGAN VOLUNTARY

Pièce d'Orgue, BWV 572

Johann Sebastian Bach (1685-1750)

Minster News, our printed noticesheet covering the whole month of August, is available to pick up in the Minster. Alternatively, Pew News for the month of August can be found online at <https://www.southwellminster.org/worship/pew-news/>. The next editions of both our printed and online noticesheets will be prepared at the beginning of September.

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