Southwell
Minster
THE CATHEDRAL CHURCH OF
THE BLESSED VIRGIN MARY

CATHEDRAL EUCHARIST

ALL SAINTS' DAY

Sunday 1 November 2026
10.00am

Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position



Large print orders of service are available. Please ask a Churchwarden, Sidesperson or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.



This Order of Service is printed on sustainably produced paper.

The President of the Eucharist and Preacher is the Revd Amanda Lees, *Canon Missioner.*
The Deacon is the Very Revd Dr Stephen Evans, *Dean of Southwell.*

The congregation is invited to join in all texts printed in **bold**.
As part of our service today, we are invited to share the Peace in a way that we, and those around us, feel comfortable with.

This service will be live-streamed to the internet, and will be available at www.southwellminster.org/worship-online and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

Support the Mission and Ministry of the Cathedral. A collection for the Cathedral's mission and ministry will be taken during the Offertory Hymn. If you are a UK taxpayer, please use one of the Gift Aid envelopes provided – this allows us to increase your donation by 25p for every £1 you give at no extra cost to you. Card donations can be made at the contactless stations located near the main exits. You can also donate online by scanning the QR code or visiting www.southwellminster.org/donate. Thank you for your generous support of the Cathedral and its ongoing work.

About All Saints' Day

No Christian is solitary. Through baptism we become members one of another in Christ, members of a company of saints whose mutual belonging transcends death:

> One family, we dwell in him,
> one Church, above, beneath;
> though now divided by the stream,
> the narrow stream of death. *Charles Wesley*

All Saints' Day (today) and the Commemoration of the Faithful Departed on All Souls' Day (tomorrow) both celebrate this mutual belonging. All Saints' Day celebrates men and women in whose lives the Church as a whole has seen the grace of God powerfully at work. It is an opportunity to give thanks for that grace, and for the wonderful ends to which it shapes a human life; it is a time to be encouraged by the example of the saints and to recall that sanctity may grow in the ordinary circumstances, as well as the extraordinary crises, of human living.

Communion

Holy Communion will be offered in both kinds (bread and wine) but please feel free to leave the altar rail after receiving the bread if you prefer. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Gluten-free wafers are available from the President.

Minster Kids

During the first hymn, children (up to age 11) in the congregation are warmly invited to leave the main service for separate children's activities — please look out for our children's leaders and follow them at this point of the service. They will return in time for the Offertory Hymn. (If this is the first time your child has gone out to the group please could an adult initially accompany them so as to complete a registration form. Children under 5 will be welcome if accompanied throughout the session by an adult.) We also have a Children's Chapel next to the font, and young children and their carers are encouraged to explore it.

Music at this service

The Cathedral Choir is directed by Paul Provost, *Rector Chori*.
The organ is played by Jonathan Allsopp, *Assistant Director of Music*.
The setting for the Eucharist is the *Missa brevis Capella Regalis* by Anthony Caesar (1924-2018).

ORDER OF SERVICE

ORGAN PRELUDE

Prelude in C, BWV 547i — Johann Sebastian Bach (1685-1750)

A Minister welcomes the congregation.

THE GATHERING

Please stand at the start of the opening hymn.

PROCESSIONAL HYMN *during which the altar party enters, and children leave for their own activities.*



For all the Saints who from their labours rest,
Who thee by faith before the world confest,
Thy name, O Jesu, be for ever blest.
Alleluya! Alleluya!

Thou wast their Rock, their Fortress, and their Might;
Thou, Lord, their Captain in the well fought fight;
Thou in the darkness drear their one true Light.
Alleluya! Alleluya!

O may thy soldiers, faithful, true, and bold,
Fight as the Saints who nobly fought of old,
And win, with them, the victor's crown of gold.
Alleluya! Alleluya!

O blest communion! fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in thee, for all are thine.
Alleluya! Alleluya!

And when the strife is fierce, the warfare long,
Steals on the ear the distant triumph-song,
And hearts are brave again, and arms are strong.
Alleluya! Alleluya!

The golden evening brightens in the west;
Soon, soon to faithful warriors cometh rest:
Sweet is the calm of Paradise the blest.
Alleluya! Alleluya!

But lo! there breaks a yet more glorious day;
The Saints triumphant rise in bright array:
The King of glory passes on his way.
Alleluya! Alleluya!

From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son and Holy Ghost.
Alleluya! Alleluya!

Words: William Walsham How (1823-97) *Tune: SINE NOMINE NEH 197*
Ralph Vaughan Williams (1872-1958)

GREETING

President In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you.
And also with you.

The President introduces the Eucharist.

PRAYERS OF PENITENCE

Deacon Since we are surrounded by a great cloud of witnesses,
let us also lay aside every weight and the sin that clings so closely,
looking to Jesus in penitence and faith.

Silence is kept.

President Lord, you are gracious and compassionate:
Lord, have mercy.
All **Lord, have mercy.**

You are loving to all
and your mercy is over all your creation:
Christ, have mercy.
All **Christ, have mercy.**

Your faithful servants bless your name
and speak of the glory of your kingdom:
Lord, have mercy.
All **Lord, have mercy.**

ABSOLUTION

President Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS *sung by the choir*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.	*Glory to God in the highest, and peace to his people on earth.*
Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam.	*Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.*
Domine Deus, Rex cælestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe: Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis, qui tollis peccata mundi, suscipe deprecationem nostrum; qui sedes ad dexteram Patris, miserere nobis.	*Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.*
Quoniam tu solus Sanctus; tu solus Dominus; tu solus altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.	*For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

COLLECT

President Let us pray.

Silence is kept.

Almighty God, you have knit together your elect in one communion and
fellowship in the mystical body of your Son Christ our Lord:
grant us grace so to follow your blessed saints
in all virtuous and godly living
that we may come to those inexpressible joys
that you have prepared for those who truly love you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit

THE LITURGY OF THE WORD

FIRST READING *read by Peter Gibbins* 1 John 3: 1–3

A reading from the first letter of John

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

This is the Word of the Lord.
Thanks be to God.

Please remain seated

PSALMODY Psalm 34: 1–10



Choir O taste and see that the Lord is gracious.
All **O taste and see that the Lord is gracious.**

Choir I will bless the Lord at all times;
his praise shall ever be in my mouth.
My soul shall glory in the Lord;
let the humble hear and be glad.
O magnify the Lord with me;
let us exalt his name together.
I sought the Lord and he answered me
and delivered me from all my fears.

All **O taste and see that the Lord is gracious.**

Look upon him and be radiant
and your faces shall not be ashamed.
This poor soul cried, and the Lord heard me
and saved me from all my troubles.
The angel of the Lord encamps around those who fear him
and delivers them.
O taste and see that the Lord is gracious;
blessed is the one who trusts in him.

All **O taste and see that the Lord is gracious.**

Fear the Lord, all you his holy ones,
for those who fear him lack nothing.
Lions may lack and suffer hunger,
but those who seek the Lord lack nothing that is good.

All **O taste and see that the Lord is gracious.**

Please stand

GOSPEL ACCLAMATION



Choir Alleluia, alleluia, alleluia.
All **Alleluia, alleluia, alleluia.**

Choir You are a chosen race, a royal priesthood,
a holy nation, God's own people,
called out of darkness into his marvellous light.

All **Alleluia, alleluia, alleluia.**

Music: Mode vi and Paul Provost (b. 1985)

Please turn to face the Gospel reader

GOSPEL READING Matthew 5: 1–12

Deacon The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.



Glo-ry to you, O Lord.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

'Blessed are the poor in spirit, for theirs is the kingdom of heaven.

'Blessed are those who mourn, for they will be comforted.

'Blessed are the meek, for they will inherit the earth.

'Blessed are those who hunger and thirst for righteousness, for they will be filled.

'Blessed are the merciful, for they will receive mercy.

'Blessed are the pure in heart, for they will see God.
'Blessed are the peacemakers, for they will be called children of God.

'Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

'Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

This is the Gospel of the Lord.



Praise to you, O Christ.

Please sit when invited by the preacher.

SERMON *given by the Canon Missioner*

Please stand as the President reaches the Nave Altar to introduce the Nicene Creed.

NICENE CREED

President Let us declare our faith in God, Father, Son and Holy Spirit.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Please sit or kneel when invited

PRAYERS OF INTERCESSION *led by Dr Alastair Clarke, Liturgy and Music Administrator*

The following response is used:

Lord, in your mercy
hear our prayer.

and at the end:

We give you thanks
for the whole company of your saints in glory,
with whom in fellowship we join our prayers and praises;
by your grace may we, like them, be made perfect in your love.

Blessing and glory and wisdom,
thanksgiving and honour and power,
be to our God for ever and ever.
Amen.

THE LITURGY OF THE SACRAMENT

Please stand

THE PEACE

President We are fellow-citizens with the saints and of the household of God,
through Christ our Lord, who came and preached peace
to those who were far off and those who were near.

The peace of the Lord be always with you
and also with you.

The Deacon invites the congregation to share a sign of peace.

OFFERTORY HYMN *during which a collection is taken and the table is prepared for Communion*



1. The Church's one foundation
Is Jesus Christ, her Lord;
She is his new creation
By water and the word:
From heaven he came and sought her
To be his holy Bride;
With his own blood he bought her,
And for her life he died.

2. Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation
One Lord, one faith, one birth;
One holy name she blesses,
Partakes one holy food,
And to one hope she presses
With every grace endued.

3. Though with a scornful wonder
Men see her sore oppressed,
By schisms rent asunder,
By heresies distressed,
Yet saints their watch are keeping;
Their cry goes up, "How long?"
And soon the night of weeping
Shall be the morn of song.

4. Mid toil and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

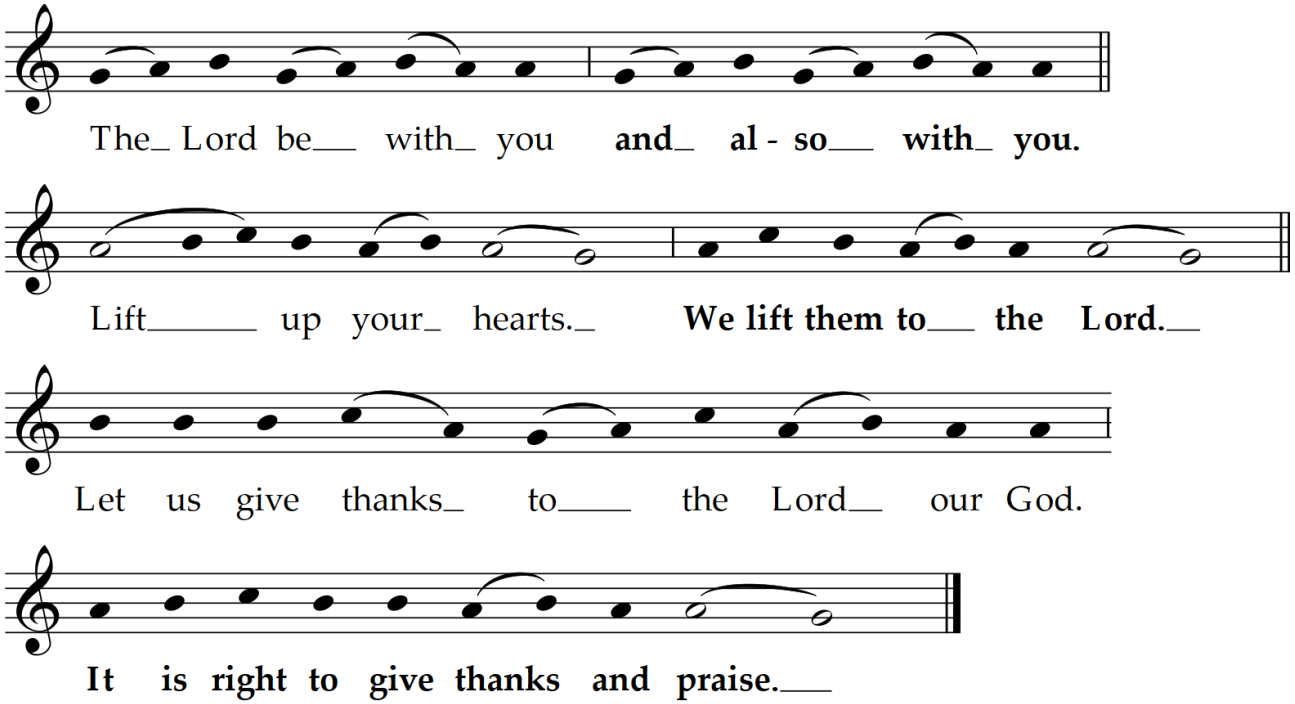
5. Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won:
O happy ones and holy!
Lord, give us grace that we
Like them, the meek and lowly,
On high may dwell with thee.

Words: Samuel Stone (1839-1900) NEH 484 *Tune: AURELIA NEH 167*
Samuel Sebastian Wesley (1810-76)

PRAYER AT THE PREPARATION OF THE TABLE

President As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth
into your kingdom.
Amen.

EUCHARISTIC PRAYER



President It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

And now we give you thanks, most gracious God,
surrounded by a great cloud of witnesses
and glorified in the assembly of your saints.

The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
We, your holy Church, acclaim you.

In communion with angels and archangels,
and with all who served you on earth
and worship you now in heaven,
we raise our voice to proclaim your glory,
for ever praising you and singing:

SANCTUS AND BENEDICTUS *sung by the choir*

Sanctus, sanctus, sanctus	*Holy, holy, holy Lord,*
Dominus Deus Sabaoth,	*God of power and might,*
pleni sunt caeli et terra gloria tua.	*heaven and earth are full of your glory.*
Hosanna in excelsis.	*Hosanna in the highest.*
Benedictus qui venit	*Blessed is he who comes*
in nomine Domini.	*in the name of the Lord.*
Hosanna in excelsis.	*Hosanna in the highest.*

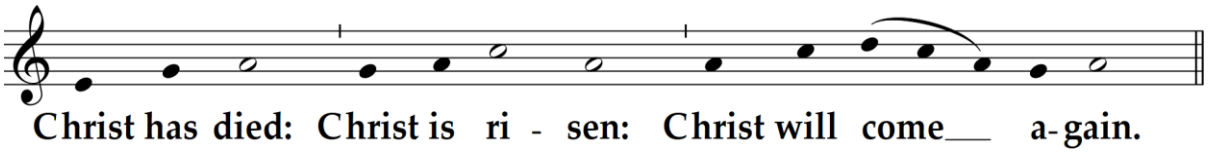
President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon Great is the mystery of faith:

All



President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary and all the saints,
may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All



Please sit or kneel

THE LORD'S PRAYER

President With saints and martyrs through the ages,
as our Saviour taught us, so we pray:

All **Our Father in heaven,**
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.

BREAKING OF THE BREAD

The President breaks the consecrated bread, saying:

We break this bread
to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

GIVING OF COMMUNION

President Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

AGNUS DEI *sung by the choir whilst the altar party receives communion*

Agnus Dei, qui tollis peccata mundi: miserere nobis.	*Lamb of God, you take away the sin of the world; have mercy on us.*
Agnus Dei, qui tollis peccata mundi: miserere nobis.	*Lamb of God, you take away the sin of the world; have mercy on us.*
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.	*Lamb of God, you take away the sin of the world; grant us peace.*

All baptised, communicant members of Christian churches are invited to receive Communion.

Holy Communion will be offered in both kinds (bread and wine) both at the communion rail and at the font. If you prefer to receive in one kind please feel free to leave after receiving the bread. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection. The administrant will not offer you the chalice to intinct, but only to drink from. Thank you.

Please follow the instructions of Churchwardens to approach to receive Communion.

Gluten-free wafers are available from the President. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and a minister will come to you.

COMMUNION MOTET *sung by the choir during the distribution of Communion*

Beati mundo corde,	*Blessed are the clean of heart:*
quoniam ipsi Deum videbunt.	*they shall see God.*
Beati pacifici,	*Blessed are the peacemakers: for they*
quoniam filii Dei vocabuntur.	*shall be called the children of God.*
Beati qui persecutionem patiuntur	*Blessed are they that suffer*
propter justitiam, quoniam	*persecution for justice's sake:*
ipsorum est regnum caelorum.	*for theirs is the kingdom of heaven.*

Words: Matthew 5: 8-10 *Music: William Byrd (c. 1539-1623)*

COMMUNION HYMN. *Please remain seated.*



Jerusalem, my happy home,
name ever dear to me,
when shall my labours have an end?
thy joys when shall I see?

When shall these eyes thy heaven-built walls
and pearly gates behold?
thy bulwarks with salvation strong,
and streets of shining gold?

Apostles, martyrs, prophets, there
around my Saviour stand;
and all I love in Christ below
will join the glorious band.

Jerusalem, my happy home,
when shall I come to thee?
when shall my labours have an end?
thy joys when shall I see?

O Christ, do thou my soul prepare
for that bright home of love;
that I may see thee and adore,
with all thy saints above.

Words: Based on an anonymous text signed by 'F.B.P.'

Tune: SOUTHWELL A&M 684*
Herbert Stephen Irons (1834-1905)

* The tune to this morning's Communion Hymn was composed by Herbert Irons, who was Rector Chori here at the Minster from 1857 to 1872. This tune, called Southwell, is one of two hymn tunes that can be played by the Minster bells — one of which you can hear chimed at 12 noon and 4pm each day.

PRAYER AFTER COMMUNION

President Let us pray.

Silence is kept.

Lord of heaven, in this eucharist you have brought us near to an innumerable company of angels
and to the spirits of the saints made perfect:
as in this food of our earthly pilgrimage
we have shared their fellowship,
so may we come to share their joy in heaven;
through Jesus Christ our Lord.
Amen.

Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

Notices are given.

THE DISMISSAL

Please stand

President The Lord be with you
and also with you.

THE BLESSING

President God, who has prepared for us a city with eternal foundations,
give you grace to share the inheritance of the saints in glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

DISMISSAL

Deacon Go in the peace of Christ.
Thanks be to God.

FINAL HYMN *during which the altar party leaves in procession.*



1. Jerusalem the golden,
With milk and honey blest,
Beneath thy contemplation
Sink heart and voice opprest.
I know not, O I know not,
What social joys are there,
What radiancy of glory,
What light beyond compare.

2. They stand, those halls of Sion,
Conjubilant with song,
And bright with many an angel,
And all the martyr throng;
The Prince is ever in them,
The daylight is serene,
The pastures of the blessèd
Are decked in glorious sheen.

3. There is the throne of David,
And there, from care released,
The song of them that triumph,
The shout of them that feast;
And they who, with their Leader,
Have conquered in the fight,
For ever and for ever
Are clad in robes of white.

4. O sweet and blessèd country,
Shall I ever see thy face?
O sweet and blessèd country,
Shall I ever win thy grace?
Exult, O dust and ashes!
The Lord shall be thy part:
His only, his for ever,
Thou shalt be, and thou art!

Words: vv. 1-3: Bernard of Cluny (1090-1153)
trans. John Mason Neale (1818-66)
v. 4: Editors of Hymns Ancient and Modern*, 1861*

Tune: EWING NEH 381
Alexander Ewing (1830-95)

ORGAN VOLUNTARY

Fugue in C, BWV 547ii Johann Sebastian Bach (1685-1750)

Following the service, all are warmly invited to refreshments in the South Transept.

Requiem Eucharist for All Souls' Day, Monday 2 November, 7.30pm. At our Requiem Eucharist for All Souls' Day, we will be remembering the departed by name, and there will also be an opportunity to light candles during the service. The service will include a performance of Duruflé's *Requiem* by the Minster Chorale. Please do spread the word about this service, which has brought comfort and healing to many over the years.

Available today is our **Minster News,** our printed monthly noticesheet for November which provides a summary of all the information and events taking place this month – please take a copy. Alternatively, the full version of this week's version of Pew News, covering in detail everything happening over the next week is available online at https://www.southwellminster.org/worship/pew-news/.

Are you a visitor to Southwell Minster today?

Thank you for visiting us today.

It would be very helpful to us if you could please complete this form.

Name:		**Date:**	
Address:			
Tel:			
Email:			

Please tick as applicable *(you may tick more than one box):*

First time visitor	
Returning visitor	
New to the area	

I would like information on how to join the Cathedral Electoral Roll	
I would like to know more about being a Christian	
I am interested in becoming a 'Friend of Southwell Cathedral'	
I am interested in Planned Giving to the Cathedral *(e.g. Regular Standing Order or our Envelope Scheme)*	

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